



REPLY TO  
ATTENTION OF:

DEPARTMENT OF THE ARMY  
U.S. ARMY ENGINEER DISTRICT, MOBILE  
CORPS OF ENGINEERS  
P.O. BOX 2288  
MOBILE, ALABAMA 36628-0001

SEP 13 2006

CESAM-RD  
PUBLIC NOTICE NO.: AL04-01897-U (Modification 1)

JOINT PUBLIC NOTICE  
U.S. ARMY CORPS OF ENGINEERS  
AND  
STATE OF ALABAMA  
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

MODIFY EXISTING PERMIT TO EXPAND MARINA  
BAYOU LA LAUNCH, BALDWIN COUNTY, ALABAMA

TO WHOM IT MAY CONCERN:

This District has received an application for a Department of the Army permit pursuant to Section 10 of the River and Harbor Act of 1899 (33 USC 403), and Section 404 of the Clean Water Act (33 USC 1344). Please communicate this information to interested parties.

**APPLICANT:** George W. Barber, Jr.  
28552 Leiterman Road  
Elberta, Alabama

**WATERWAY:** Bayou La Launch, in Section 28, Township 8 South, Range 5 East, Near Sapling Point., Baldwin County, Alabama.

**WORK:** The applicant proposes to modify the existing Department of the Army Permit Number AL04-01897-U as follows: Construct approximately 17 new mooring slips seaward of the mean high tide line, 550 feet of steel bulkhead with piling cap above the mean high tide line, 400 feet of new pier, dredge 16,500 cubic yards either mechanically or hydraulically from an area approximately 150 feet by 670 feet, to a depth of approximately -7 feet Mean Sea Level. Dredged materials would be disposed of in the disposal site as originally approved for the permit. See attached drawings for additional details.

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The applicant has applied for certification from the State of Alabama in accordance with Section 401(a)(1) of the Clean Water Act, and upon completion of the required advertising, a determination relative to certification will be made.

The applicant has certified that the proposed activity complies with and will be conducted in a manner that is consistent with the State Coastal Zone Management Program. Upon completion of the required advertising, a determination relative to consistency will be made by the Alabama Department of Environmental Management.

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the U.S. Army Corps of Engineers (Corps) can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

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Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

The National Register of Historic Places has been consulted and no resources eligible for the National Register are known to exist which would be affected by the proposed work. In addition, because this is a maintenance dredging project, it would occur in a previously disturbed area. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties within the permit area. Copies of this notice are being sent to the U.S. Department of the Interior, National Park Service, and Division of Archeological Services.

Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Wildlife and Plants indicates there would be no impact on endangered or threatened species, or their critical habitat.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The proposed project will dredge 2.3 acres of estuarine water bottom. Our initial determination is that the proposed action will not have a substantial impact on EFH or federally managed fishes. Our final determination relative to project impacts and the need for mitigation measures is subject to review and coordination with the National Marine Fisheries Service.

Correspondence concerning this Public Notice should refer to Public Notice Number AL06-01897-U and should be directed to the District Engineer, U.S. Army Engineer District, Mobile, Post Office Box 2288, Mobile, Alabama 36628-0001, Attention: Regulatory Division, with a copy to the Alabama Department of Environmental Management, 4171 Commanders Drive, Mobile, Alabama 36615, in time to be received not later than 15 calendar days after date of this notice.

