



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, MOBILE DISTRICT
600 VESTAVIA PARKWAY, SUITE 203
THE SHELBY BUILDING
VESTAVIA HILLS, ALABAMA 35216

CESAM-RD-N
PUBLIC NOTICE NO. SAM-2015-00115-ADP

February 29, 2024

JOINT PUBLIC NOTICE
U.S. ARMY CORPS OF ENGINEERS

STATE OF ALABAMA
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

**PROPOSED DISCHARGE OF FILL MATERIAL INTO WATERS OF THE U.S.
ASSOCIATED WITH WIDENING STATE ROUTE 14, ELMORE COUNTY, ALABAMA**

TO WHOM IT MAY CONCERN: This District has received an application for a Department of the Army (DA) permit pursuant to Section 404 of the Clean Water Act (33 U.S.C. 1344). Please communicate this information to interested parties.

APPLICANT: Alabama Department of Transportation
Attention: Mr. Justin Palmer
1409 Coliseum Boulevard
Montgomery, Alabama 36110
palmerj@dot.state.al.us

LOCATION: The proposed project is located along State Route (SR) 14, 0.5 miles west of County Road 3 (Ingram Road) to County Road 153 (Coosada Parkway), in Millbrook, Elmore County, Alabama. Specifically, the project is within Section 21, Township 18 North, Range 17 East and begins at latitude 32.520659 and longitude -86.367322 and ends at latitude 32.533882 and longitude -86.322139, as shown in the attached maps.

PROJECT PURPOSE: The basic project purpose is transportation.

WORK: The applicant is requesting authorization to discharge fill material into 0.04 acre of wetlands and 200 linear feet (0.03 acre) of stream in association with widening of a 2.9-mile section of SR-14. The impacts to jurisdictional streams include one culvert extension and corresponding rip rap. Widening will result in two additional travel lanes and paved shoulders.

AVOIDANCE & MINIMIZATION: The preferred alternative was designed to minimize aquatic resource impacts to the maximum extent possible. Additional minimization efforts include implementation of best management practices during and after construction to prevent negative impacts to adjacent aquatic features. The U.S. Army Corps of Engineers (USACE) has not verified the adequacy of the applicant's avoidance and minimization efforts at this time.

COMPENSATORY MITIGATION: The applicant proposes to purchase wetland credits from an approved mitigation bank.

The applicant will apply for certification from the State of Alabama in accordance with Section 401(a) (1) of the Clean Water Act. Upon completion of the required advertising and public comment review, a determination relative to water quality certification will be made by the Alabama Department of Environmental Management.

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the USACE can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and use of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

The USACE is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the USACE to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity. Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

HISTORIC PROPERTIES: In accordance with Section 106 of the National Historic Preservation Act and Appendix C of 33 CFR 325, the undertaking defined in this notice is being considered for the potential to affect cultural and historic properties within the permit area. The USACE has not made a determination of effects to historic properties at this time. We are seeking comment from the State Historic Preservation Officer, federally recognized American Indian tribes, local historical societies, museums, universities, the National Park Service, and the general public regarding the existence or the potential for existence of significant cultural and historic properties which may be affected by the work. Further coordination with the State Historic Preservation Officer and/or federally recognized American Indian tribes will be performed as determined to be appropriate.

ENDANGERED/THREATENED SPECIES: Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Species indicates the following species have the potential to occur in the project watershed: proposed Tricolored Bat, Southern Clubshell, Alabama Canebrake Pitcher Plant, and Georgia Rockcress. An effects determination will be made during the evaluation process, at which time the USACE will initiate consultation with the United States Fish and Wildlife Service (USFWS), as appropriate. Copies of this public notice are being sent to the USFWS and other federal and state agencies for review and receipt of any relevant comments regarding potential effects of the proposed project on the listed species.

Correspondence concerning this Public Notice should refer to Public Notice Number **SAM-2015-00115-ADP** and should be directed to the District Engineer, U.S. Army Corps of Engineers Mobile District, Birmingham Field Office, Attention: **Lacey Leaptrott**, 600 Vestavia Parkway, Suite 203, Vestavia Hills, Alabama 35216, with a copy to the Alabama Department of Environmental Management, Field Operations Division, Office of Field Services, Attention: Mr. Ryan Cooper, Post Office Box 301463, Montgomery, Alabama 36130-1463. Comments may also be submitted via e-mail to USACE at **Lacey.M.Leaptrott@usace.army.mil** and to ADEM at **fieldmail@adem.alabama.gov**.

Comments should be received no later than **30 days** from the date of this Public Notice. If you have any questions concerning this publication, you may contact the project manager via e-mail at **Lacey.M.leaptrott@usace.army.mil** or telephone number **(251) 490-5106**. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at <http://www.sam.usace.army.mil/Missions/Regulatory.aspx>.

MOBILE DISTRICT
U.S. Army Corps of Engineers

Attachments



Legend

 Project Limits




Project Location Map

Project No. STPAA-0014(541)
CPMS No. 100054493
SR-14 Additional Lanes from 0.5 Miles West of CR-3 (Ingram Rd.) to CR-153 (Coosada Parkway)
Elmore County


Figure No.
1

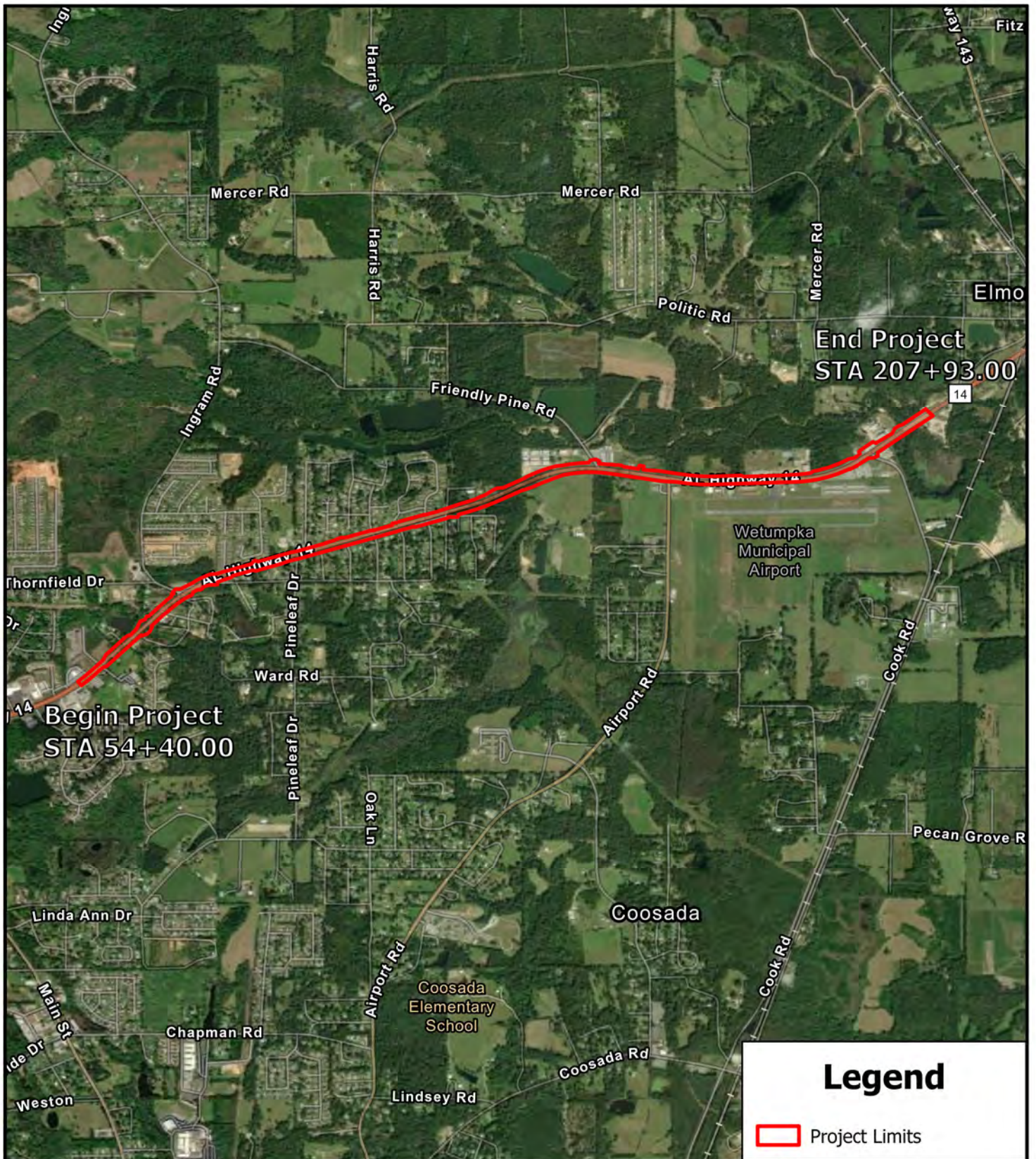
Esri, TomTom, Garmin, SatcGrap, METI/NASA, USGS, EPA, NPS, USDA, USFWS

