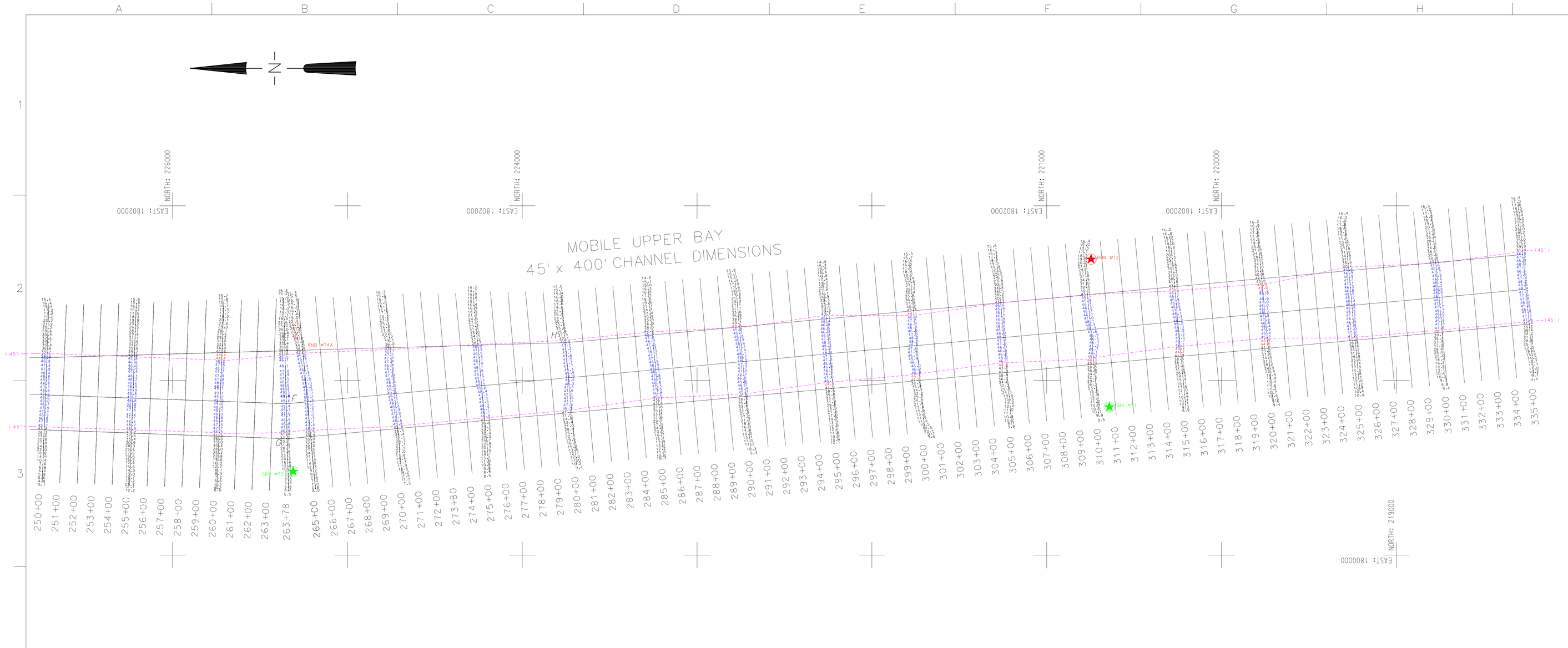

DISCLAIMER

Access Constraints: The US Government furnishes this data and the recipient accepts and uses it with the express understanding that the United States government makes no warranties, expressed or implied, concerning the accuracy, completeness, readability, usability or suitability for any particular purpose of the information and the data furnished. The United States shall be under no liability whatsoever to any person by reason of any use made thereof. This data belongs to the Government. Therefore the recipient further agrees not to represent this data to anyone as other than Government provided data. The recipient may not transfer this data to others without also transferring this disclaimer.

Distribution Liability: The data represents the results of data collection/processing for a specific U.S. Army Corps of Engineers activity and indicates the general existing conditions. As such, it is only valid for it's intended use, content, time, and accuracy specifications. The user is responsible for the results of any application of the data for other than it's intended purpose.

SCALE 1"=300'

300' 0 300 600'

CHANNEL COORDINATES		
F	N 225350.4	E 1800866.6
G	N 225345.1	E 1800666.4
H	N 223753.4	E 1801216.4

NOTES:

1. ALL ELEVATIONS SHOWN ARE REFERENCED TO MEAN LOWER LOW WATER. (M.L.L.W.)
2. COORDINATES ARE REFERENCED TO ALABAMA STATE PLANE COORDINATE SYSTEM 83 DATUM WEST ZONE.
3. SURVEYED BY: T. HUGHES
4. SURVEY VESSEL: PERRY
5. TIDE: -.41 THRU -.53
6. SURVEY DATE: 6/4/02
7. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS EXISTING AT THAT TIME.
8. FREQUENCY SOUNDINGS: 208 KHz

US Army Corps of Engineers
Mobile District

Symbol	No.	Description	Date	Approved

Designed By: J. NORTHCUTT
Draw: By: J. NORTHCUTT
Checked By: D. WILSON
Reviewed By: M. MCDERMENT
Date: JUNE 12, 2002
Survey File Number: MU13C,MU14C
CADD File Name: MU5312CC.DGN
Solicitation Number: MU642C

U.S. ARMY ENGINEER DISTRICT
CORPS OF ENGINEERS
MOBILE, ALABAMA

MOBILE HARBOR, ALABAMA

MOBILE UPPER BAY
STA.250+00-STA.335+00
CONDITION SURVEY

Sheet Reference Number:
3 OF 24

C:\MU5312CC.dgn 06/13/2002 02:43:13 PM