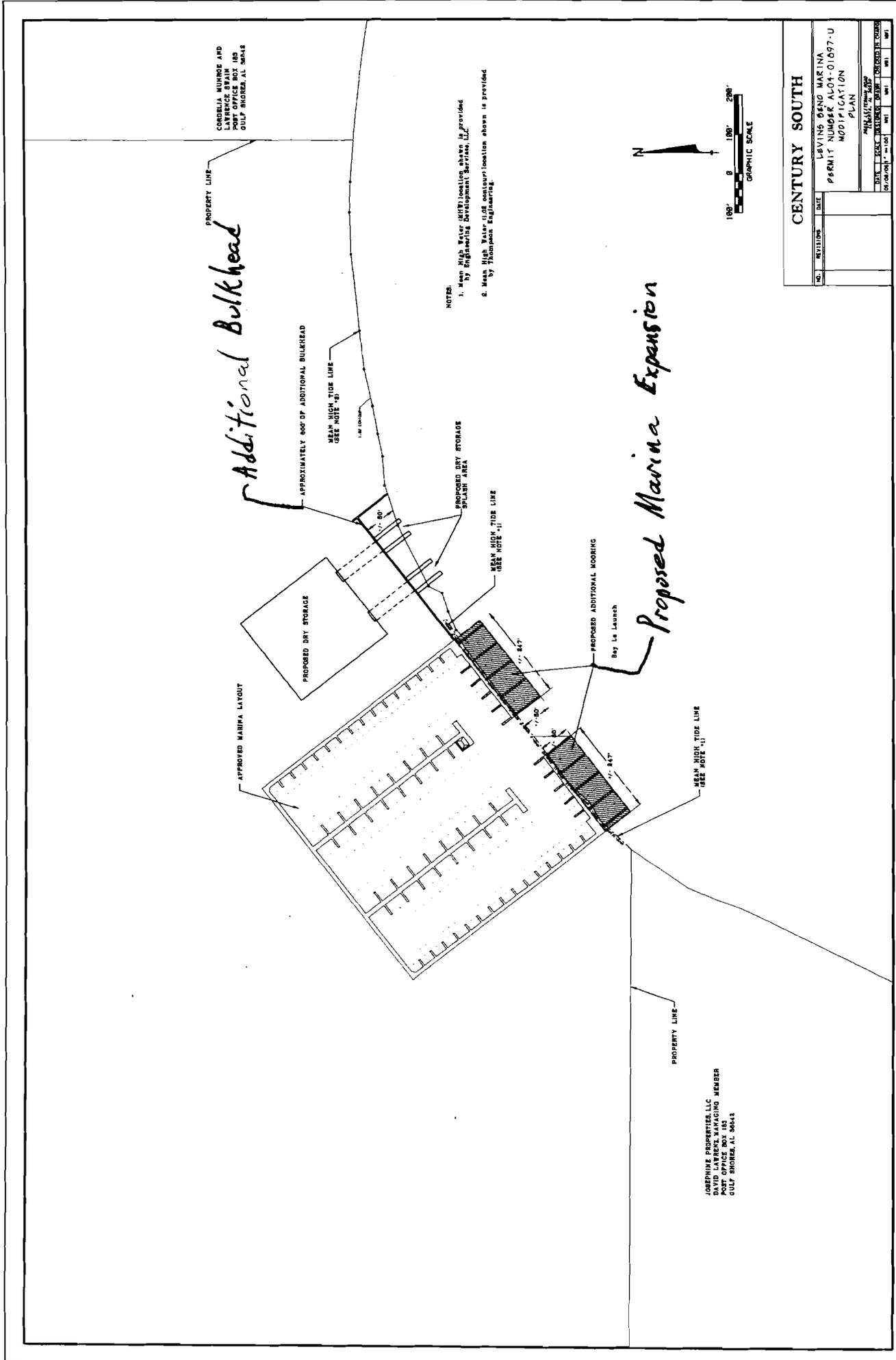
If you have any questions concerning this publication, you may contact this office, Mr. Chuck Sumner, telephone number 251-690-2658. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at [www.sam.usace.army.mil/RD/reg](http://www.sam.usace.army.mil/RD/reg), and please take a moment to complete our customer satisfaction survey while you're there. Your responses are appreciated and will allow us to improve our services.

