



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, MOBILE DISTRICT
218 SUMMIT PARKWAY, SUITE 222
HOMEWOOD, ALABAMA 35209

CESAM-RD-N
PUBLIC NOTICE NO. SAM-2019-00363-CMS

October 11, 2019

JOINT PUBLIC NOTICE
U.S. ARMY CORPS OF ENGINEERS AND
STATE OF ALABAMA
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

PROPOSED DISCHARGE OF FILL MATERIAL INTO WATERS OF THE UNITED STATES, DREDGING, AND PIER CONSTRUCTION ASSOCIATED WITH THE CONSTRUCTION OF A FISHING TOURNAMENT PARK ON LOGAN MARTIN LAKE IN LINCOLN, TALLADEGA COUNTY, ALABAMA

TO WHOM IT MAY CONCERN: This District has received an application for a Department of the Army (DA) permit pursuant to Section 404 of the Clean Water Act (33 U.S.C. 1344) and Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403). This public notice is being distributed to all known interested persons to assist in developing facts on which a decision by the United States Army Corps of Engineers (USACE) can be based. Please communicate this information to interested parties.

APPLICANT: City of Lincoln
Mayor Carroll Watson
Post Office Box 172
Lincoln, Alabama 35096

AGENT: Goodwyn, Mills and Cawood
Attention: Samantha Daniell
2701 1st Avenue South, Suite 100
Birmingham, Alabama 35233
Samantha.daniell@gmcnetwork.com

LOCATION: The proposed project is located in wetlands and waterbottom on Logan Martin Lake in Lincoln, Talladega County, Alabama and is centered at latitude 33.612097, longitude -86.172816. The project is located within Section 25, Township 16 South, Range 4 East. The project is located in the Middle Coosa River Hydrologic Unit Code (03150106).

PROJECT PURPOSE: The basic project purpose is recreation.

PROPOSED WORK: The applicant is requesting authorization to dredge, discharge fill material into waters of the United States (U.S.), and install piers associated with the

construction of a fishing tournament park on Logan Martin Lake. The regulated activities associated with the park would include construction of an access road, a 150-foot wide boat launch, three boat piers, one handicap-accessible pier, three pedestrian piers, a fire patrol pier, an asphalt walking trail, a raised boardwalk, and shoreline stabilization. The installation of the boat ramp and placement of rip rap for shoreline stabilization would require mechanical dredging of approximately 2,112 cubic yards of lake substrate across 37,578 square feet. The dredged material would be disposed of at an offsite location owned by the City of Lincoln located at latitude 33.585713, longitude -86.144849. Approximately 959 cubic yards of class II riprap is proposed for placement below the ordinary high water mark of the lake along the northern shoreline for a length of 1,191 linear feet. Approximately 447 cubic yards of layered compacted soil, crushed stone and cement would be discharged below the ordinary high water mark of the lake to construct the boat ramp. Approximately 0.61 acre of wetlands are proposed to be filled associated with the construction of an area for pedestrian access to the lake, a walking trail, bank stabilization, and access road.

AVOIDANCE & MINIMIZATION: The applicant stated 1.0 acre of jurisdictional wetlands will be avoided. **The USACE has not verified the adequacy of the applicant's avoidance and minimization at this time.**

ALTERNATIVES: The project is not water dependent; therefore, the applicant is required to show that other less damaging practicable alternatives, which do not require placing fill into waters of the U.S., are not available. No permit will be issued unless the alternatives analysis demonstrates that practicable upland alternatives are not available to achieve the overall project purpose.

COMPENSATORY MITIGATION: The applicant proposes to purchase wetland credits from a USACE approved mitigation bank.

WATER QUALITY: The applicant has applied for certification from the State of Alabama in accordance with Section 401(a) (1) of the Clean Water Act, and upon completion of the required advertising, a determination relative to certification will be made.

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the USACE can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and use of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the

cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

The USACE is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the USACE to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

HISTORIC PROPERTIES: In accordance with Section 106 of the National Historic Preservation Act and Appendix C of 33 CFR 325, the undertaking defined in this notice is being considered for the potential to affect cultural and historic properties within the permit area. A cultural resource survey has been performed; however, the USACE has not reviewed the report or made a determination of effects to historic properties at this time. Copies of this public notice are being distributed to the State Historic Preservation Officer, Federally-recognized American Indian tribes, and the National Park Service, Division of Archaeological Services for review.

ENDANGERED/THREATENED SPECIES: Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Species indicates the following species have the potential to occur in the project watershed: gray bat, Indiana bat, northern long-eared bat, finelined pocketbook, ovate clubshell, southern clubshell, southern pigtoe, upland combshell, and Tennessee yellow-eyed grass. A final effects determination will be made during the evaluation process, at which time the USACE will initiate consultation with the USFWS, if appropriate. Copies of this public notice are being sent to the USFWS for review and comment.

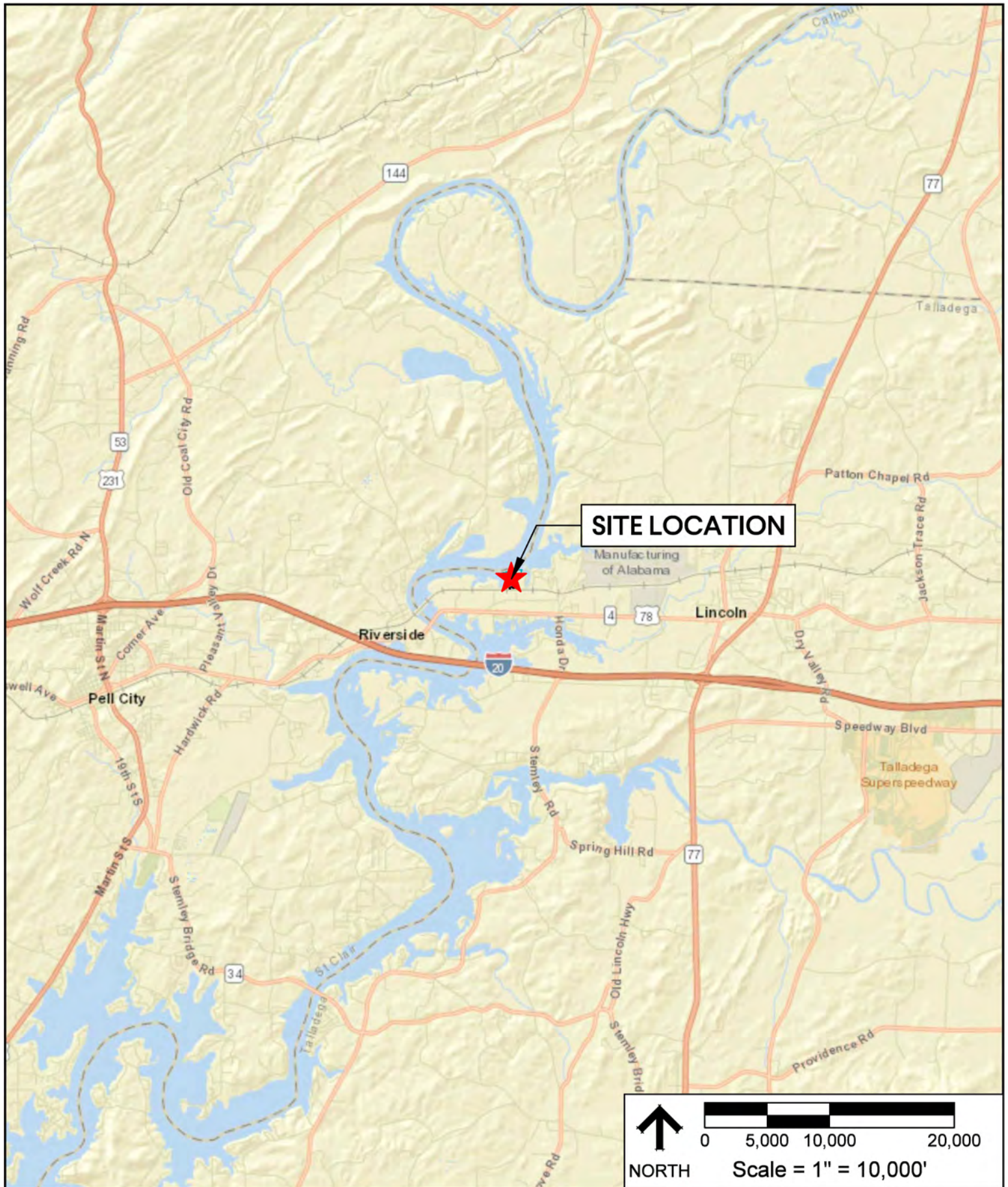
Correspondence concerning this Public Notice should refer to Public Notice Number **SAM-2019-00363-CMS** and should be directed to the District Engineer, Mobile District, Birmingham Field, Office, Attention: Ms. Courtney Shea, 218 Summit Parkway, Suite 222, Homewood, Alabama 35209, with a copy to the Alabama Department of Environmental Management Field Operations Division, Office of Field Services, Post Office Box 301463, Montgomery, Alabama 36130-1463.

