

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 7, 2022

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAM-RD-N, City of Anniston- bathroom replacement at Michael Tucker Park, SAM-2022-00865-LET

C. PROJECT LOCATION AND BACKGROUND INFORMATION: Approximately 0.11-acre land area including and surrounding existing restrooms at Michael Tucker Park, 6514 Weaver Road, Anniston, AL

State: Alabama County/parish/borough: Calhoun City: Anniston / Weaver
Center coordinates of site (lat/long in degree decimal format): Lat. 33.737996 °, Long. -85.818587°
Universal Transverse Mercator: [Click here to enter text.](#)

Name of nearest waterbody: Cave Creek

Name of watershed or Hydrologic Unit Code (HUC): 031501060407 Upper Cane Creek

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: September 2, 2022
 Field Determination. Date(s): [Click here to enter a date.](#)

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Maps and work plans submitted by Byard Consulting, LLC on behalf of the City of Anniston for ADECA Recreational Trail Program Grant app review, received by USACE August 29, 2022.
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps: [Click here to enter text.](#)
 U.S. Geological Survey Hydrologic Atlas: <https://apps.nationalmap.gov/viewer/>
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Anniston, AL
 USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey. Calhoun County, AL, Version 16, Sept. 15, 2021; Available online at the following link: <http://websoilsurvey.sc.egov.usda.gov/>
 National wetlands inventory map(s). Cite name: downloaded from <https://www.fws.gov/wetlands/Data/Mapper.html>
 State/Local wetland inventory map(s): [Click here to enter text.](#)
 FEMA/FIRM maps: FEMA National Flood Hazard Layer (NFHL) Viewer, City of Anniston Map No. 01015C0302E, Effective March 16, 2016: <https://msc.fema.gov/portal/search> .
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodectic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): 1997, 2004, 2012, 2015, and 2021 aerial photos downloaded from Google Earth
 or Other (Name & Date):
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
 Applicable/supporting case law: [Click here to enter text.](#)
 Applicable/supporting scientific literature: [Click here to enter text.](#)
 Other information (please specify): [Click here to enter text.](#)

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Based on review of available desktop resources including Web Soil Survey mapping, topographic mapping, and historic aerial photography, the review area consists of approximately 0.11-acres of existing developed upland/non-wetlands, dry lands within Michael Tucker Park. Aerial a photography review and project description shows the area that would be impacted by the proposed bathroom demolition and reconstruction is existing developed and maintained upland land. The review area lacks any wetlands, tributaries, or drainage features.