

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** March 8, 2022

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** CESAM-RD-N, Town of Forkland - Public Safety Building, SAM-2022-00208-JSC

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: AL County/parish/borough: Greene City: Forkland  
Center coordinates of site (lat/long in degree decimal format): Lat. 32.650939°, Long. -87.880049°  
Universal Transverse Mercator:

Name of nearest waterbody: Taylor Branch  
Name of watershed or Hydrologic Unit Code (HUC): Middle Tombigbee-Lubbub (03160106)

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: March 8, 2022  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: TTL  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas: The National Map Viewer. Available online at <https://apps.nationalmap.gov/viewer>  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps. Also viewed via GE kml  
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24K, Forkland, AL  
 USDA Natural Resources Conservation Service Soil Survey. Citation: Web Soils Survey (Greene County, Alabama). Available online at <http://websoilsurvey.nrcs.usda.gov> and also viewed via GE kml  
 National wetlands inventory map(s). Cite name: USFWS Wetlands Mapper. Available online at <https://www.fws.gov/wetlands/data/mapper.html>  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps: FEMA National Flood Hazards Layer. Available online at <https://hazards-fema.maps.arcgis.com/apps/webappviewer/index.html?id=8b0adb51996444d4879338b5529aa9cd>.  
 100-year Floodplain Elevation is:  
 Photographs:  Aerial (Name & Date): Google Earth Aerial 09/2011, 02/2015, and 03/2019  
 or  Other (Name & Date): Site photographs by TTL taken January 13, 2022  
 Previous determination(s). File no. and date of response letter:  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify): Communications from TTL

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Based upon documentation provided by TTL and available desktop resources, The

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

approximately 1.43-acre review area does not contain jurisdictional waters of the U.S., to include wetlands, streams, or other waters. The review area has been determined to consist entirely of upland/dry land.