All Comments should be received no later than 30 days from the date of this Public Notice. If you have any questions concerning this publication, you may contact the project manager at (205) 290-9096, or e-mail at Courtney.M.Shea@usace.army.mil. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at <http://www.sam.usace.army.mil/Missions/Regulatory.aspx>.

Enclosures

MOBILE DISTRICT
U.S. Army Corps of Engineers



REF. SHEET: ESRI WORLD STREETS
 DESCRIPTION: INDIVIDUAL PERMIT

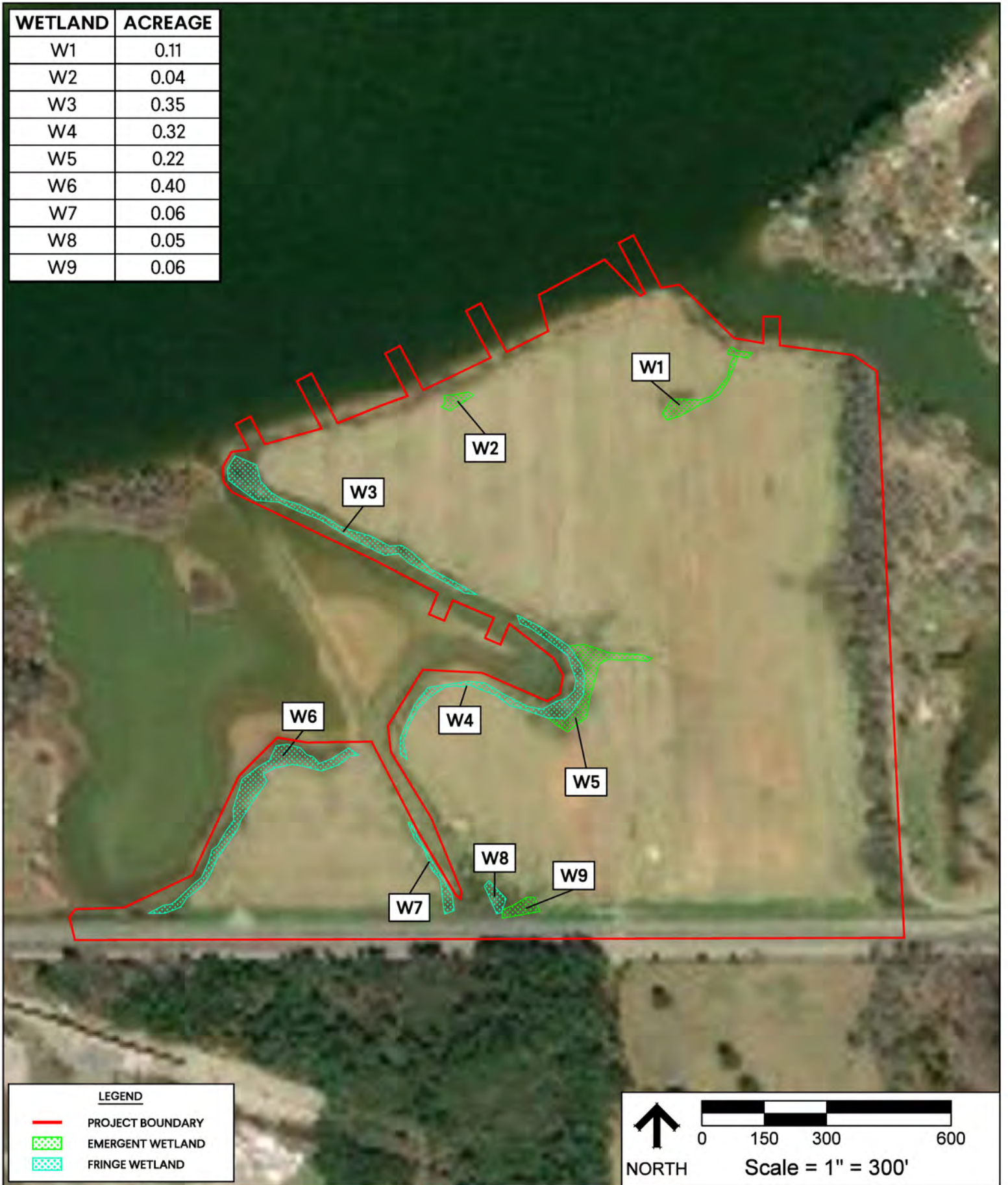
LINCOLN FISHING TOURNAMENT PARK
 LINCOLN, TALLADEGA COUNTY, ALABAMA

Figure 1
Site Locator
SAM-2019-00363-CMS

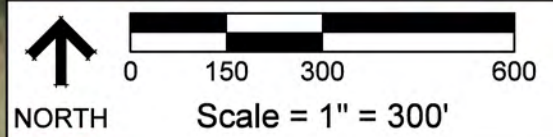
venue S
 m, AL 35233
 9.4462
 VORK.COM



WETLAND	ACREAGE
W1	0.11
W2	0.04
W3	0.35
W4	0.32
W5	0.22
W6	0.40
W7	0.06
W8	0.05
W9	0.06



LEGEND	
	PROJECT BOUNDARY
	EMERGENT WETLAND
	FRINGE WETLAND