MOBILE DISTRICT  
U.S. Army Corps of Engineers

Enclosures





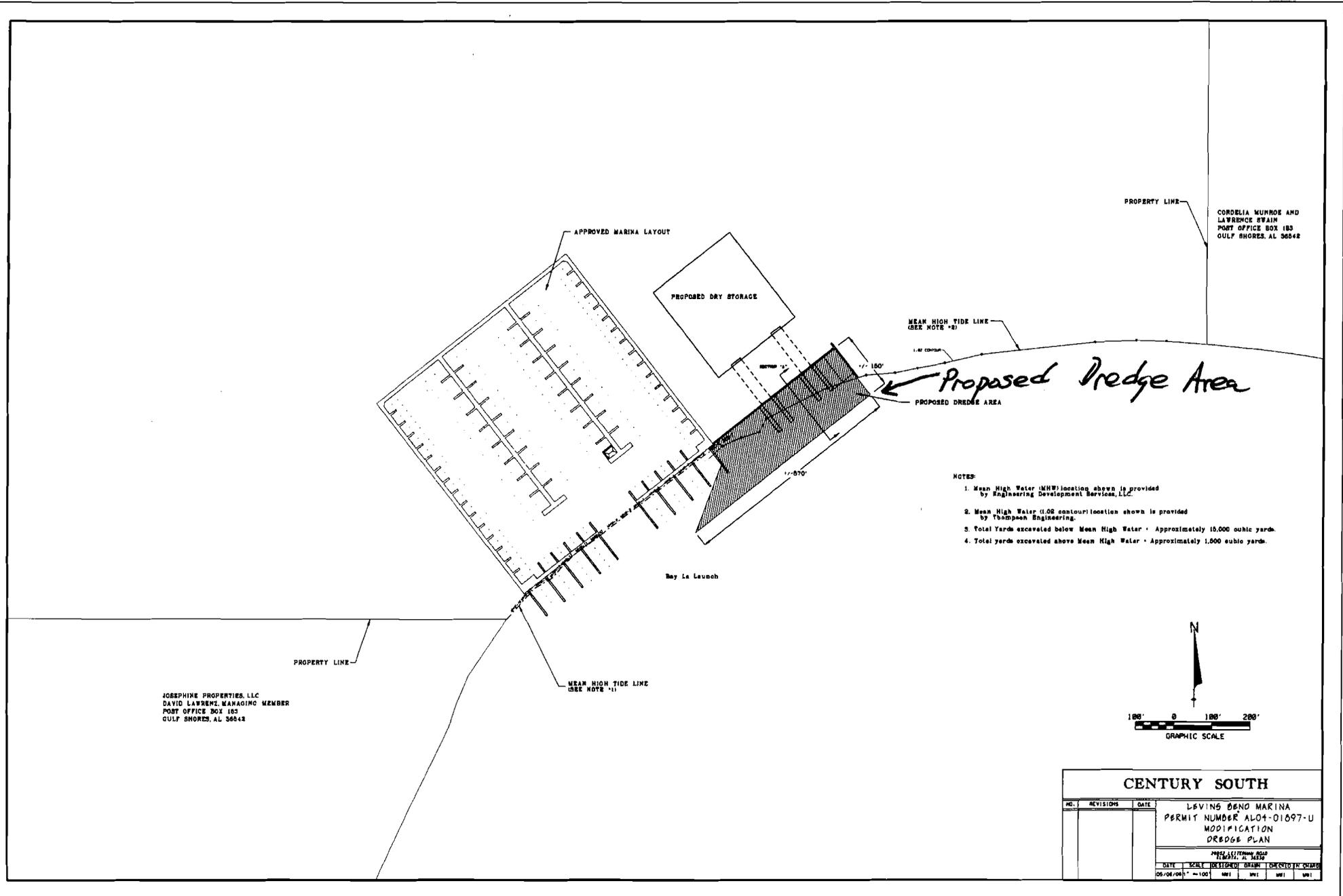
CORDELLA MUNROE AND  
LAWRENCE BRAIN  
POST OFFICE BOX 183  
GULF SHORES, AL 36448

