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March 27, 2015

Mr. Stephen A. Cobb, Chief
c/o Mrs. Brandi Little
Governmental Hazardous Waste Branch Land Division
Alabama Department of Environmental Management
P.O. Box 301463
Montgomery, Alabama 36130-1463

Subject: *Corrective Measures Effectiveness Report, January 2015 Monitoring Event
Former Chemical Laundry and Motor Pool Area 1500, Parcel 94(7)
McClellan, Anniston, Alabama*

Dear Mr. Cobb,

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit the *Corrective Measures Effectiveness Report, January 2015 Monitoring Event* for the Former Chemical Laundry and Motor Pool Area 1500, Parcel 94(7) (Site) for your review.

Two hard copies and one electronic copy of the document have been provided to Mrs. Brandi Little. Please contact me at (256) 847-0780 (Anniston) or (770) 594-0331 (Atlanta) should you have any questions or comments.

Sincerely,
Matrix Environmental Services, LLC

A handwritten signature in black ink that reads "Richard Satkin". The signature is written in a cursive, flowing style.

Richard Satkin, P.G.
McClellan Program Manager

Enclosures

CC: Mrs. Brandi Little, ADEM (two paper copies and one electronic copy)
Mr. Robin Scott, MDA (transmittal letter only)
MES Project Files (two paper copies and two electronic copies)