



**DEPARTMENT OF THE ARMY**  
U.S. ARMY CORPS OF ENGINEERS, MOBILE DISTRICT  
P.O. BOX 2288  
MOBILE, AL 36628-0001

**CESAM-PD-E**

**6 January 2023**

**U.S. ARMY CORPS OF ENGINEERS MOBILE DISTRICT**  
**NOTICE OF AVAILABILITY FOR THE**  
**PROPOSED LEASE OF MOBILE DISTRICT HEADQUARTERS BUILDING**  
**MOBILE, MOBILE COUNTY, ALABAMA**

**TO ALL INTERESTED PARTIES:**

The U.S. Army Corps of Engineers (USACE), Mobile District requests your review and comment on the proposed leasing an office building to be constructed by F.D. Stonewater for use as the Mobile District Office Headquarters (MDO), Mobile, Mobile County, Alabama. A copy of the environmental assessment is located on the following website: <https://www.sam.usace.army.mil/Missions/Planning-Environmental/Environmental-Assessments/>. The document is being circulated to resource agencies and interested members of the public for a 30-day comment period.

The proposed leasing action will provide a new facility to house the MDO. The facility will allow for the relocation of offices and personnel that are currently located in aging facilities that do not meet Government Needs nor Federal Facility Security Level III standards. The new facility to be leased will also provide updated technology and modernized support space.

Correspondence concerning this draft Findings of No Significant Impact and Environmental Assessment should be directed via email to Mr. Donald Mroczko at [donald.e.mroczko@usace.army.mil](mailto:donald.e.mroczko@usace.army.mil) or via mail to U.S. Army Corps of Engineers, Mobile District, CESAM-PD-E, Attention: Mr. Donald Mroczko, Post Office Box 2288, Mobile, Alabama 36628. Comments must be received within 30 days of date of this notice.

Jennifer L. Jacobson  
Acting Chief, Planning and Environmental  
Division