N



0 9,000 18,000
Feet





Legend


 Project Limits




Project Vicinity Map

Project No. STPAA-0014(541) CPMS No. 100054493 SR-14 Additional Lanes from 0.5 Miles West of CR-3 (Ingram Rd.) to CR-153 (Coosada Parkway) Elmore County	Figure No. <p align="center">2</p>
Earthstar Geographics, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS	

N



0 1,000,000 Feet



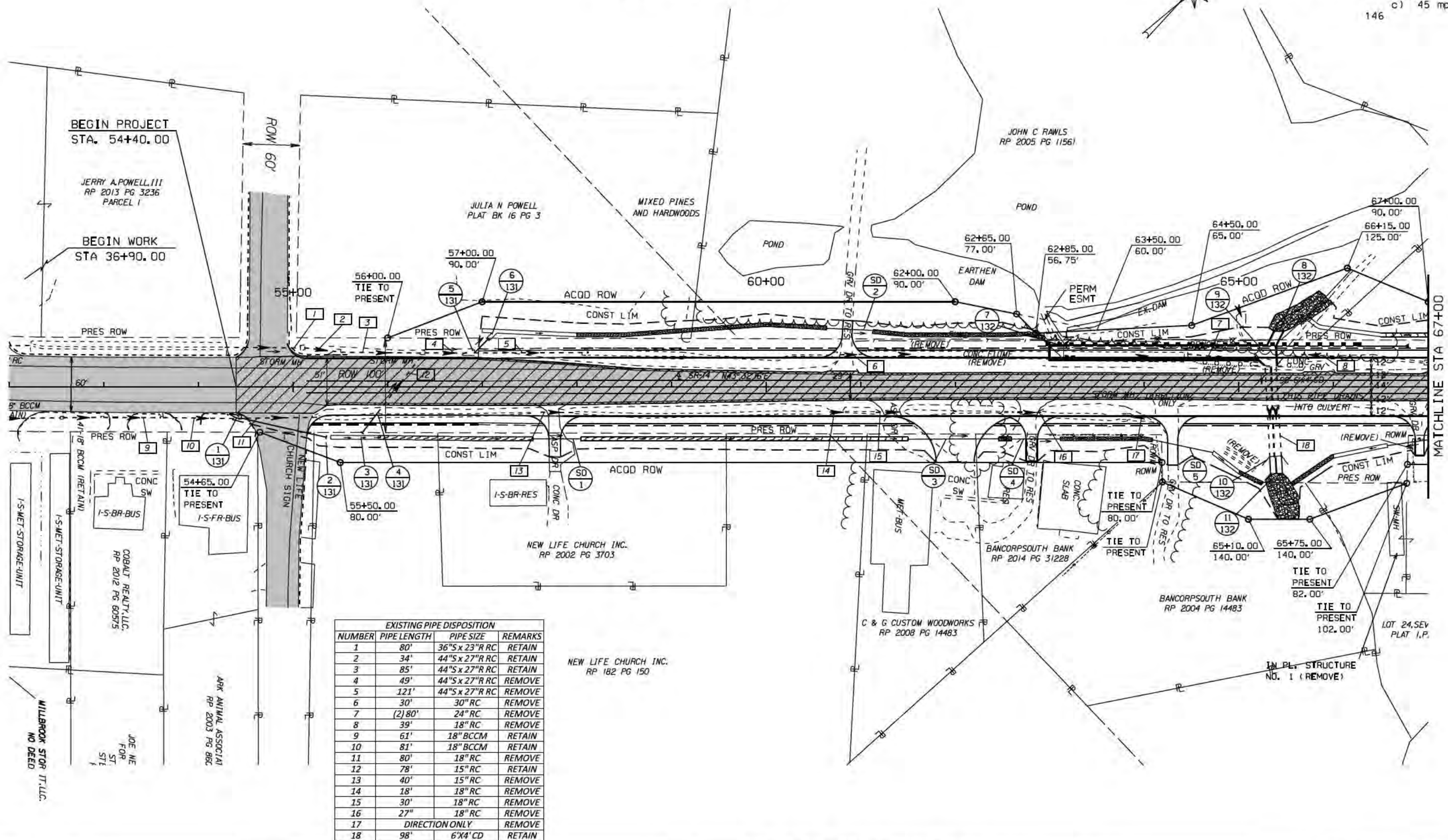
PT# 26-AN STA 49+20.16 12.64 RT ELEV 329.654
 PT# 500 STA 61+51.48 18.49 RT ELEV 294.695

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	4

PROJECT NOTES	GN2 NOTES
400	128 a) -6.103%
	b) 02°45'00"
	c) 45 mph
	146



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
1	80'	36" x 23" RC	RETAIN
2	34'	44" x 27" RC	RETAIN
3	85'	44" x 27" RC	RETAIN
4	49'	44" x 27" RC	REMOVE
5	121'	44" x 27" RC	REMOVE
6	30'	30" RC	REMOVE
7	(2) 80'	24" RC	REMOVE
8	39'	18" RC	REMOVE
9	61'	18" BCCM	RETAIN
10	81'	18" BCCM	RETAIN
11	80'	18" RC	REMOVE
12	78'	15" RC	RETAIN
13	40'	15" RC	REMOVE
14	18'	18" RC	REMOVE
15	30'	18" RC	REMOVE
16	27"	18" RC	REMOVE
17		DIRECTION ONLY	REMOVE
18	98'	6' x 4' CD	RETAIN

