



REPLY TO  
ATTENTION OF:

DEPARTMENT OF THE ARMY  
U.S. ARMY ENGINEER DISTRICT, MOBILE  
CORPS OF ENGINEERS  
P.O. BOX 2288  
MOBILE, ALABAMA 36628-0001

CESAM-RD  
PUBLIC NOTICE NO. SAM-2007-0383-JEB

OCT 19 2007

JOINT PUBLIC NOTICE  
U.S. ARMY CORPS OF ENGINEERS  
AND  
STATE OF ALABAMA  
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

PROPOSED NEW HIGHWAY CONSTRUCTION TO CONNECT HIGHWAY 29  
AND COUNTY ROAD 33 TO PROVIDE ACCESS TO THE ANDALUSIA  
INDUSTRIAL PARK, ANDALUSIA, COVINGTON COUNTY, ALABAMA

TO WHOM IT MAY CONCERN:

This District has received an application for a Department of the Army permit pursuant to Section 10 of the River and Harbor Act of 1899 (33 USC 403), and Section 404 of the Clean Water Act (33 USC 1344). Please communicate this information to interested parties.

**APPLICANT:** City of Andalusia  
Attention: Mayor Jerry B. Andrews  
Post Office Box 429  
Andalusia, Alabama 36420

**WATERWAY:** Intermittent unnamed drains to Five Runs Creek, Sections 4 & 5, Township 4 North, Range 16 East, Andalusia, Covington County, Alabama.

**WORK:** The applicant proposes to construct an approximately 4000 linear foot two-lane asphalt highway from U.S. Highway 29 eastward to County Road 33 in Andalusia, Alabama. The purpose of the project is to provide enhanced access to the Andalusia Industrial Park. The proposed project will impact 3 wetland drains with culverted road crossings, for a total of 0.74 acres of wetlands impacts. As mitigation for project impacts, the applicant proposes to purchase appropriate mitigation credits from an approved mitigation bank.

The applicant has applied for certification from the State of Alabama in accordance with Section 401(a)(1) of the Clean Water Act, and upon completion of the required advertising, a determination relative to certification will be made.

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This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the U.S. Army Corps of Engineers (Corps) can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

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Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

The National Register of Historic Places has been consulted and no properties listed in or eligible for the National Register are known to exist which would be affected by the proposed work. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties within the permit area. Copies of this notice are being sent to the U.S. Department of the Interior, National Park Service, Division of Archeological Services.

Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Wildlife and Plants indicate that the proposed activity will not affect listed endangered or threatened species, or their critical habitat.

Correspondence concerning this Public Notice should refer to Public Notice Number **SAM-2007-0383-JEB** and should be directed to the District Engineer, U.S. Army Engineer District, Mobile, Post Office Box 2288, Mobile, Alabama 36628-0001, Attention: Regulatory Division, with a copy to the Alabama Department of Environmental Management, 4171 Commanders Drive, Mobile, Alabama 36615, (If not in coastal zone: Post Office Box 301463, Montgomery, Alabama 36130-1463). Comments should be received no later than 30 days from the date of this Public Notice.

