



April 16, 2003

IT-MC-CK19-0023  
Project No. 838936

Mr. Lee Coker  
U.S. Army Corps of Engineers, Mobile District  
Attn: EN-GE/Lee Coker  
109 St. Joseph Street  
Mobile, AL 36602

**Contract:**     **Contract No. DACA21-96-D-0018/CK19**  
                  **Fort McClellan, Alabama**

**Subject:**     **Response to Alabama Department of Environmental Management (ADEM) Review Comments (February 5, 2003) and U.S. Environmental Protection Agency (EPA) Region 4 Comments (November 4, 2002): *Draft Remedial Investigation, Site-Specific Field Sampling Plan, Site-Specific Safety and Health Plan, and Site-Specific Unexploded Ordnance Safety Plan Attachments, Training Area T-5 Sites, Parcels 180(7), 182(7), 511(7), 512(7), 513(7), 514(7), and 516(7), October 2002***

Dear Mr. Coker:

This letter serves to respond to comments received from ADEM and EPA for the *Draft Remedial Investigation, Site-Specific Field Sampling Plan, Site-Specific Safety and Health Plan, and Site-Specific Unexploded Ordnance Safety Plan Attachments, Training Area T-5 Sites, Parcels 180(7), 182(7), 511(7), 512(7), 513(7), 514(7), and 516(7), October 2002.*

In separate discussions regarding the above-referenced comments between Mr. B. Bentkowski of Gannett Fleming and Josh Jenkins of Shaw Environmental, Inc. (Shaw) on April 1, 2003 and Mr. D. Lovoy of ADEM and Josh Jenkins of Shaw on April 8, 2003, neither ADEM nor EPA request any changes to the Draft Site-Specific Field Sampling Plan (SFSP) that affect the scope of the investigations. Therefore, instead of issuing another iteration of a SFSP for which work has already been initiated, Shaw will address ADEM's and EPA's comments to the draft remedial investigation (RI) SFSP attachment within the appropriate sections of the upcoming draft RI report.

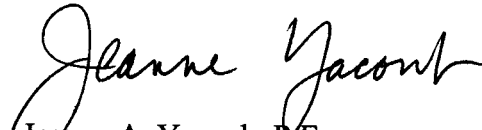
This documentation will cost-effectively demonstrate compliance with BCT requirements and

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will save the Army and regulators from receiving and reviewing an additional unnecessary work plan.

If you have questions, or need further information, please contact me at (770) 663-1429 or Josh Jenkins at (770) 667-7795.

Sincerely,



Jeanne A. Yacoub, P.E.  
Project Manager

cc: Lisa Holstein, FTMC (7 copies)  
Doyle Brittain, EPA, Region 4 (1 copy)  
Philip Stroud, ADEM (2 copies)  
Hugh Vick, Gannett Fleming (2 copies)  
Miki Schneider, JPA (1 copy)