*Additional Bulkhead*

*Proposed Marina Expansion*

JOSEPHINE PROPRIETAS, LLC  
DAVID LAWRENCE, MANAGING MEMBER  
POST OFFICE BOX 183  
GULF SHORES, AL 36448

CENTURY SOUTH	
NO.	REVISIONS
LEVINSON DESIGN MARINA	
PERMIT NUMBER AL04-01697-U	
MODIFICATION	
PLAN	
DATE	SCALE
10/11/2006	1" = 100'
BY	CHKD
DAVID LAWRENCE	JOSEPHINE PROPRIETAS
APP'D	DATE
DAVID LAWRENCE	10/11/2006



CORDELIA MUNROE AND  
LAWRENCE STAM  
POST OFFICE BOX 183  
GULF SHORES, AL 36542

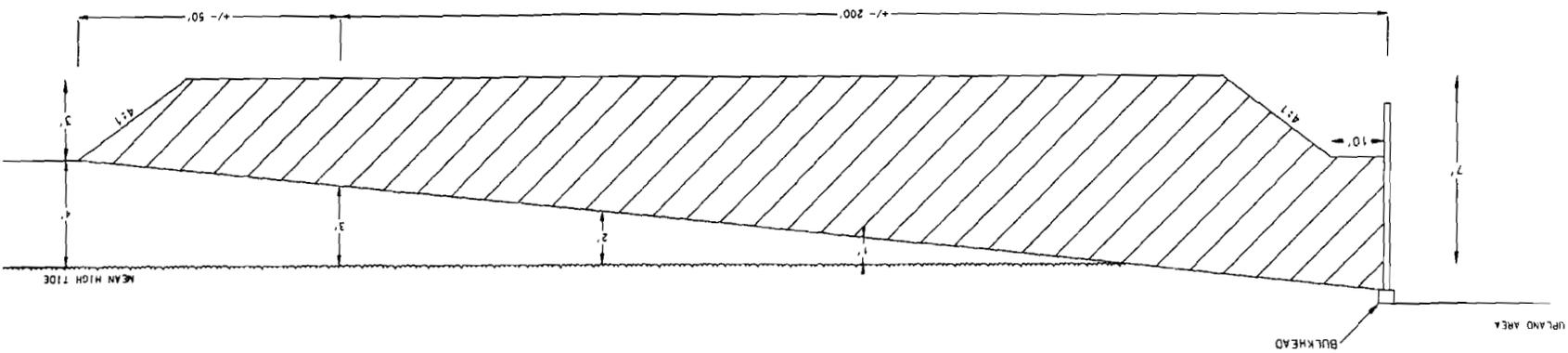
JOSEPHINE PROPERTIES, LLC  
DAVID LAWRENZ, MANAGING MEMBER  
POST OFFICE BOX 183  
GULF SHORES, AL 36542

- NOTES
1. Mean High Water (MHW) location shown is provided by Engineering Development Services, LLC.
  2. Mean High Water (1.02 contour) location shown is provided by Thompson Engineering.
  3. Total Yards excavated below Mean High Water - Approximately 10,000 cubic yards.
  4. Total yards excavated above Mean High Water - Approximately 1,500 cubic yards.