12/8/2023 1:55:16 PM d:\p1\154483.dgn
 12/8/2023 1:55:16 PM d:\p1\154483.dgn

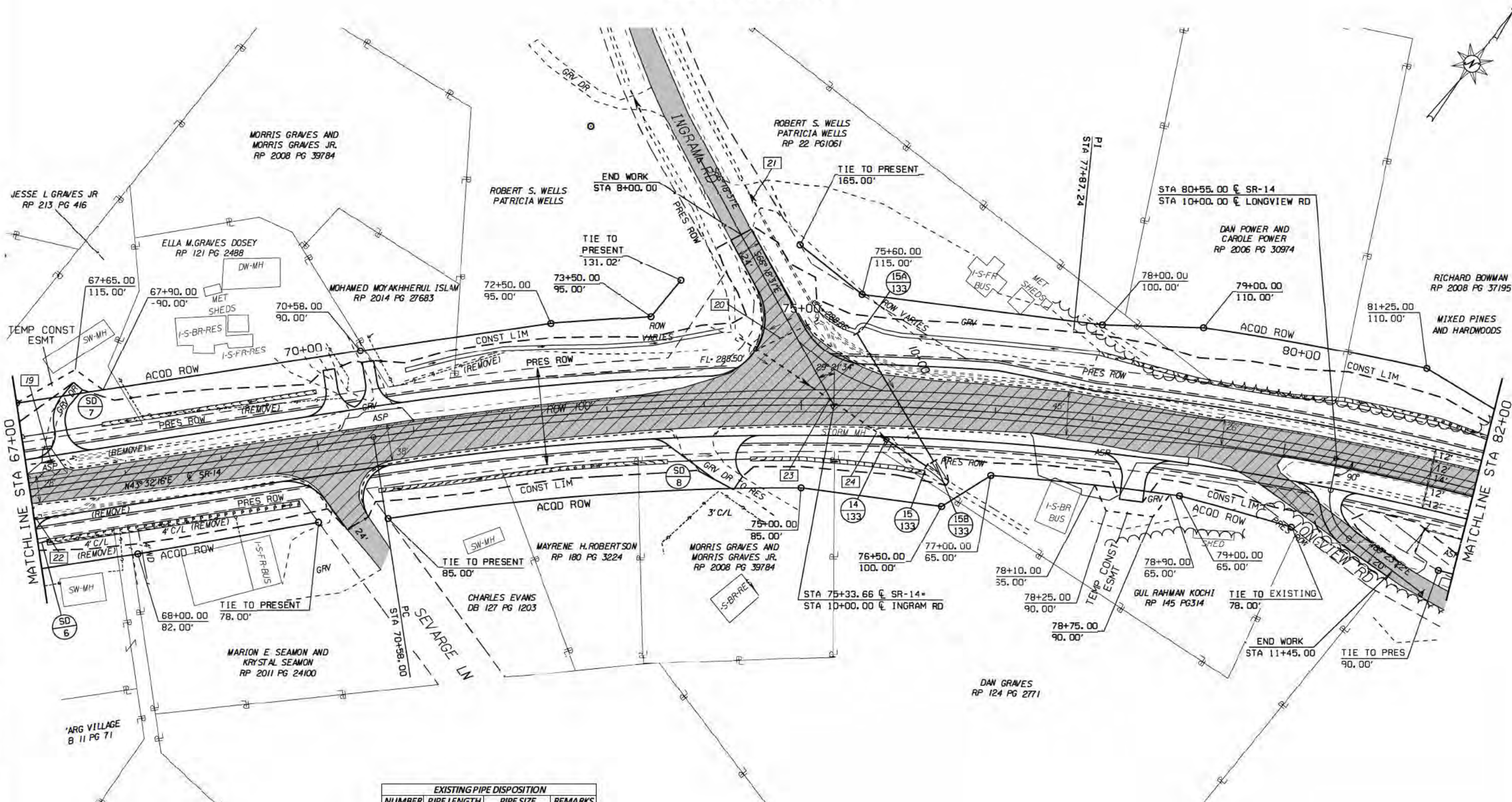
RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	ALABAMA DEPARTMENT OF TRANSPORTATION	SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	5



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
19	53'	15" RC	REMOVE
20	70'	24" RC	RETAIN
21	41'	24" RC	RETAIN
22	DIRECTION ONLY		REMOVE
23	66'	44" S x 27" R RC	RETAIN
24	24'	44" S x 27" R RC	REMOVE

X:\DIV6\6416\Plan\544893_pln-5.dgn
 12/8/2023 1:33:48 PM boljaryg

RESPONSIBLE PE:
DATE:

SUPERVISOR:
DATE:

DESIGNER:
DATE:

PLAN SUBMITTAL
P. S. & E.