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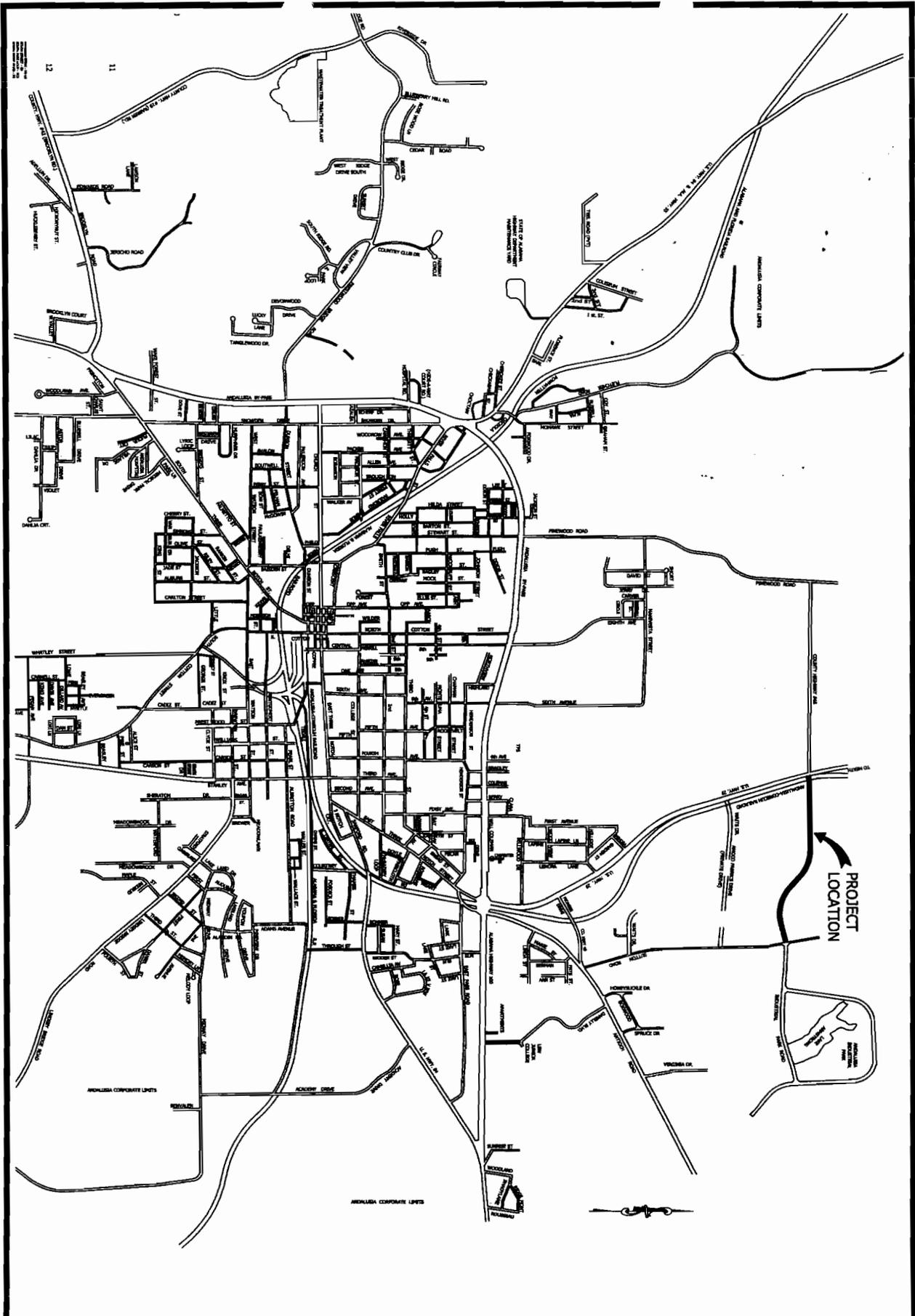
If you have any questions concerning this publication, you may contact this office, **Mr. Eric Buckelew**, telephone number 251-690-3184. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at [www.sam.usace.army.mil/RD/reg](http://www.sam.usace.army.mil/RD/reg) and please take a moment to complete our customer satisfaction survey while you're there. Your responses are appreciated and will allow us to improve our services.