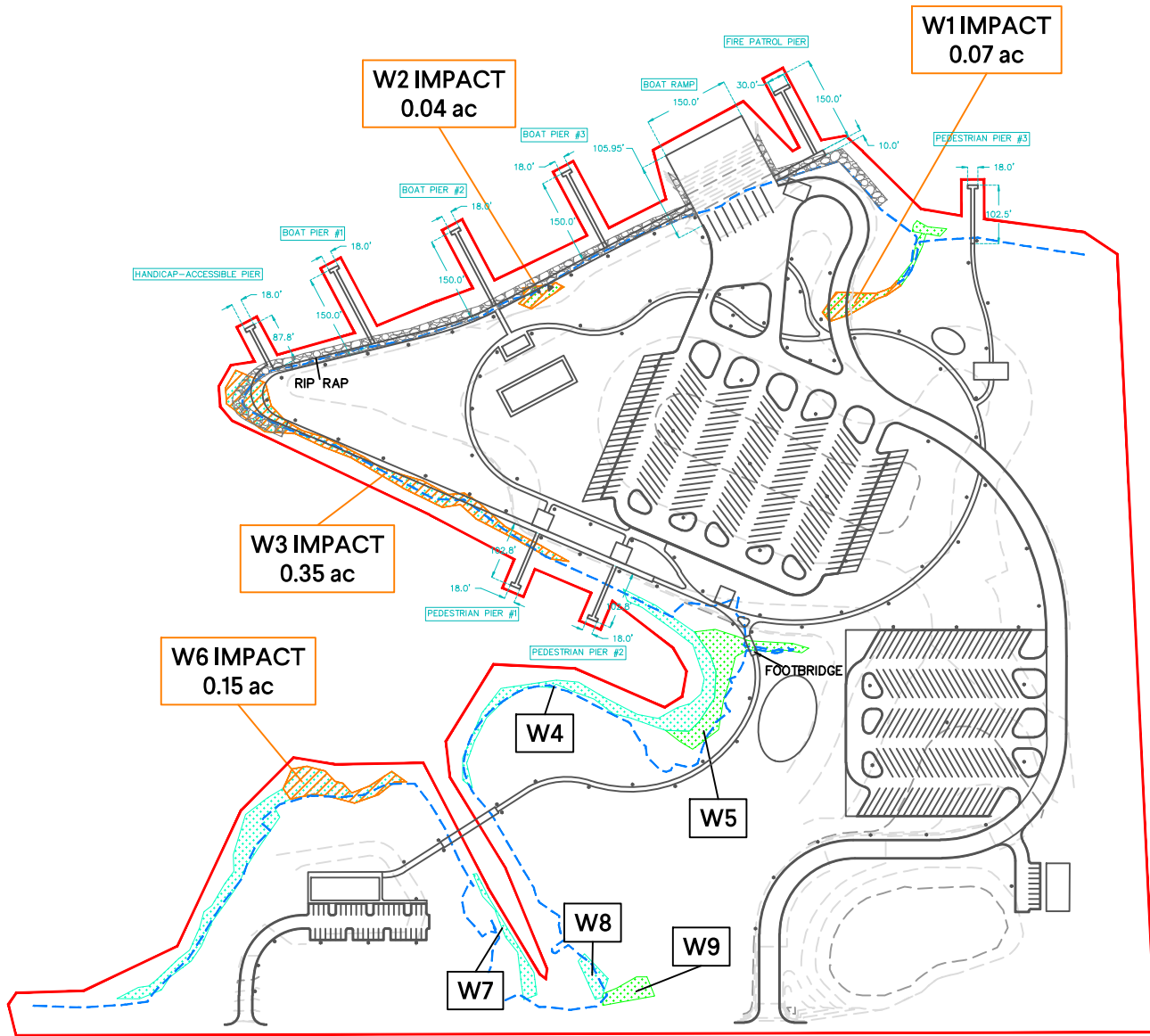


REF. SHEET: BING MAPS AERIAL IMAGERY
 DESCRIPTION: INDIVIDUAL PERMIT
LINCOLN FISHING TOURNAMENT PARK
 LINCOLN, TALLADEGA COUNTY, ALABAMA

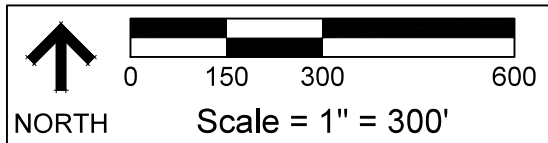
Figure 2
Wetland Delineation
Map - Aerial
SAM-2019-00363-CMS

Avenue S
 am, AL 35233
 79.4462
 WORK.COM





LEGEND	
	PROJECT BOUNDARY
	FULL POOL ELEVATION CONTOUR (465')
	EMERGENT WETLAND
	FRINGE WETLAND
	PROPOSED WETLAND IMPACT
	PROPOSED CONTOUR



REF. SHEET:
 DESCRIPTION: INDIVIDUAL PERMIT
LINCOLN FISHING TOURNAMENT PARK
 LINCOLN, TALLADEGA COUNTY, ALABAMA

Figure 3
Proposed Impacts
SAM-2019-00363-CMS

venue S
 m, AL 35233
 9.4462
 WORK.COM



LEGEND

- PROJECT BOUNDARY
- - - FULL POOL ELEVATION CONTOUR (465)
- ▨ EMERGENT WETLAND
- ▨ FRINGE WETLAND
- ▨ PROPOSED WETLAND IMPACT
- - - PROPOSED CONTOUR

NORTH

0 100 200 400

Scale = 1" = 200'