ALABAMA DEPARTMENT OF TRANSPORTATION



PRELIMINARY NOT FOR CONSTRUCTION

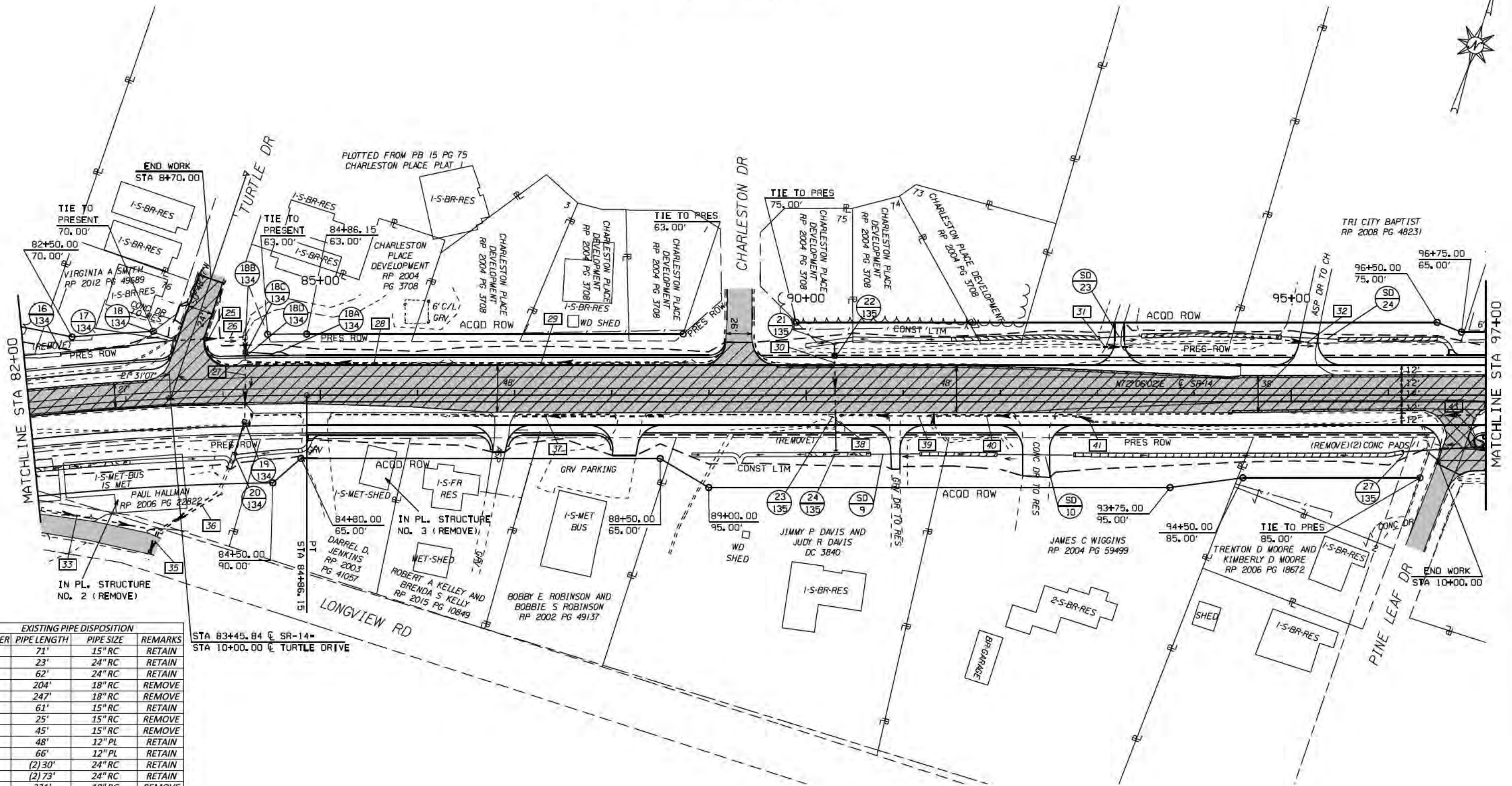
SHEET TITLE	ROUTE
PLAN	SR-14

PT 502 STA 83+24.44 31.67 LT ELEV 292.455
 PT 503 STA 96+99.59 25.15 LT ELEV 293.806

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	6



NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
25	71'	15" RC	RETAIN
26	23'	24" RC	RETAIN
27	62'	24" RC	RETAIN
28	204'	18" RC	REMOVE
29	247'	18" RC	REMOVE
30	61'	15" RC	RETAIN
31	25'	15" RC	REMOVE
32	45'	15" RC	REMOVE
33	48'	12" PL	RETAIN
34	66'	12" PL	RETAIN
35	(2) 30'	24" RC	RETAIN
36	(2) 73'	24" RC	RETAIN
37	221'	18" RC	REMOVE
38	96'	18" RC	REMOVE
39	7'	18" RC	REMOVE
40	148'	18" RC	REMOVE
41	148'	18" RC	REMOVE
42	17'	15" RC	REMOVE
43	58'	15" RC	REMOVE

STA 83+45.84 @ SR-14
 STA 10+00.00 @ TURTLE DRIVE

X:\DWG\6486\Plan\54489_11-6.dgn 12/2/2023 1:33:19 PM culeyrg

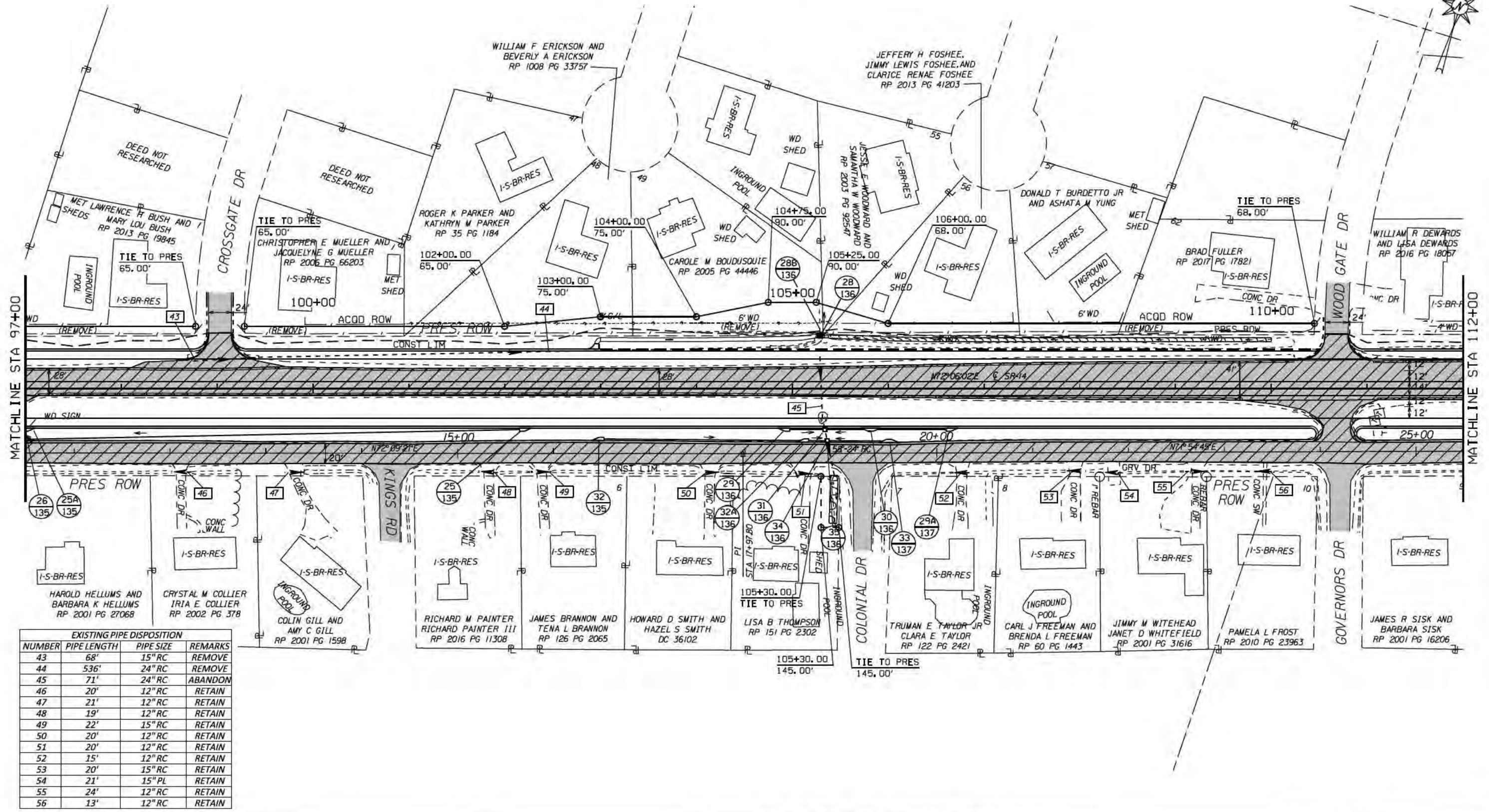
RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	7



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
43	68'	15" RC	REMOVE
44	536'	24" RC	REMOVE
45	71'	24" RC	ABANDON
46	20'	12" RC	RETAIN
47	21'	12" RC	RETAIN
48	19'	12" RC	RETAIN
49	22'	15" RC	RETAIN
50	20'	12" RC	RETAIN
51	20'	12" RC	RETAIN
52	15'	12" RC	RETAIN
53	20'	15" RC	RETAIN
54	21'	15" PL	RETAIN
55	24'	12" RC	RETAIN
56	13'	12" RC	RETAIN

X:\DWG\64486\Plan\54489_7.dgn 12/28/2023 1:39:50 PM dslby/g

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	ALABAMA DEPARTMENT OF TRANSPORTATION	SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION