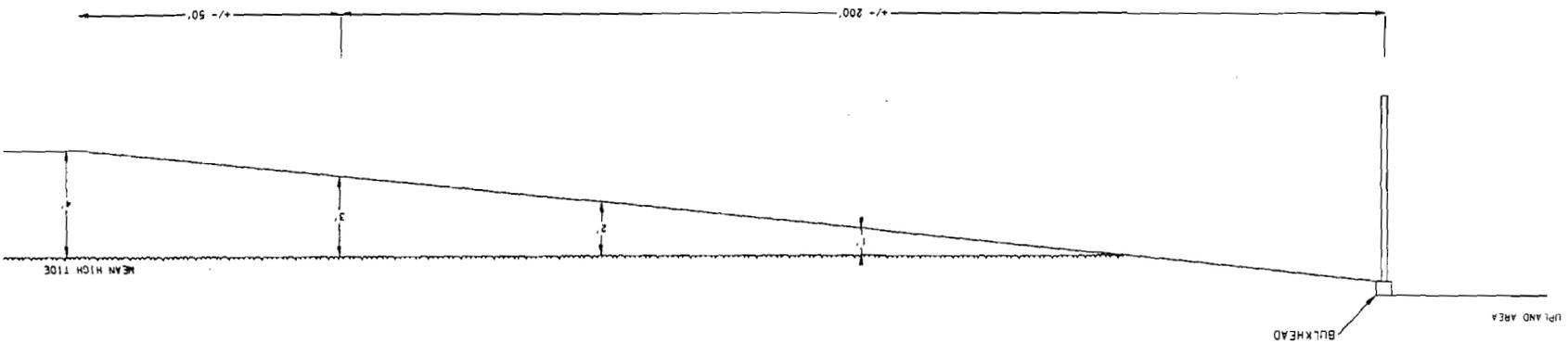
CENTURY SOUTH		
NO.	REVISIONS	DATE
LEVINS BOND MARINA PERMIT NUMBER ALOT-01697-U MODIFICATION DREDGE PLAN		
PROJECT INFORMATION		
DATE	SCALE	DESIGNED BY
05/04/04	1" = 100'	MMI
		DRAWN BY