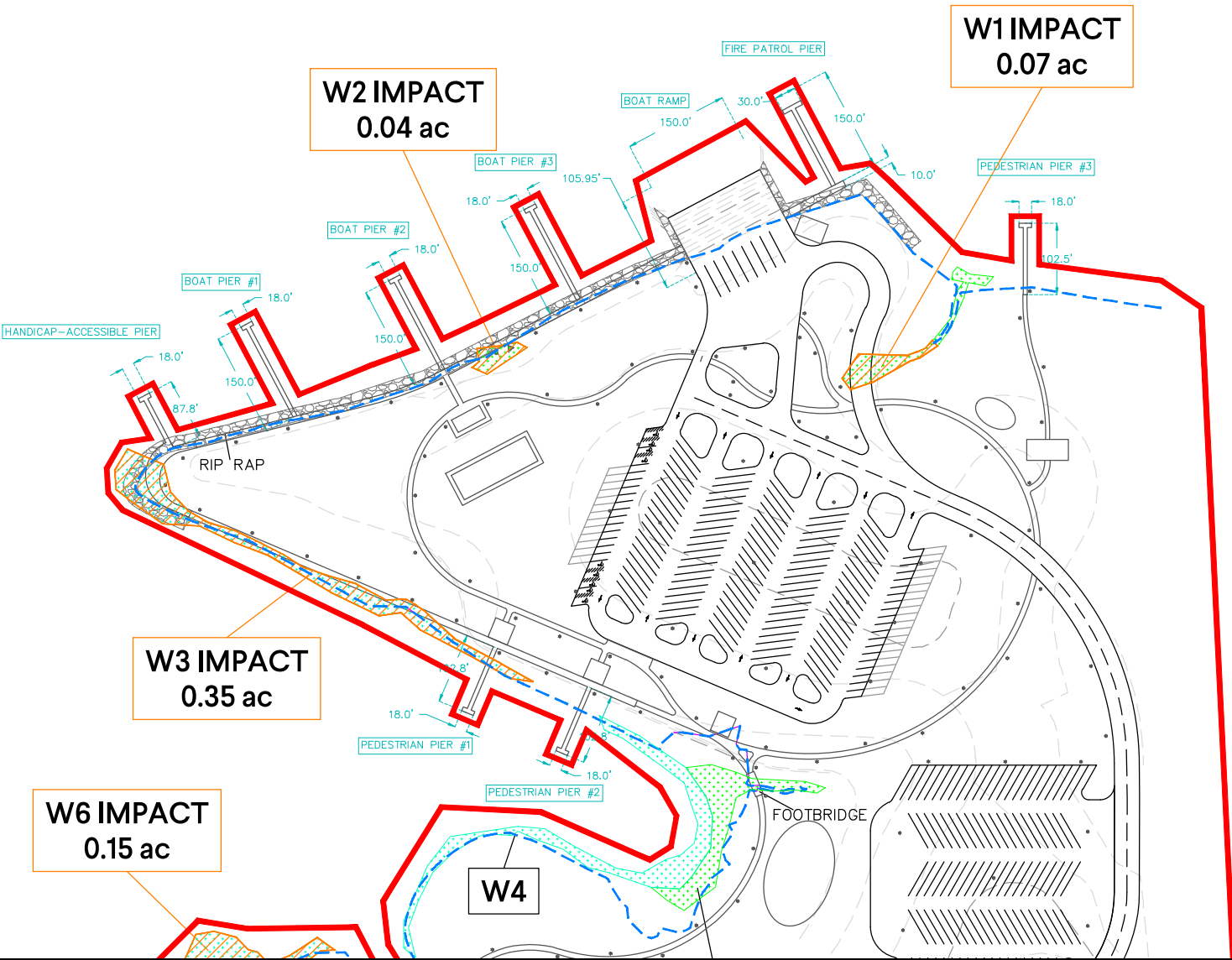


Figure 3a
Proposed Impact Map
SAM-2019-00363-
CMS

GMC

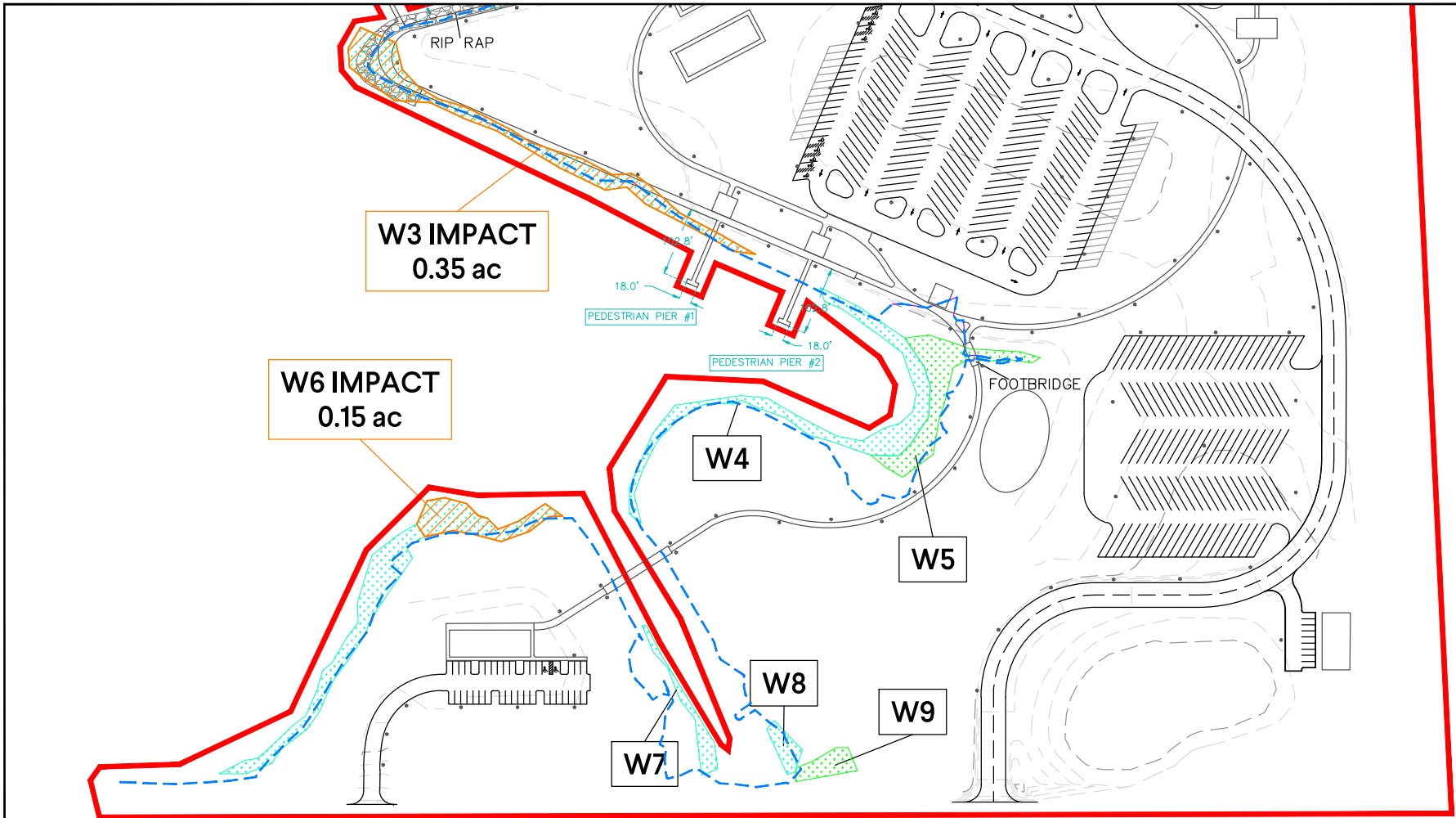
FIGURE 6A

WETLAND IMPACTS
GMC # EBHW/RS001
07/29/2019
DRAWN BY: SDD

2701 1st Avenue S
Birmingham, AL 35233
T. 205.879.4462
GMCNETWORK.COM

LINCOLN FISHING TOURNAMENT PARK
LINCOLN, TALLADEGA COUNTY, ALABAMA
INDIVIDUAL PERMIT

WETLAND IMPACTS



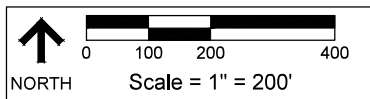
W3 IMPACT
0.35 ac

W6 IMPACT
0.15 ac

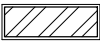
Figure 3b
Proposed Impact Map
SAM-2019-00363-
CMS

LEGEND

	PROJECT BOUNDARY
	FULL POOL ELEVATION CONTOUR (465')
	EMERGENT WETLAND
	FRINGE WETLAND
	PROPOSED WETLAND IMPACT
	PROPOSED CONTOUR



LEGEND



AREA TO BE DREDGED
(37,578 SF)

ADJOINER:
ALABAMA POWER COMPANY
PO BOX 2041
BIRMINGHAM, AL 35219
(RECORD NOT PROVIDED)