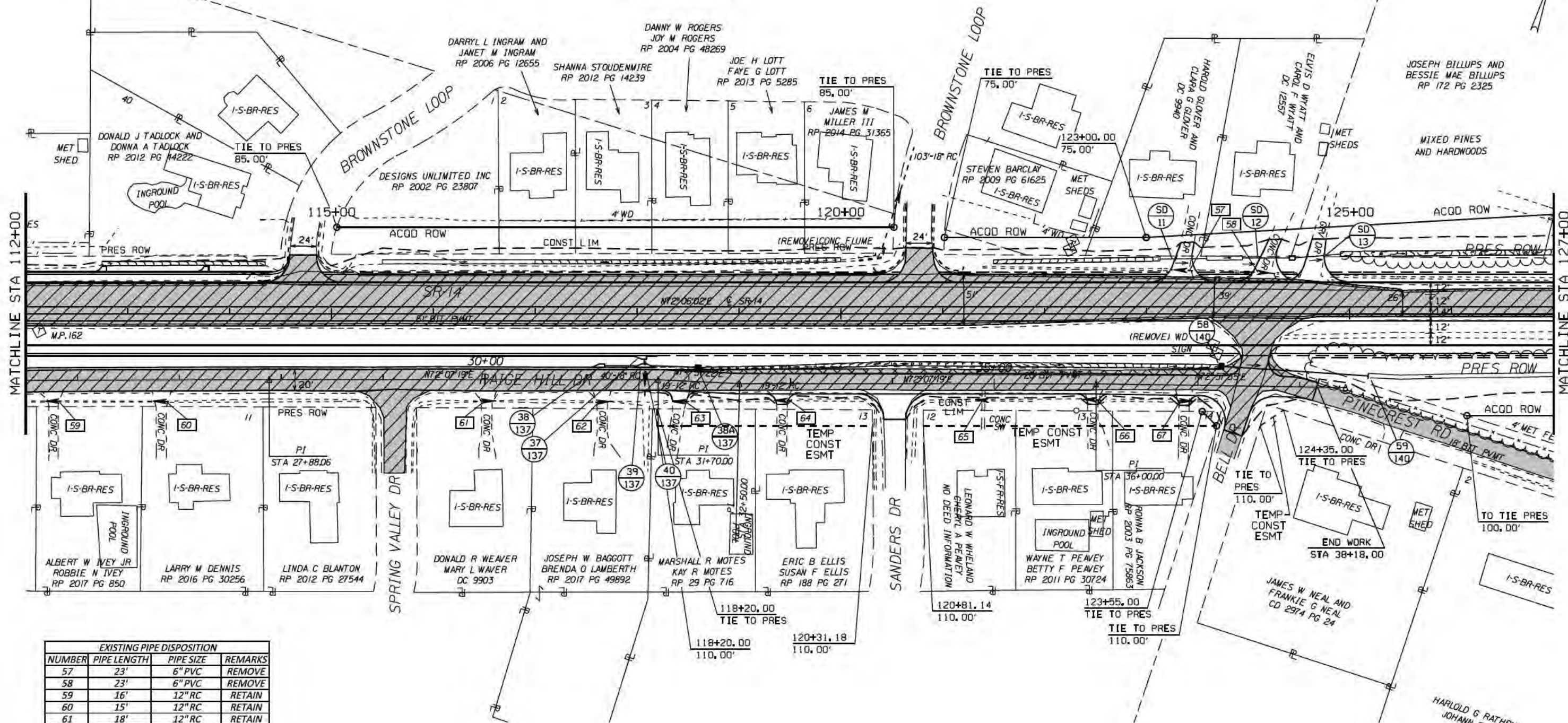
PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	8



PLOTTED FROM PB 7 PG 139
CROSSGATES PLAT 2



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
57	23'	6" PVC	REMOVE
58	23'	6" PVC	REMOVE
59	16'	12" RC	RETAIN
60	15'	12" RC	RETAIN
61	18'	12" RC	RETAIN
62	16'	12" RC	RETAIN
63	19'	12" RC	RETAIN
64	19'	12" RC	RETAIN
65	4'	12" RC	RETAIN
66	19'	12" RC	RETAIN
67	16'	12" RC	RETAIN

X:\DWG\64489\Plan\54489_Plan-8.dgn 12/8/2023 1:33:52 PM dslbyrg

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

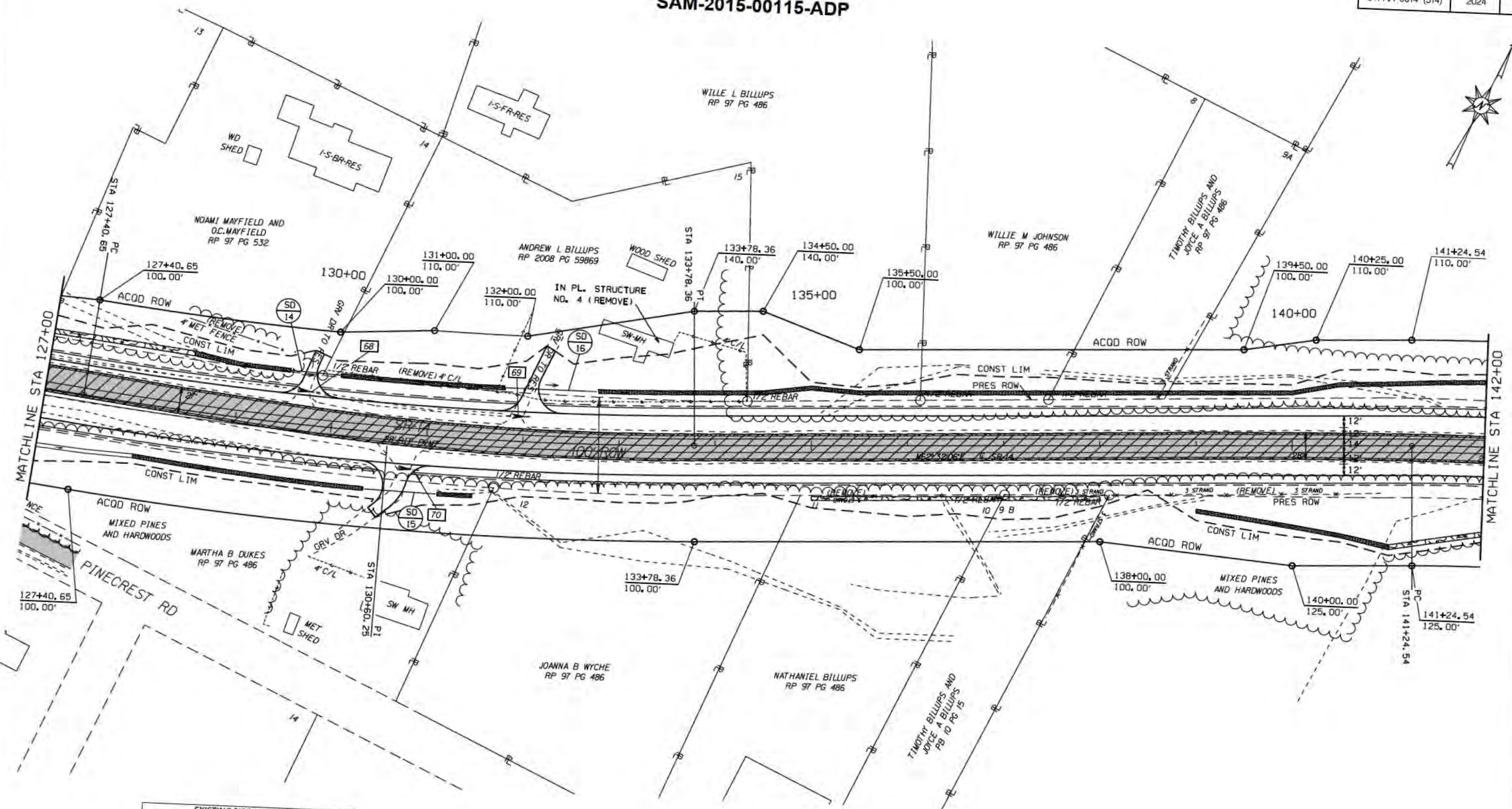
PRELIMINARY NOT FOR CONSTRUCTION

PT# 506 STA 128+39.99 8.18 RT ELEV 283.934
 PT# 507 STA 135+05.72 20.15 RT ELEV 260.292

PLAN

SAM-2015-00115-ADP

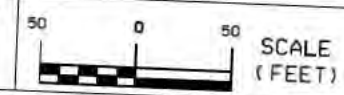
REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	9



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
68	23'	15" RC	REMOVE
69	27'	12" RC	REMOVE
70	22'	12" RC	REMOVE

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:
DATE:	DATE:	DATE:

