

THE ANNISTON STAR

State of Alabama Calhoun County

NOTIFICATION OF INTENT

The United States Army intends to sign a Finding of Suitability to Transfer (FOST) document for the transfer of a 0.94 acre parcel of undeveloped land located on Fort McClellan to the McClellan Development Authority. The property is intended to be transferred for use as a potable water storage site for the potable water distribution system. The document describes the environmental condition of the property that is being prepared for transfer. Copies of the document are available for public review at the McClellan Center Library, 100A Gamecock Drive, Building 3181, Room 1153, Anniston, AL 36205. Alternatively, this information can be also found at the following website: <http://www.mcclellan.army.mil/AdminRec.asp>. Public comments on the document will be accepted until November 19, 2019. Written comments may be provided to Mr. Owen Nuttall, Site Manager, U.S. Army Base Realignment and Closure Division, 681 Cassle Avenue, Anniston, AL 36205 or e-mailed to en.M.Nuttall.civ@mail.mil.

The Anniston Star
Calhoun Co., AL
October 17, 20, 2019

Before me, a notary public in and for the county and state above listed, personally appeared Julia Nixon, who, by me duly sworn, deposes and says that: "My name is Julia Nixon. I am the clerk of The Anniston Star. The Newspaper published the attached legal notice(s) in the issue(s) of:

October 17, 2019

October 20, 2019

The sum charged for publication was \$ 195.20. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice(s) appeared. There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney."

Julia Nixon
AFFIANT

Sworn and subscribed this 21 day of October, 20 19

[Signature]
Notary Public

Ad# 371332