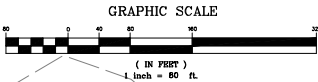
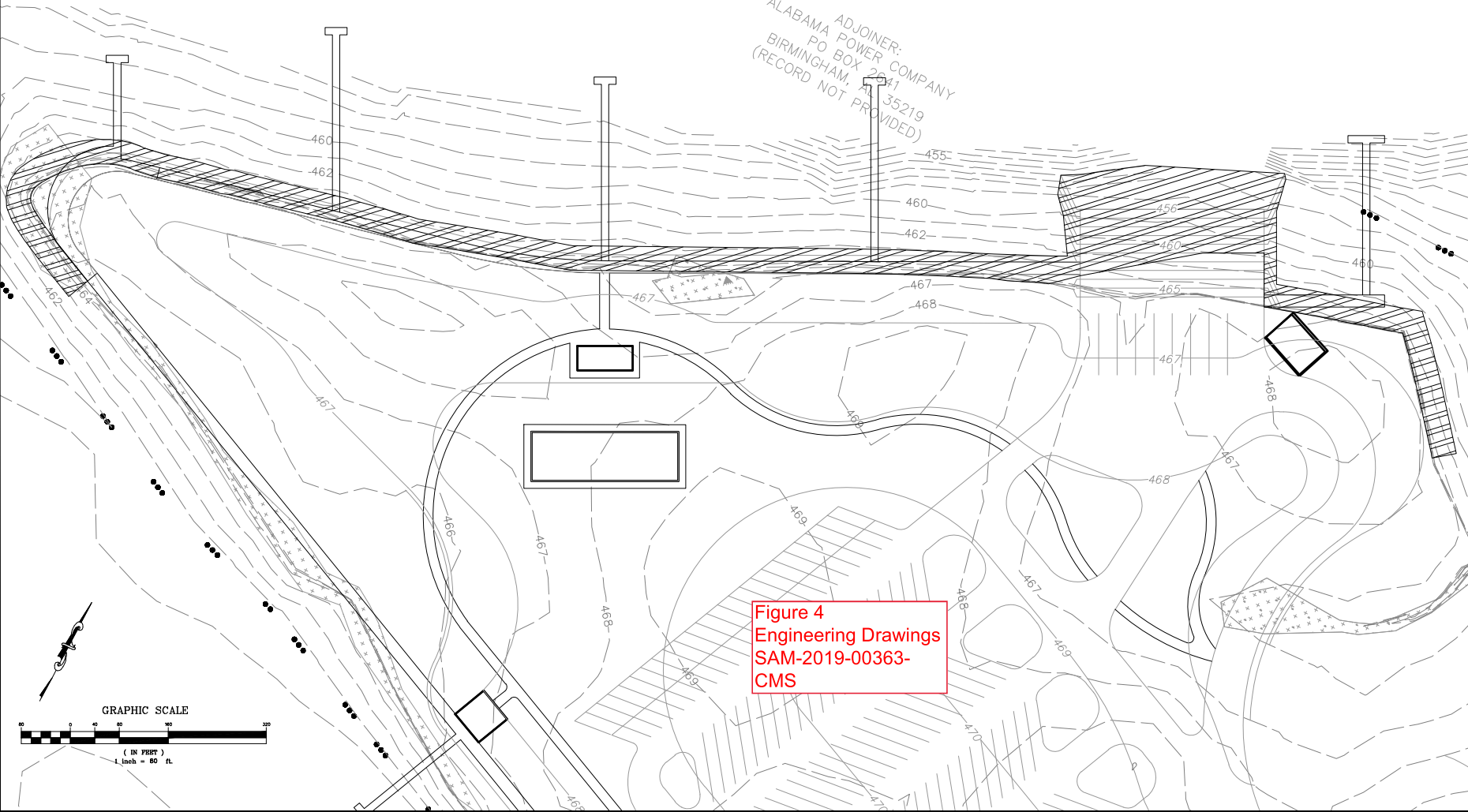


Figure 4
Engineering Drawings
SAM-2019-00363-
CMS



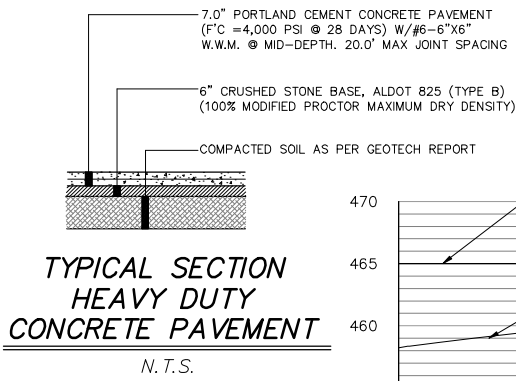
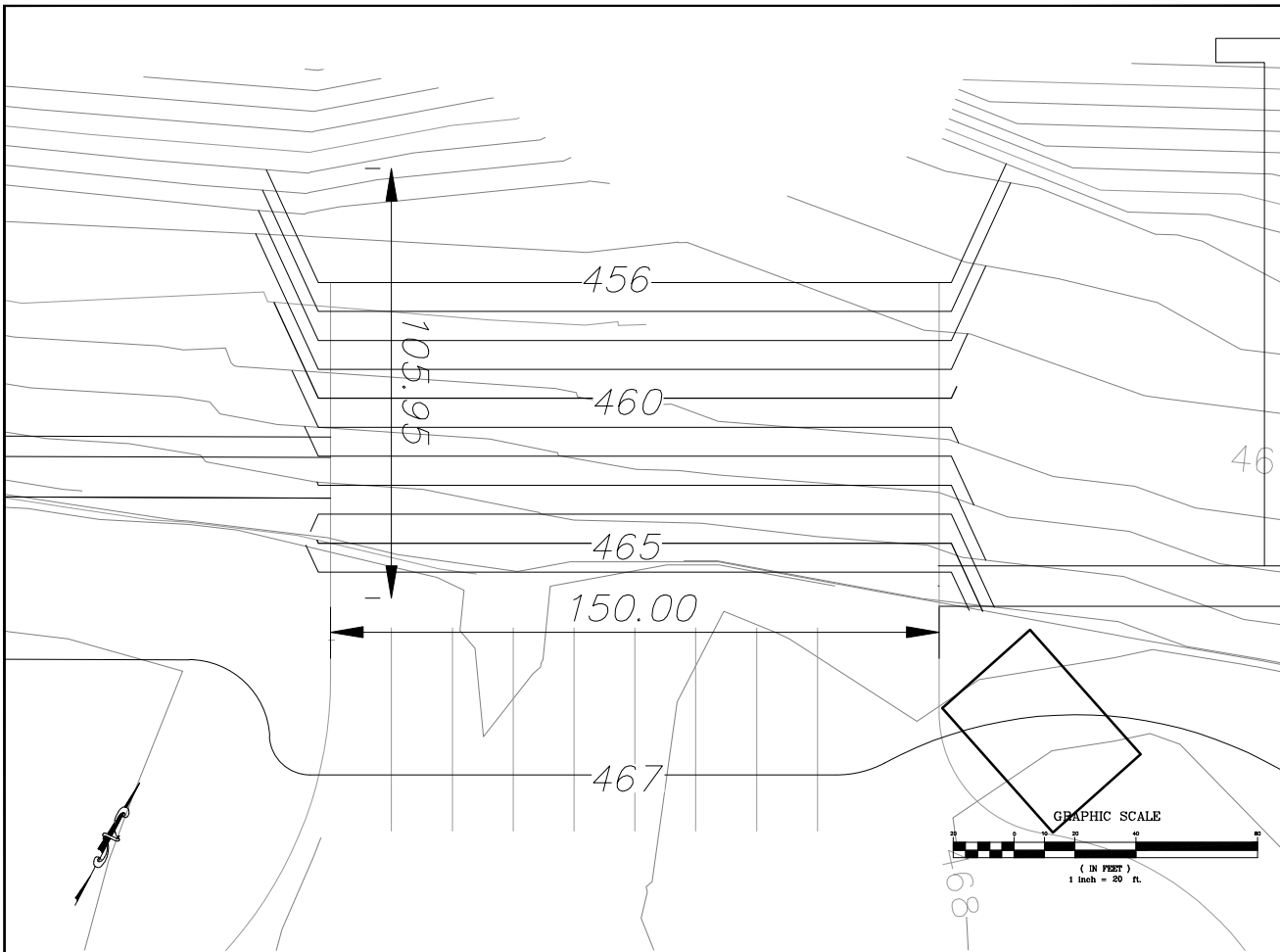
2701st Avenue S
Birmingham, AL 35233
T 205.879.4462
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C2.03

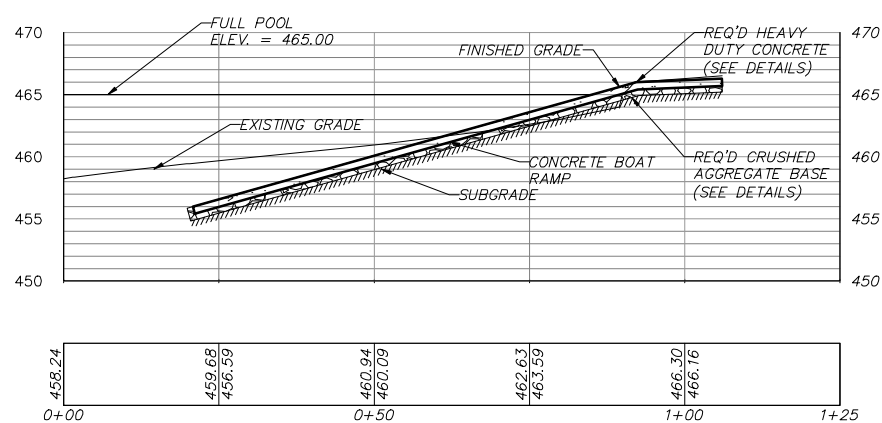
EXHIBIT
GMC # CSHM/0012
06/27/2019
DRAWN BY: EGB