PLAN SUBMITTAL
 P. S. & E. ALABAMA DEPARTMENT OF TRANSPORTATION



SHEET TITLE	ROUTE
PLAN	SR-14

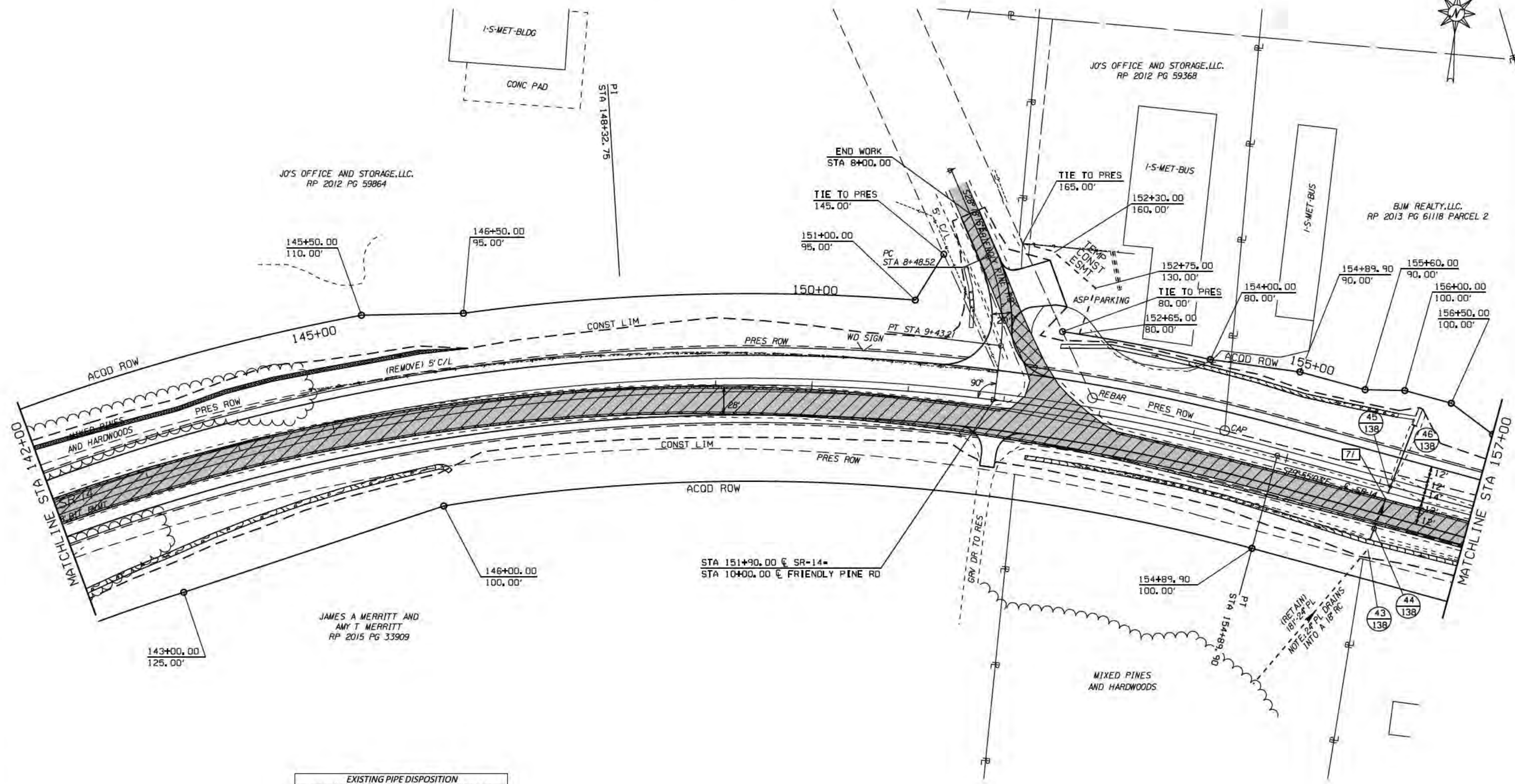
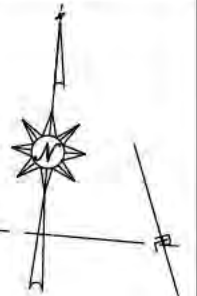
PRELIMINARY NOT FOR CONSTRUCTION

10/26/2023 1:33:54 PM dallyn

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	10



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
71	47'	18" RC W/ 2'-24" EXT	RETAIN

