

NORTH: 65000  
EAST: 1189000

NORTH: 65000  
EAST: 1191000

NORTH: 65000  
EAST: 1192000

NORTH: 65000  
EAST: 1193000

MATCH LINE SHEET 1

SCALE 1" = 300'  
300' 0 300 600'

NOTES:  
1. ALL ELEVATIONS SHOWN ARE REFERENCED TO MEAN LOWER LOW WATER (MLLW).  
2. COORDINATES ARE REFERENCED TO STATE PLANE COORDINATE SYSTEM 83 DATUM ZONE.  
3. SURVEYED BY: MANSON CONSTRUCTION CO.  
4. SURVEY DATE: 08/31/07  
5. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS EXISTING AT THE TIME.

N 59,086.01  
E 1,787,779.35

NORTH: 58000  
EAST: 1189000

NORTH: 58000  
EAST: 1190000

NORTH: 59000  
EAST: 1193000

NORTH: 58000  
EAST: 1193000

N 57,761.00  
E 1,792,175.11

MOBILE BAR CHANNEL

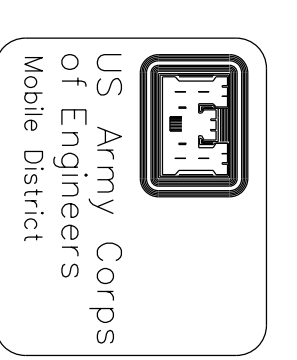
2119+34

MOBILE HARBOR, ALABAMA  
SAND ISLAND  
BENEFICIAL USE AREA  
AD SURVEY

U.S. ARMY ENGINEER DISTRICT  
CORPS OF ENGINEERS  
MOBILE, ALABAMA

Designed By: J. ROWELL  
Date: OCT. 18, 2007  
Drawn By: J. ROWELL  
Survey File Number: N/A  
Checked By: CADD File Name: LIGHTHOUSE DA2.DGN  
Reviewed By: Solicitation Number: AL/DA/SANDISLAND

Symbol	No.	Description	Date	Approved



Sheet Reference Number:  
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