LINCOLN FISHING PARK

DREDGING LIMITS



SCALE: HORZ. 1"=20'
VERT. 1"=10'



TOTAL FILL VOLUME = 513 CY
FILL VOLUME BELOW FULL POOL ELEVATION = 447.06 CY

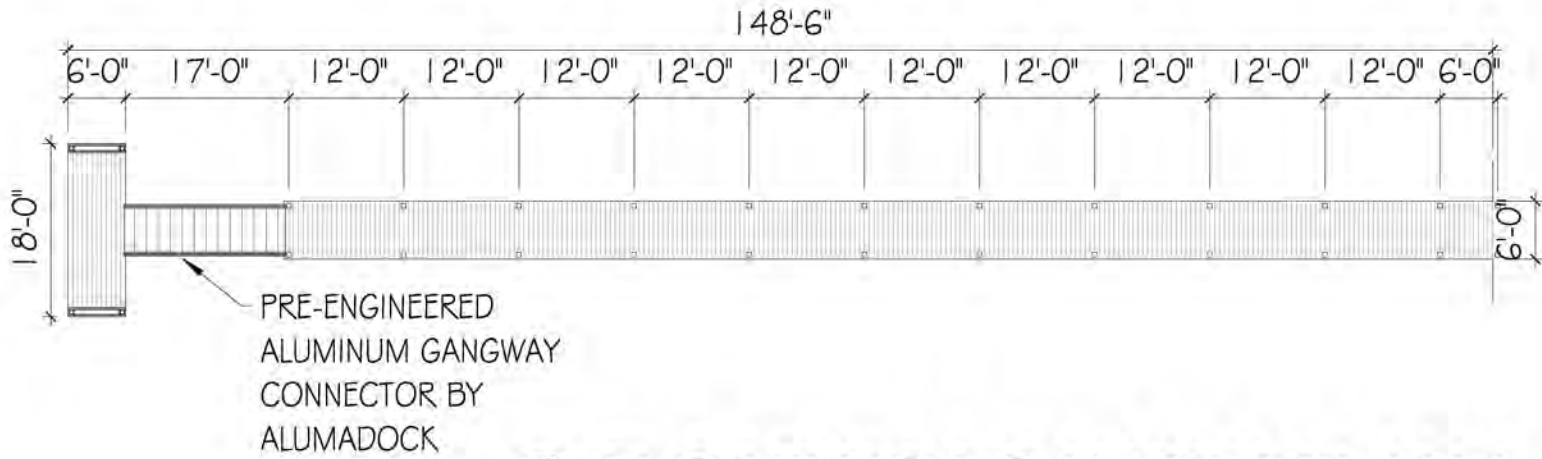


AC6.53

FLOATING PIER
 GMC # CBHM190012
 10/01/19
 DRAWN BY: Author

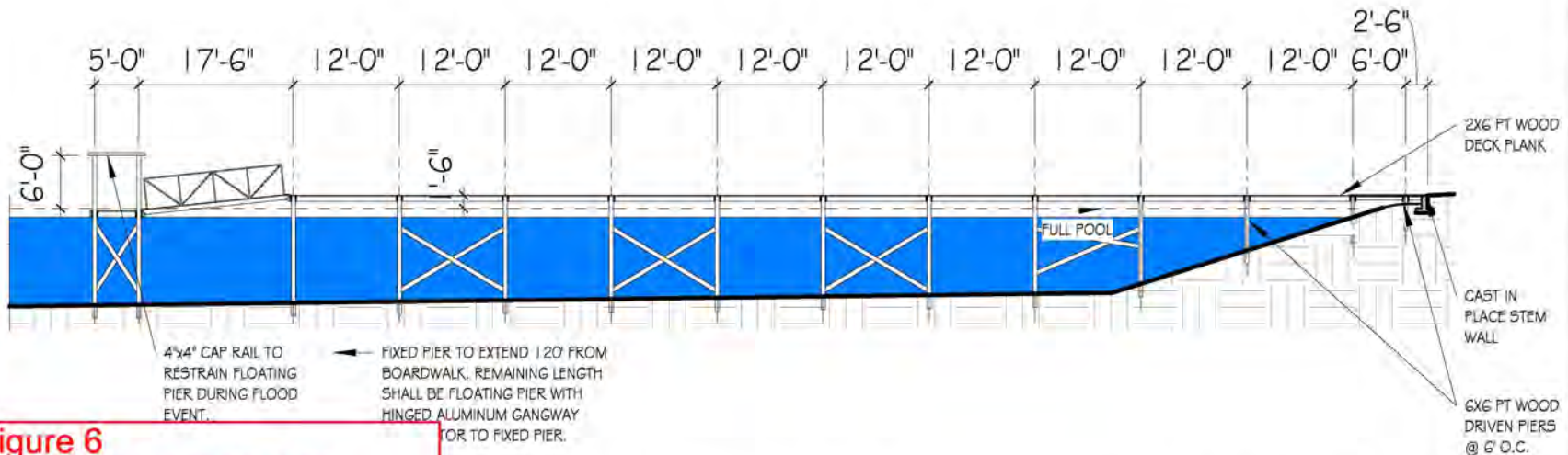
LINCOLN TOURNAMENT FISHING PARK
 LINCOLN, ALABAMA

BID DOCUMENTS



2 FLOATING BOAT PIER PLAN 1

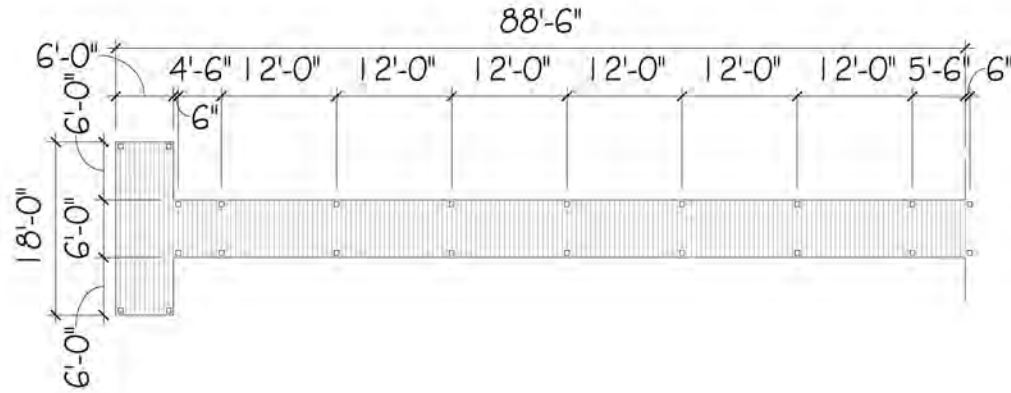
SCALE: 1" = 20'-0"