X:\DWG\6448\Plan\54489_d1-10.dgn 12/28/2023 1:33:55 PM bckley/g

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	11

PLAN

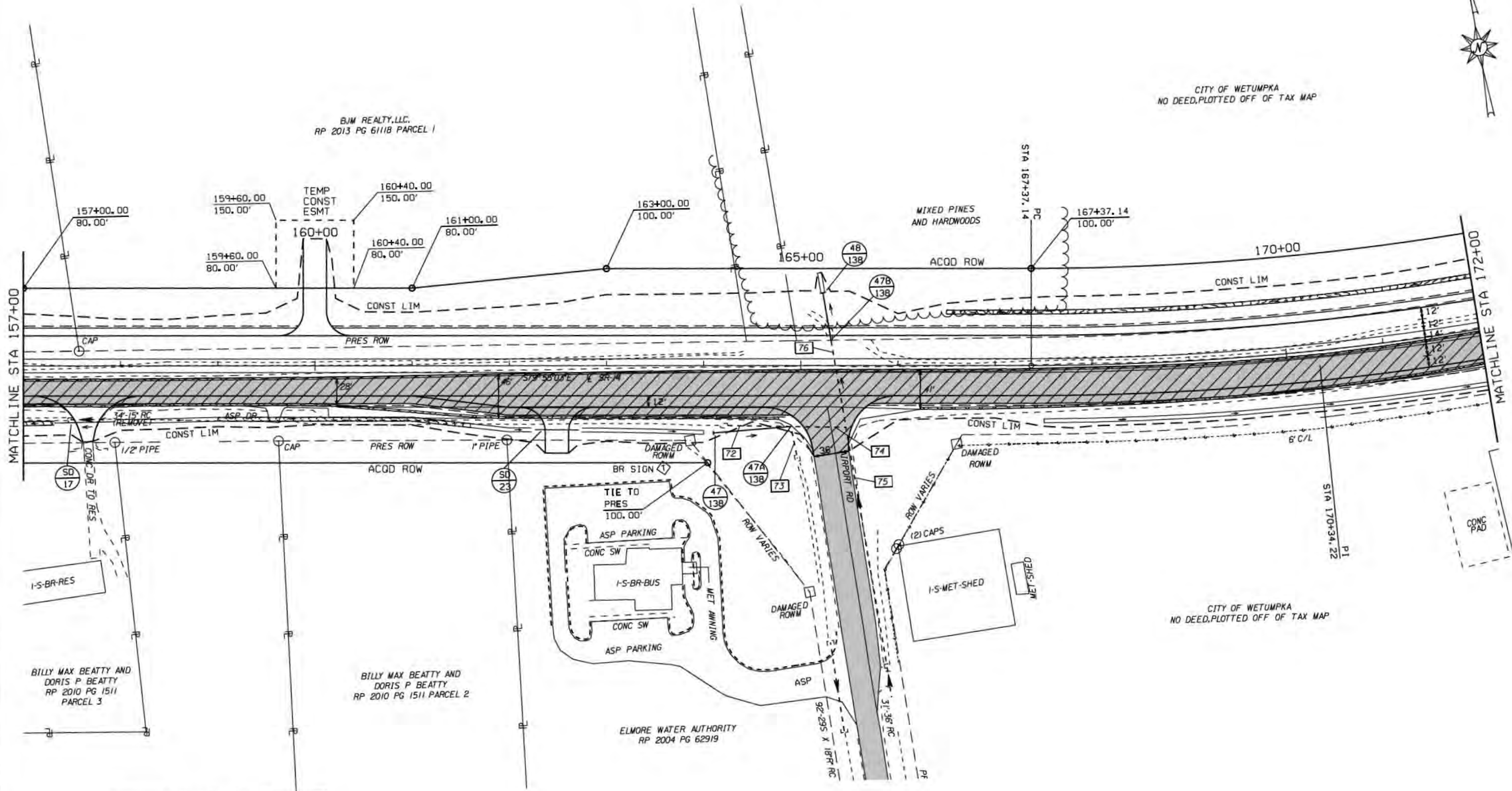
SAM-2015-00115-ADP

PT# 26-AD STA 158+39.46 12.47 LT ELEV 202.936
 PT# 508 STA 169+53.94 11.56 LT ELEV 197.384



CITY OF WETUMPKA
NO DEED, PLOTTED OFF OF TAX MAP


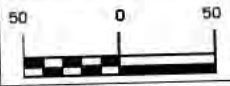
BJM REALTY, LLC.
RP 2013 PG 6111B PARCEL 1



CITY OF WETUMPKA
NO DEED, PLOTTED OFF OF TAX MAP

EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
72	64'	18" RC	REMOVE
73	30'	18" RC	RETAIN
74	57'	18" RC	RETAIN
75	339'	36" RC	RETAIN
76	90'	36" RC	RETAIN

X:\DWG\61616\Plan\54493_dwg-11.dwg 12/28/2023 1:33:56 PM boblyng

RESPONSIBLE PE: DATE:	SUPERVISOR: DATE:	DESIGNER: DATE:	PLAN SUBMITTAL P. S. & E.	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)
PRELIMINARY NOT FOR CONSTRUCTION					
				SHEET TITLE	ROUTE
				PLAN	SR-14

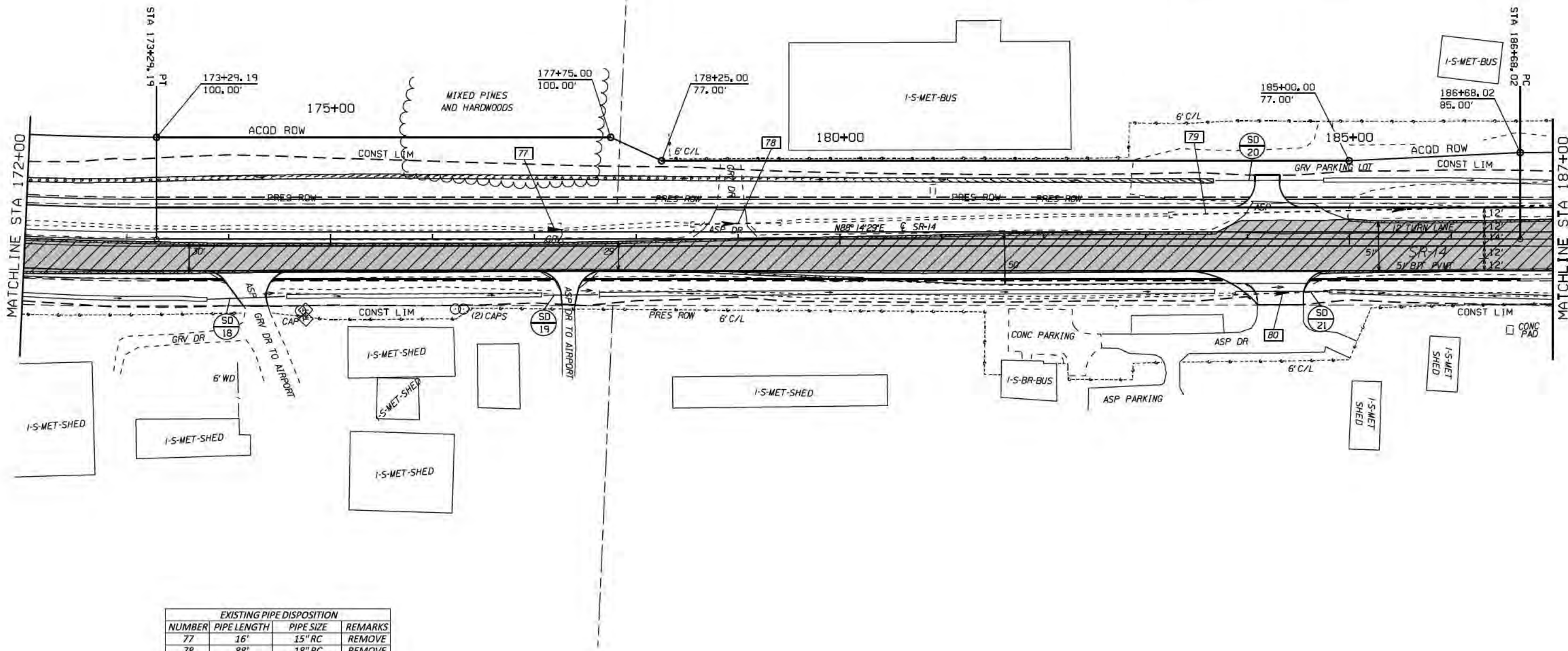
PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	12

RGE-17-E

CITY OF WETUMPKA
NO DEED PLOTTED OFF OF TAX MAP



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
77	16'	15" RC	REMOVE
78	88'	18" RC	REMOVE
79	449'	18" RC	REMOVE
80	91'	18" S x 11" R RC	REMOVE

