## DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup> **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

#### SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 21, 2019
- DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAM-RD-N, Troy University Janice Hawkins Cultural Art Park trail extension, SAM-2019-00670-TCW
- C. PROJECT LOCATION AND BACKGROUND INFORMATION: Approximately 1,090 linear feet of 8-ft wide trail extension area along McKinley Dr. (31.802954, -85.961110) and 1,350 linear feet of 8-ft wide trail extension area along Luther Dr. (31.802665, -85.959059) County/parish/borough: Pike City: Troy Center coordinates of site (lat/long in degree decimal format): Lat. 31.803118°, Long. -85.959701° Universal Transverse Mercator: Click here to enter text. Name of nearest waterbody: UT to Persimmon Branch Name of watershed or Hydrologic Unit Code (HUC): 031402020401 Persimmon Branch-Walnut Creek Check if map/diagram of review area is available upon request. Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

# **SECTION II: SUMMARY OF FINDINGS**

#### A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

Office (Desk) Determination. Date: August 20, 2019 Field Determination. Date(s): Click here to enter a date.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review

#### B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area

### SEC

A.

ic ai	waters by the O.S. within Clean water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.
CTION III: DATA SOURCES.	
	PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and nested, appropriately reference sources below):
. Icqt	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Trail extension site plan overlaid on aerial photography and USGS topographic mapping, dated and submitted 23 July 2019 by Goodwyn, Mills, and Cawood (GMC).  Data sheets prepared/submitted by or on behalf of the applicant/consultant.
	Office concurs with data sheets/delineation report.
	Office does not concur with data sheets/delineation report.
	Data sheets prepared by the Corps: Click here to enter text.
	U.S. Geological Survey Hydrologic Atlas: Click here to enter text.
	USGS NHD data.
	USGS 8 and 12 digit HUC maps.
~	U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Troy, AL
<b>&gt;</b>	USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey, National Cooperative Soil Survey Version 9, Sep. 13, 2018, Pike County, Alabama. Available online at http://websoilsurvey.nrcs.usda.gov/ National wetlands inventory map(s). Cite name: NWI map downloaded 20 August 2019 from https://www.fws.gov/wetlands/data/mapper.html
	State/Local wetland inventory map(s): Click here to enter text.
<b>Y</b>	FEMA/FIRM maps: Pike Co., AL and Incorporated Areas, Map No. 01109C0215, Map Revised: December 2, 2011
	100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
~	Photographs: 🔽 Aerial (Name & Date): Color aerial photography provided by GMC with review request; recent aerial, date unspecified
	or Other (Name & Date): Click here to enter text.
	Previous determination(s). File no. and date of response letter: Click here to enter text.
	Applicable/supporting case law: Click here to enter text.
	Applicable/supporting scientific literature: Click here to enter text.
	Other information (please specify): Click here to enter text.

<sup>&</sup>lt;sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Based on review of available desktop resources including Web Soil Survey mapping, USGS topographic mapping, NWI mapping, FEMA FIRM mapping, and aerial photography, the review area consists of upland/non-wetland, dry land along the shoulders of two existing roadways. The JD review area is limited to a total of approximately 0.45 acre of trail extension alignment on dry land.