

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): January 5, 2022**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAM-RD-N, Town of Notasulga, SAM-2021-01296-SNR**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION: Replacement of ~3,650 LF of water main along south and eastern side of Pollard Road**

State: Alabama County/parish/borough: Macon City: Notasulga

Center coordinates of site (lat/long in degree decimal format): Lat. 32.515001 °, Long. -85.709617 °

Universal Transverse Mercator: [Click here to enter text.](#)

Name of nearest waterbody: UT to Chewacla Creek

Name of watershed or Hydrologic Unit Code (HUC): 031501100304 Lower Uphapee Creek; 031501100303 Oliver Creek-Wolf Creek

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: January 4, 2022
- Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Topographic map, National Wetland Inventory Map
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: [Click here to enter text.](#)
- U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Notasulga, AL
- USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey, Macon County, Alabama, Version 16, Dec. 21, 2021. Available online at <http://websoilsurvey.nrcs.usda.gov/> accessed [12/21/2021]
- National wetlands inventory map(s). Cite name: 1:9,028 USFWS National Wetlands Inventory Map Accessed 01/04/2022
- State/Local wetland inventory map(s): [Click here to enter text.](#)
- FEMA/FIRM maps: Macon Co., AL and unincorporated areas Map No. 01087C0050D effective 11/18/2009
- 100-year Floodplain Elevation is: [Click here to enter text.](#)
- Photographs:  Aerial (Name & Date): 12/2015 color aerial photos downloaded from GoogleEarth Pro
- or  Other (Name & Date): [Click here to enter text.](#)
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law: [Click here to enter text.](#)
- Applicable/supporting scientific literature: [Click here to enter text.](#)
- Other information (please specify): [Click here to enter text.](#)

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The entire approximately 1.00-acre project area (3,650 linear feet by 12 feet wide) on which the proposed water main replacement will take place is a road right-of-way that is existing, cleared, graded, mowed, and maintained dry land area. It is bordered to the north by an existing, paved roadway and bordered to the south by forest and some residential homes.