X:\DWG\64489\Plan\54489_pl-12.dgn 12/28/2023 1:33:57 PM bckley/g

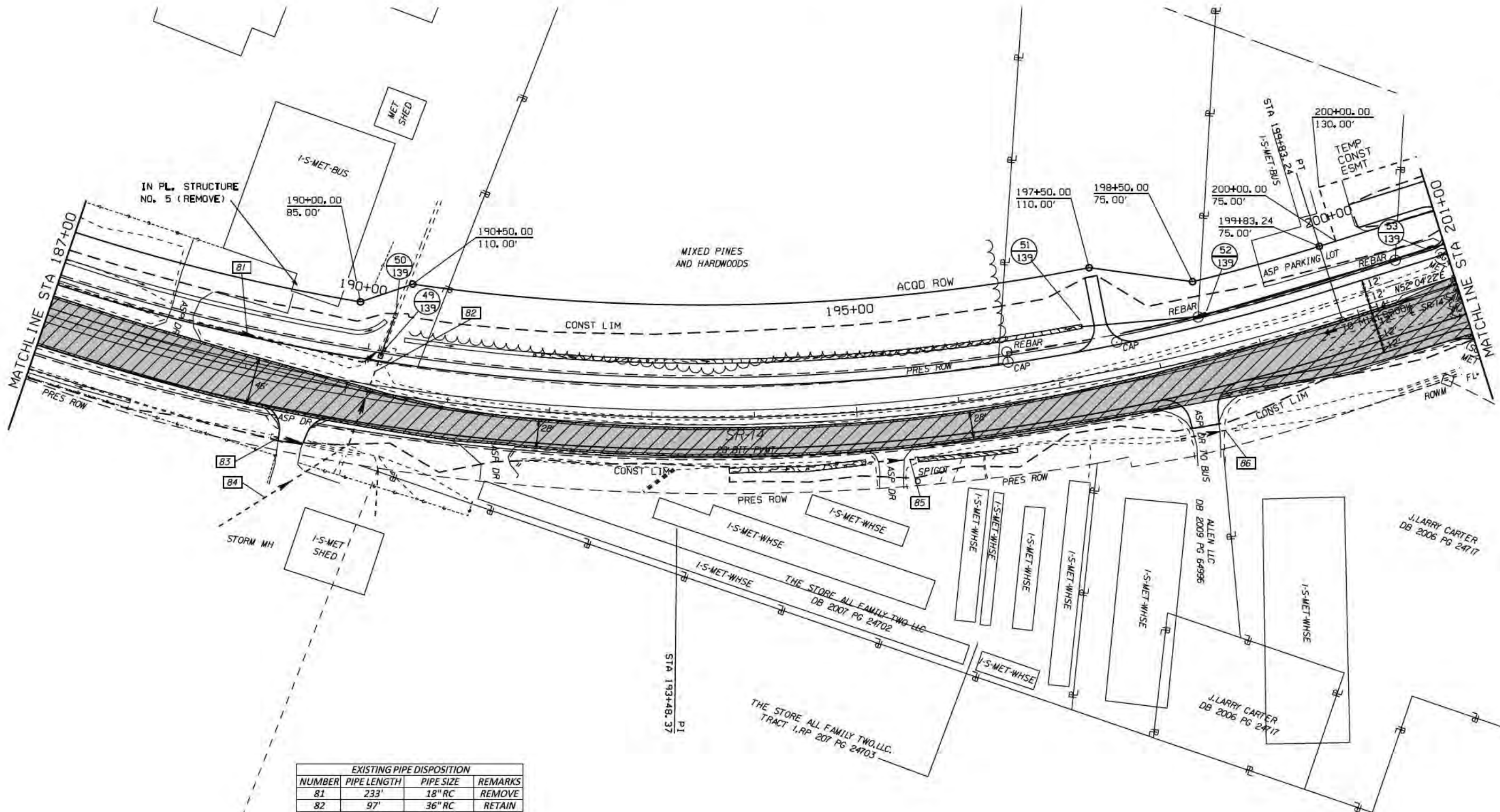
RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION	SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	13



EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
81	233'	18" RC	REMOVE
82	97'	36" RC	RETAIN
83	34'	18" RC	RETAIN
84	149'	30" RC	RETAIN
85	49'	12" RC	RETAIN
86	61'	18" RC	RETAIN

X:\DWG\64483\Plan\54483_pln-13.dgn
 12/28/2023 1:33:50 PM
 0xleyr/g

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

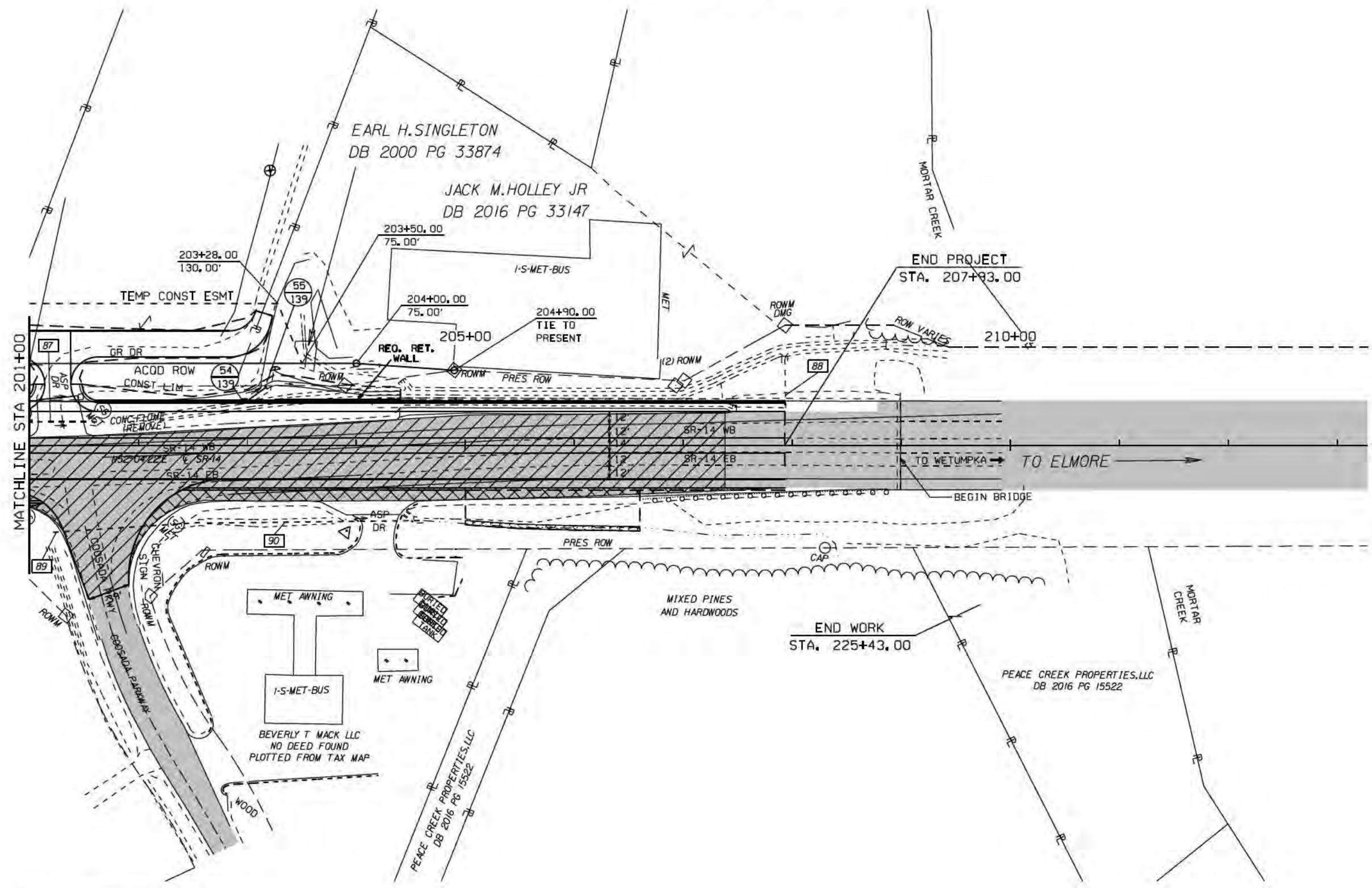
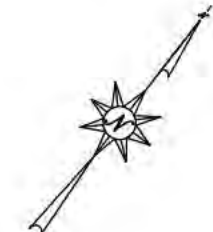
PRELIMINARY NOT FOR CONSTRUCTION

PT# 26-AR STA 203+91.10 78.56 RT ELEV 184.915
 PT# 26-AS STA 214+58.42 40.11 RT ELEV 182.744

PLAN

SAM-2015-00115-ADP

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-0014 (514)	2024	14



MATCHLINE STA 201+00

EXISTING PIPE DISPOSITION			
NUMBER	PIPE LENGTH	PIPE SIZE	REMARKS
87	64'	18" RC	REMOVE
88	92'	18" RC	RETAIN
89	105'	26" S x 15" R RC	RETAIN
90	244'	26" S x 15" R RC	RETAIN

X:\DWG\64483\Plan\54483_pln-1.dgn
12/8/2023 1:34:00 PM bshly/g

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:	 ALABAMA DEPARTMENT OF TRANSPORTATION	 SCALE (FEET)	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	P. S. & E.			PLAN	SR-14

PRELIMINARY NOT FOR CONSTRUCTION