DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): December 10, 2018
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAM-2015-01382-GAC
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Alabama County/parish/borough: Daphne Center coordinates of site (lat/long in degree decimal format): Lat. 30.624072 °, Long. -87.869136° Universal Transverse Mercator: Click here to enter text.

Name of nearest waterbody: Rock Creek

Name of watershed or Hydrologic Unit Code (HUC): Tensaw River-Apalachee River: #031602040505

Check if map/diagram of review area is available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

Office (Desk) Determination. Date: December 3, 2018

Field Determination. Date(s): March 22, 2018

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SEC

A.

CTION III: DATA SOURCES.	
SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):	
requ	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: <i>Click here to enter text</i> .
	Data sheets prepared/submitted by or on behalf of the applicant/consultant.
Record	Office concurs with data sheets/delineation report.
	Office does not concur with data sheets/delineation report.
	Data sheets prepared by the Corps: <i>Click here to enter text</i> .
	U.S. Geological Survey Hydrologic Atlas: Click here to enter text.
	USGS NHD data.
	USGS 8 and 12 digit HUC maps.
V	U.S. Geological Survey map(s). Cite scale & quad name: USGS 1:24,000 Scale, Silverhill, AL Quadrangle
V	USDA Natural Resources Conservation Service Soil Survey. Citation: Web Soil Survey for Baldwin County, Alabama
~	National wetlands inventory map(s). Cite name: USFWS NWI map November 20, 2018 – "City of Daphne CR 13 Turning Lane"
	State/Local wetland inventory map(s): Click here to enter text.
~	FEMA/FIRM maps # 01003C0655L, Effective 7/17/2007.
	100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)l
~	Photographs: Aerial (Name & Date): Google Earth Image, Taken 11/18/17
	or Cher (Name & Date):
	Previous determination(s). File no. and date of response letter: Click here to enter text.
	Applicable/supporting case law: Click here to enter text.
	Applicable/supporting scientific literature: Click here to enter text.
	Other information (please specify): Click here to enter text.

B. REOUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: Click here to enter text.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.