		MMI
		CHECKED BY
		MMI

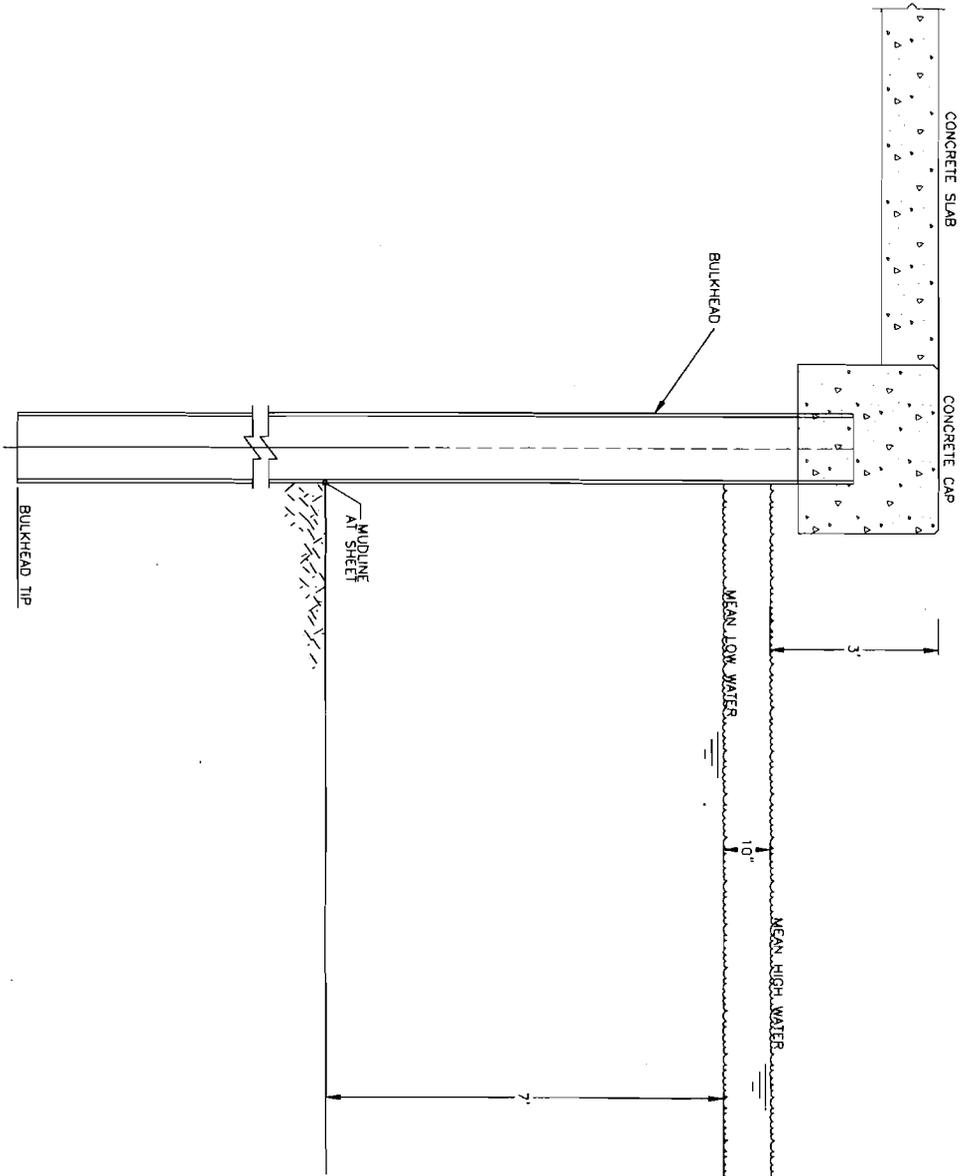
CENTURY SOUTH	
NO. REVISION	DATE
LEAVING BRND MARINA	
PERMIT NUMBER AL04-01097-U	
MODIFICATION	
DREDGE PROFILES	
DATE	
SCALE	
PROJECT NO.	
SHEET NO.	
SHEET TOTAL	

