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April 1, 2008

SHAW-MC-CK10-1134
Project No. 796887

Mr. Lee Coker
U.S. Army Corps of Engineers, Mobile District
Attn: EN-GE/Lee Coker
109 St. Joseph Street
Mobile, Alabama 36602

**Contract: DACA21-96-D-0018, Task Order CK10
Fort McClellan, Alabama**

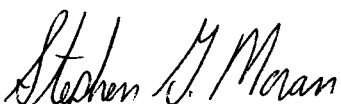
**Subject: Revision 1 – Final Remedial Investigation Report for the Former 81mm
Mortar Range, Parcel 137Q-X**

Dear Mr. Coker:

Enclosed are replacement pages comprising Revision 1 of the Final Remedial Investigation (RI) Report for the subject site. A PDF version of the entire revised report is also provided on compact disc. These changes were made in response to ADEM comments on the final report as discussed in the attached responses to comments. Responses to EPA comments on the final RI report are also attached to this letter. The USFWS previously concurred with the final RI report as documented in the attached letter. Please update your file copy of the report with the enclosed information and respond with a letter of concurrence.

At your request, I have distributed copies of this document as indicated below. If you have questions, or need further information, please contact me at (865) 694-7361.

Sincerely,


Stephen G. Moran, P.G.
Project Manager

Enclosure

Distribution: Lisa Holstein, Army TF (6 copies; 2 CDs)
Brandi Little, ADEM (2 copies; 1 CD)
Doyle Brittain, EPA Region 4 (1 copy; 1 CD)
Richard Henry, USFWS (1 copy)
Peter Tuttle, USFWS (2 copies)
Steve Miller, USFWS (2 copies)
Ricky Ingram, USFWS (2 copies)



November 12, 2004

SHAW-MC-CK10-0586
Project No. 796887

Mr. Lee Coker
U.S. Army Corps of Engineers, Mobile District
Attn: EN-GE/Lee Coker
109 St. Joseph Street
Mobile, Alabama 36602

**Contract: DACA21-96-D-0018, Task Order CK10
Fort McClellan, Alabama**

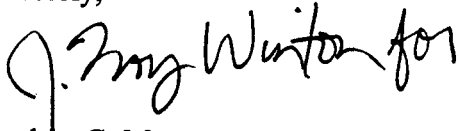
**Subject: Draft Remedial Investigation Report, Former 81mm Mortar Range,
Parcel 137Q-X**

Dear Mr. Coker:

I am enclosing one copy of the subject document for your review. This report summarizes the remedial investigation conducted by Shaw at the Former 81mm Mortar Range, Parcel 137Q-X. Upon completion of your review, please provide either a letter of concurrence or written comments with suggested changes.

At your request, I have distributed copies of this document as indicated below. If you have questions, or need further information, please contact me at (865) 694-7361.

Sincerely,



Stephen G. Moran, P.G.
Project Manager

Attachments

Distribution: Lisa Holstein, FTMC (7 copies) Steve Miller, USFWS (2 copies)
Shana Decker, ADEM (2 copies) Peter Tuttle, USFWS (2 copies)
Doyle Brittain, EPA Region 4 (1 copy; 1 CD) Ricky Ingram, USFWS (2 copies)
Bill Garland, USFWS (1 copy)