1 FLOATING BOAT PIER SECTION 1

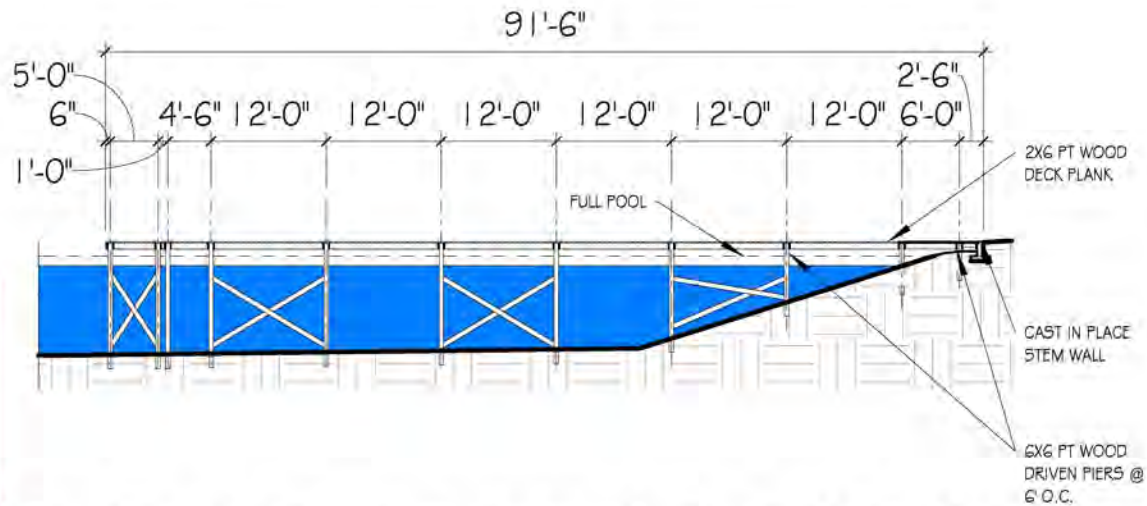
SCALE: 1" = 20'-0"

Figure 6
Proposed Floating Pier
Details
SAM-2019-00363-CMS



2 HANDICAP-ACCESSIBLE PIER 1

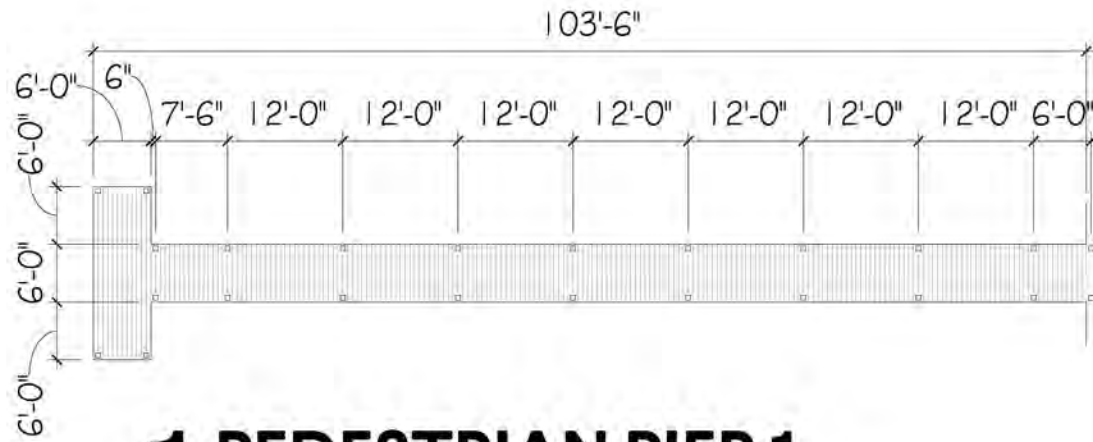
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1 HANDICAP-ACCESSIBLE PIER SECTION 1

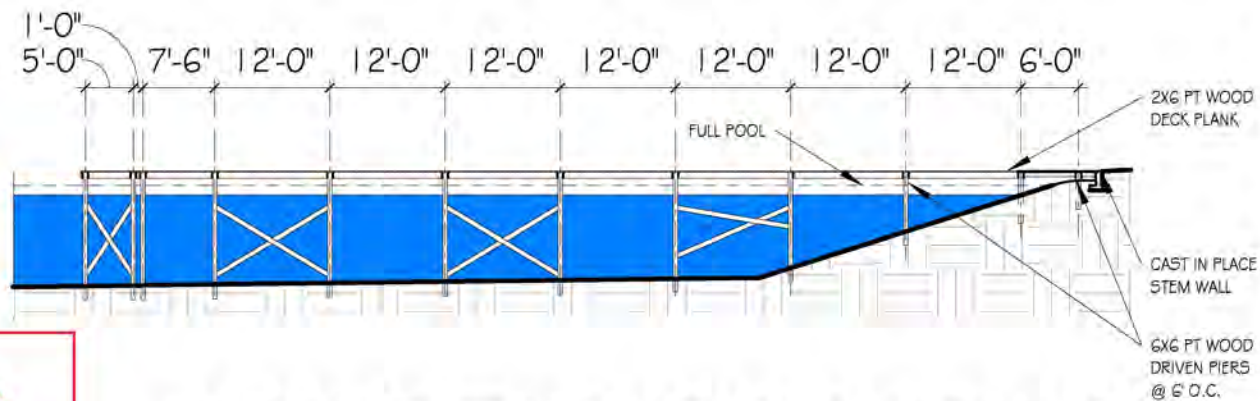
SCALE: 1" = 20'-0"

Figure 7
Proposed Handicap
Accessible Pier Details
SAM-2019-00363-CMS



1 PEDESTRIAN PIER 1

SCALE: 1" = 20'-0"



2 PEDESTRIAN PIER SECTION 1

SCALE: 1" = 20'-0"

Figure 8
Proposed Pedestrian Pier
Details
SAM-2019-00363-CMS



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Birmingham, AL 35233
T 205.879.4462
GMCNETWORK.COM



AC6.55

PEDESTRIAN PIER

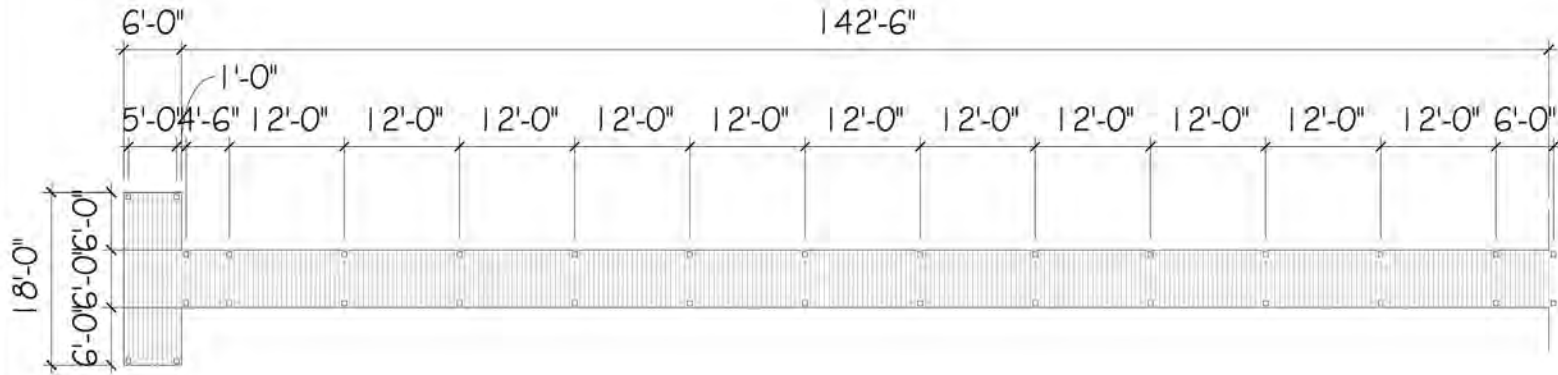
GMC # CBHM190012

10/01/19

DRAWN BY: Author

LINCOLN TOURNAMENT FISHING PARK
LINCOLN, ALABAMA

BID DOCUMENTS



2 TYP. BOAT PIER PLAN 1

SCALE: 1" = 20'-0"