SECTION "A" WATERBOTTOM PROFILE WITH DREDGING LIMITS  
NOT TO SCALE



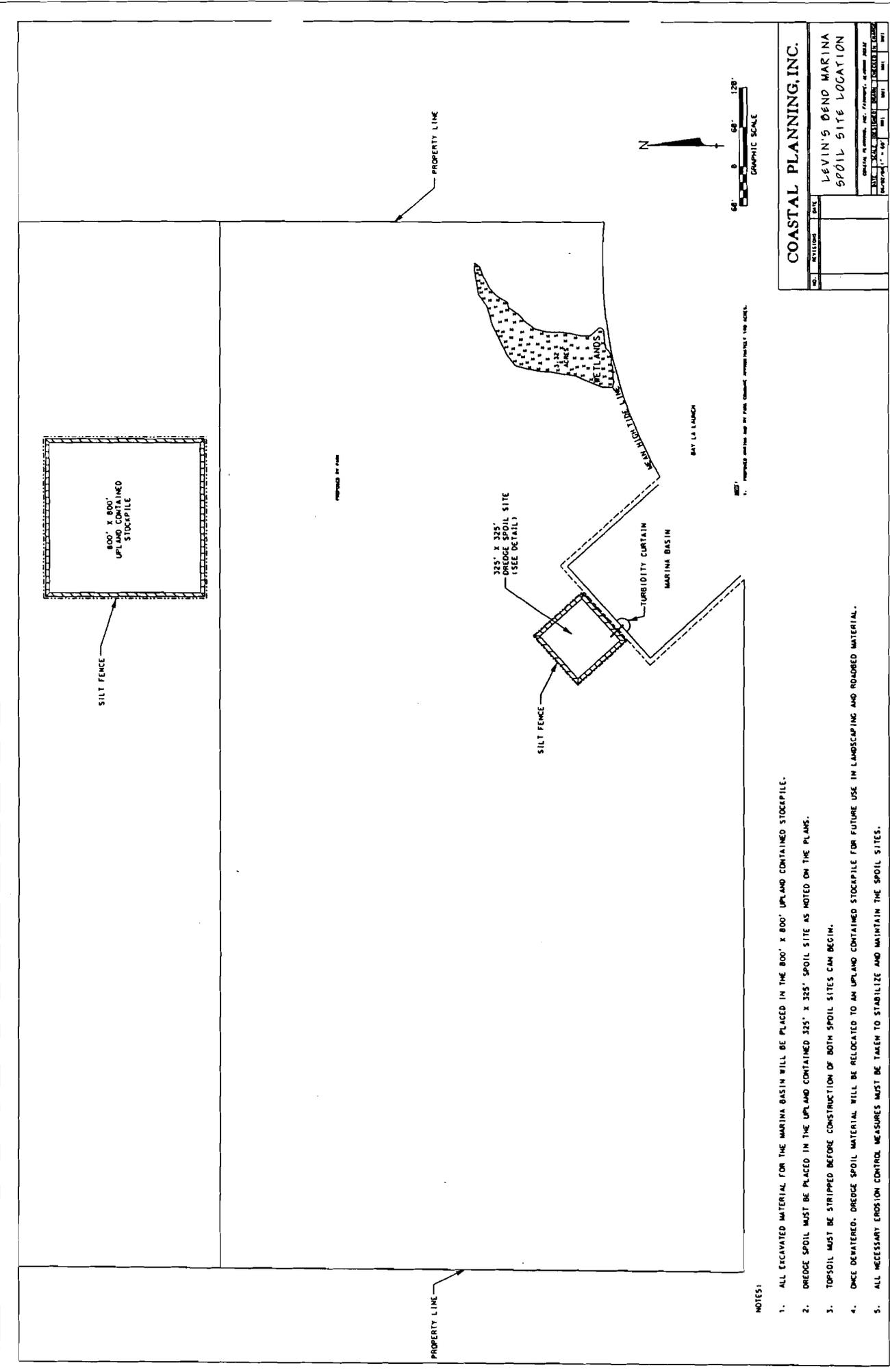
SECTION "A" WATERBOTTOM PROFILE  
NOT TO SCALE





NO.		REVISIONS	DATE
<b>CENTURY SOUTH</b>			
LIVING BOND MARINA			
PERMIT NUMBER AL04-01697-J			
MODIFICATION			
BULKHEAD PROFILE			
DATE	SCALE	BY	CHECKED





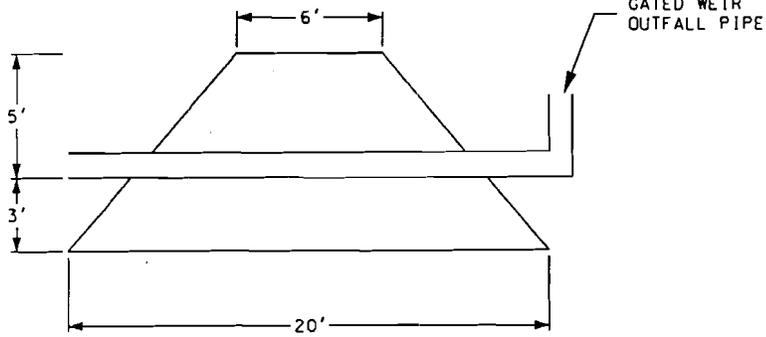
**COASTAL PLANNING, INC.**  
 LEVIN'S BEND MARINA  
 SPOIL SITE LOCATION

NO.	DATE	REVISION	BY	CHKD.

