

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** March 17, 2023

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** CESAM-RD-N, City of Valley – Shawmut Park LWCF grant for new ADA playground and dog park facilities, SAM-2019-00930-JLB

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:** Approximately 0.9-acre land disturbance area in existing public recreational Shawmut Park, Valley, AL. Impacts will accommodate a new ADA accessible playground and connector sidewalk from existing parking area and a dog park.

State: Alabama County/parish/borough: Chambers City: Valley  
Center coordinates of site (lat/long in degree decimal format): Lat. 32.850730°, Long. -85.162868°  
Universal Transverse Mercator: [Click here to enter text.](#)  
Name of nearest waterbody: Chattahoochee River  
Name of watershed or Hydrologic Unit Code (HUC): 031300020908 Crow Hop-Chattahoochee River

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: March 17, 2023  
 Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are no “navigable waters of the U.S.” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no “waters of the U.S.” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Revised maps and work description submitted by East Alabama Regional Planning and Development Commission by email 14 March 2023 under letter dated 21 February 2023.  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps: [Click here to enter text.](#)  
 U.S. Geological Survey Hydrologic Atlas: <https://apps.nationalmap.gov/viewer/>  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Lanett South, AL  
 USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey. Version 16 Sept. 14, 2022, Chambers County, AL: Available online at the following link: <http://websoilsurvey.sc.egov.usda.gov/>  
 National wetlands inventory map(s). Cite name: downloaded from <https://www.fws.gov/wetlands/Data/Mapper.html>  
 State/Local wetland inventory map(s): [Click here to enter text.](#)  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): 1942, 1950, 1958, and 1964 downloaded from <http://alabamamaps.ua.edu/>; 1993, 1999, 2005, 2009, 2016, and 2020 downloaded from GoogleEarth Pro  
 or  Other (Name & Date):  
 Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)  
 Applicable/supporting case law: [Click here to enter text.](#)  
 Applicable/supporting scientific literature: [Click here to enter text.](#)  
 Other information (please specify): [Click here to enter text.](#)

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Based on review of information provided on behalf of the City of Valley by the East Alabama Regional Planning and Development Commission (EARPCD) and other available desktop resources including Web Soil Survey mapping, USGS topographic mapping, and aerial photography the up to 0.9-acre JD review area consists of upland/non-wetland, dry lands. Documentation reviewed demonstrates the JD review area and additional surrounding land was cleared of trees and graded as early as 1950 and has since been maintained primarily as mowed land associated with a small city airfield and an open space park area. The approximately 0.9-acre review area lacks any wetlands, tributaries, or drainage features.