

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** September 18, 2019

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** CESAM-RD-N, City of Fayette – Showa-Best Gloves facility utilities improvements/relocation, SAM-2019-00765-JLB.

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:** 391 2nd Avenue SE, Fayette, AL 35555 Relocation of sewer, water, and storm drainage pipe network for future facility expansion to include parking lot relocation.

State: AL County/parish/borough: Fayette City: Fayette

Center coordinates of site (lat/long in degree decimal format): 33.676802, -87.829390

Universal Transverse Mercator: UTM Zone 16 X: 423117.735 (Easting), Y: 3726629.939 (Northing)

Name of nearest waterbody: Sipsey River

Name of watershed or Hydrologic Unit Code (HUC): HUC 8: 03160107; HUC 12: 031601070204 Martins Creek-Sipsey river

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: August 23, 2019
- Field Determination. Date(s): [Click here to enter a date.](#)

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Proposed facility expansion schematic drawn by McGiffert and Associates, LLC civil engineers submitted by Community Consulting, Inc. on behalf of the City of Fayette on August 1, 2019
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: [Click here to enter text.](#)
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Fayette, AL
- USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey, National Cooperative Soil Survey Version 13 Sept. 13, 2018, Fayette County, Alabama. Available online at <http://websoilsurvey.nrcs.usda.gov/>
- National wetlands inventory map(s). Cite name: map downloaded from <https://www.fws.gov/wetlands/Data/mapper.html> on 18 September 2019
- State/Local wetland inventory map(s): [Click here to enter text.](#)
- FEMA/FIRM maps: Fayette County, AL and Incorporated Areas, Map No. 01057C0212C, Effective date: June 4, 2010
- 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Color aerial photos downloaded from Google Earth Pro dated 03/05/2019
- or  Other (Name & Date): [Click here to enter text.](#)
- Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
- Applicable/supporting case law: [Click here to enter text.](#)
- Applicable/supporting scientific literature: [Click here to enter text.](#)
- Other information (please specify): [Click here to enter text.](#)

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Based on review of available desktop resources including Web Soil Survey mapping, USGS topographic mapping, FEMA FIRM mapping, US Fish and Wildlife NWI mapping and historic aerial photography, the review area consists of upland/non-wetland, dry lands, which includes natural upland areas and upland areas that were created when the existing Showa-Best Gloves facility was constructed in the 1970-1971 timeframe. Aerial photography shows that no streams, wetlands, or other WOUS are present within the sewer, water, and storm drainage pipe network installation area in the facility's existing parking lot and maintained right-of-way of 8th Street Southeast or in the proposed future parking lot area immediately southeast of the existing manufacturing building. The review area is located in a dry land area. USGS topography and HUC mapping show that the review area is on a low relief natural upland ridge between two smaller tributaries that drain to an unnamed tributary to Sipsey River. The ponds located on the larger Showa-Best Gloves property are man-made water treatment features.