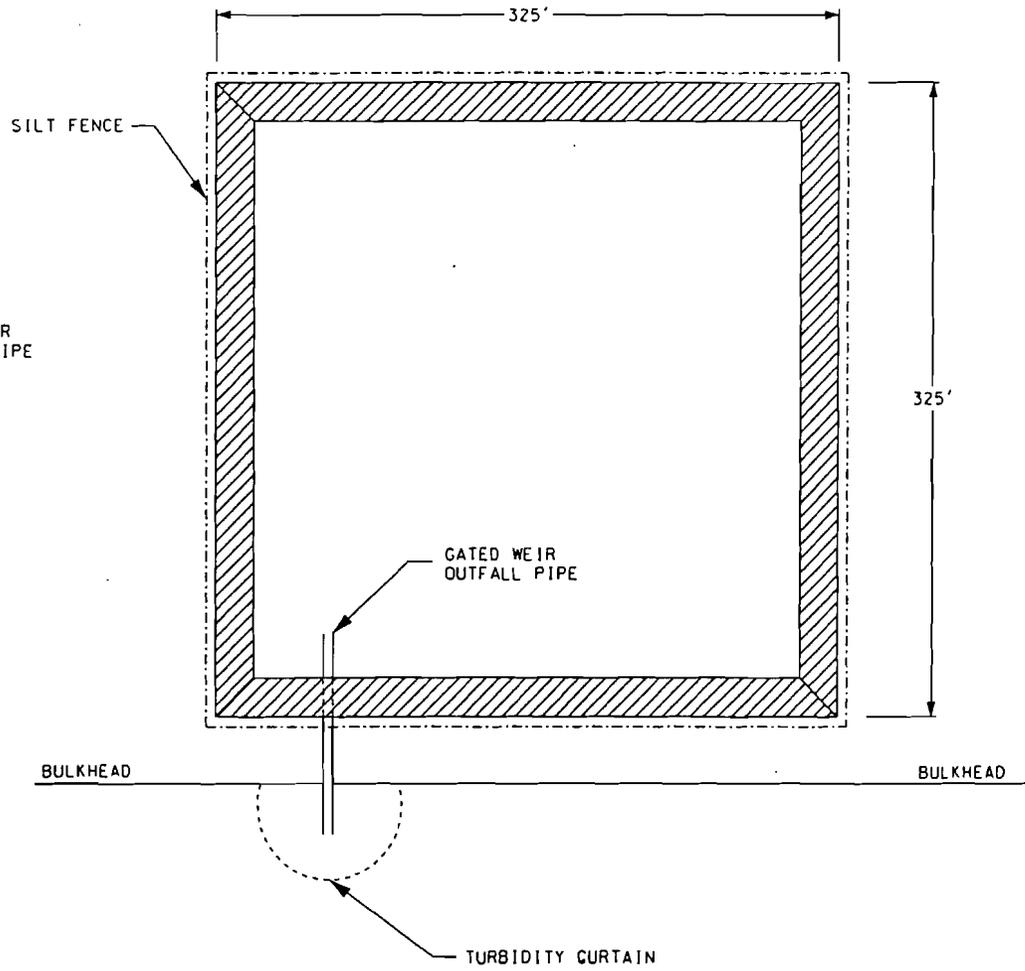
PROJECT NO. 04-001001-001  
 DRAWN BY: J. W. WILSON  
 CHECKED BY: J. W. WILSON  
 DATE: 06/10/04

NOTES:

1. ALL EXCAVATED MATERIAL FOR THE MARINA BASIN WILL BE PLACED IN THE 800' X 800' UPLAND CONTAINED STOCKPILE.
2. DREDGE SPOIL MUST BE PLACED IN THE UPLAND CONTAINED 325' X 325' SPOIL SITE AS NOTED ON THE PLANS.
3. TOPSOIL MUST BE STRIPPED BEFORE CONSTRUCTION OF BOTH SPOIL SITES CAN BEGIN.
4. ONCE DREDGED, DREDGE SPOIL MATERIAL WILL BE RELOCATED TO AN UPLAND CONTAINED STOCKPILE FOR FUTURE USE IN LANDSCAPING AND ROADBED MATERIAL.
5. ALL NECESSARY EROSION CONTROL MEASURES MUST BE TAKEN TO STABILIZE AND MAINTAIN THE SPOIL SITES.



SPOIL SITE CROSS SECTION  
N.T.S.



SPOIL SITE PLAN VIEW

COASTAL PLANNING, INC.		
NO.	REVISIONS	DATE
LEVIN'S BEND MARINA SPOIL SITE DETAILS		
<small>COASTAL PLANNING, INC., 10000 W. ALABAMA BLVD., SUITE 100, GREENBAY, WI 53009</small>		
<small>DATE</small>	<small>SCALE</small>	<small>PROJECT NO.</small>
<small>06/10/04</small>	<small>1" = 30'</small>	<small>001</small>
		<small>001</small>
		<small>001</small>
		<small>001</small>

DEPARTMENT OF THE ARMY  
U.S. ARMY ENGINEER DISTRICT, MOBILE  
P.O. BOX 2288  
MOBILE, ALABAMA 36628-0001  
OFFICIAL BUSINESS  
**CESAM-RD-C**

FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
MOBILE, AL  
PERMIT NO. 283

