

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 15, 2021

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Mobile District, Carroll Lee Norton, SAM-2021-00426-ELB

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: AL County/parish/borough: Baldwin County City: Bay Minette
Center coordinates of site (lat/long in degree decimal format): Lat. 30.848495 °, Long. -87.822838 °
Universal Transverse Mercator: [Click here to enter text.](#)
Name of nearest waterbody: Whitehouse Creek
Name of watershed or Hydrologic Unit Code (HUC): 031602040502

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: July 30, 2021
 Field Determination. Date(s): [Click here to enter a date.](#)

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: [Click here to enter text.](#)
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps: [Click here to enter text.](#)
 U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: *1:24,000 Baldwin County.*
 USDA Natural Resources Conservation Service Soil Survey. Citation: *Accessed July 2021*
 National wetlands inventory map(s). Cite name: *Accessed July 2021*
 State/Local wetland inventory map(s): [Click here to enter text.](#)
FEMA/FIRM maps:
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodectic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): *Google Earth accessed July 2021.*
 or Other (Name & Date): *Site photographs provided by applicant.*
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
 Applicable/supporting case law: [Click here to enter text.](#)
 Applicable/supporting scientific literature: [Click here to enter text.](#)
 Other information (please specify): [Click here to enter text.](#)

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: [See below.](#)

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. Additional comments to support AJD: A desktop review was conducted of the 1.58 acre area within a larger 10 acre parcel (County parcel: 05-22-08-25-0-000-024-006) in Bay Minette, Alabama. The property is a partially developed lot with a single-family residential development with access driveway located northeast outside the review area. The property is bordered on the north by County Road 138, and on the east by White House Fork Road; undeveloped mixed hardwood forested land borders the property to the west and south. An intermittent or ephemeral drainage is present outside of the property and review area approximately 375 linear feet to the west outside of the subject property and flows in a north to south orientation. Soils within the review area are composed primarily of Bowie, Lakeland, and Cuthbert soils (73.5%) and Tifton very fine sandy loams (26.5%). The review area presents mid to overstory canopy vegetation composed of pines (*Pinus* spp.) and oaks (*Quercus* spp.) and no hydrologic connection to the review area exists. Site photos, Google Earth aerial and streetview imagery show the north end of the property and surrounding area to be characteristic of upland ecosystem.