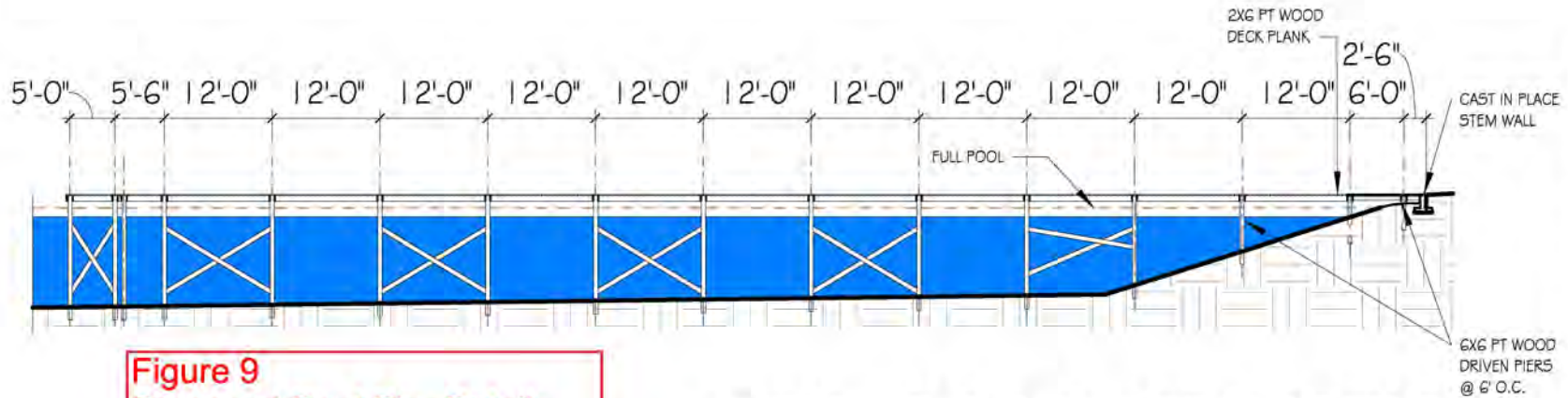


Figure 9
Proposed Boat Pier Details
SAM-2019-00363-CMS

1 TYP. BOAT PIER SECTION 1

SCALE: 1" = 20'-0"

GMC

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 Birmingham, AL 35233
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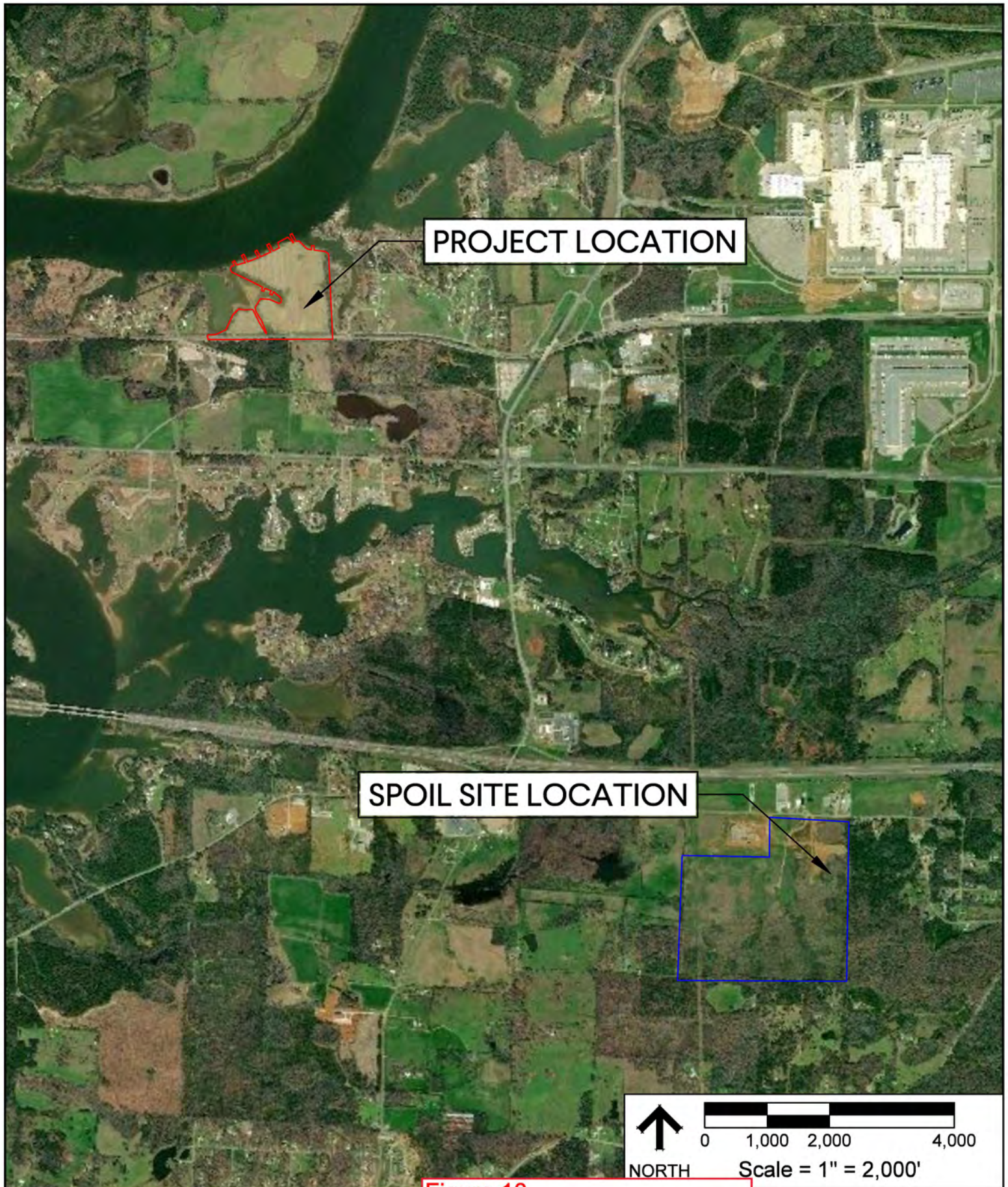


AC6.56

TYP. BOAT PIER
 GMC # CBHM190012
 10/01/19
 DRAWN BY: Author

LINCOLN TOURNAMENT FISHING PARK
 LINCOLN, ALABAMA

BID DOCUMENTS



PROJECT LOCATION

SPOIL SITE LOCATION

0 1,000 2,000 4,000
Scale = 1" = 2,000'



Figure 10
Proposed Spoil Site Location
Relative to the Impact Site
SAM-2019-00363-CMS

REF. SHEET: BING MAPS AERIAL IMAGERY
DESCRIPTION: INDIVIDUAL PERMIT

LINCOLN FISHING TOURNAMENT PARK
LINCOLN, TALLADEGA COUNTY, ALABAMA





— PARCEL BOUNDARY
 - - SPOIL SITE

↑
 NORTH
 0 150 300 600
 Scale = 1" = 300'

REF. SHEET: BING MAPS AERIAL IMAGERY
 DESCRIPTION: WATERS OF THE U.S. DELINEATION REPORT
LINCOLN INDUSTRIAL PARK
 LINCOLN, TALLADEGA COUNTY, ALABAMA

Figure 11
Proposed Spoil Site Location
SAM-2019-00363-CMS

GMC