MOBILE DISTRICT  
U.S. Army Corps of Engineers

Enclosures



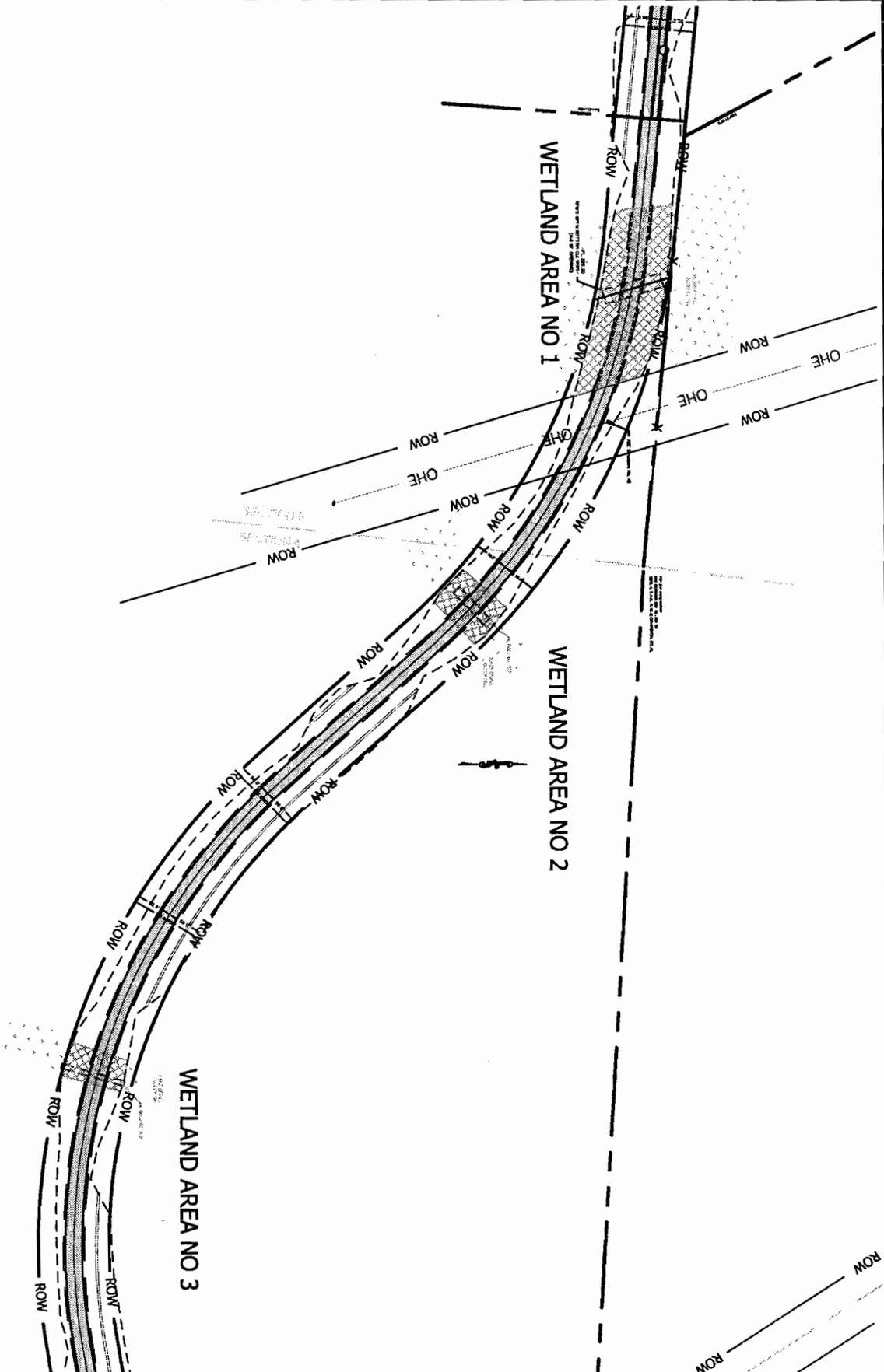


DESIGNED BY  
 CDC  
 APPROVED BY  
 CDC  
 DRAWN BY  
 DLS  
 SCALE  
 1" = 2000'  
 CAD FILE  
 ANDY IN ROAD  
 PROJECT NO.  
 0633601  
 DATE  
 APRIL, 2007  
 REVISION

**VICINITY MAP**  
**INDUSTRIAL ACCESS ROAD**  
**ANDALUSIA, ALABAMA**

**DMD** Civil and Environmental Engineering  
*Professional...yet personal*  
**engineers**  
 201 East Troy Street  
 P.O. Box 810  
 Andalusia, AL 36830  
 Phone: 334.222.5845  
 Fax: 334.222.5889  
 www.dmdengr.com

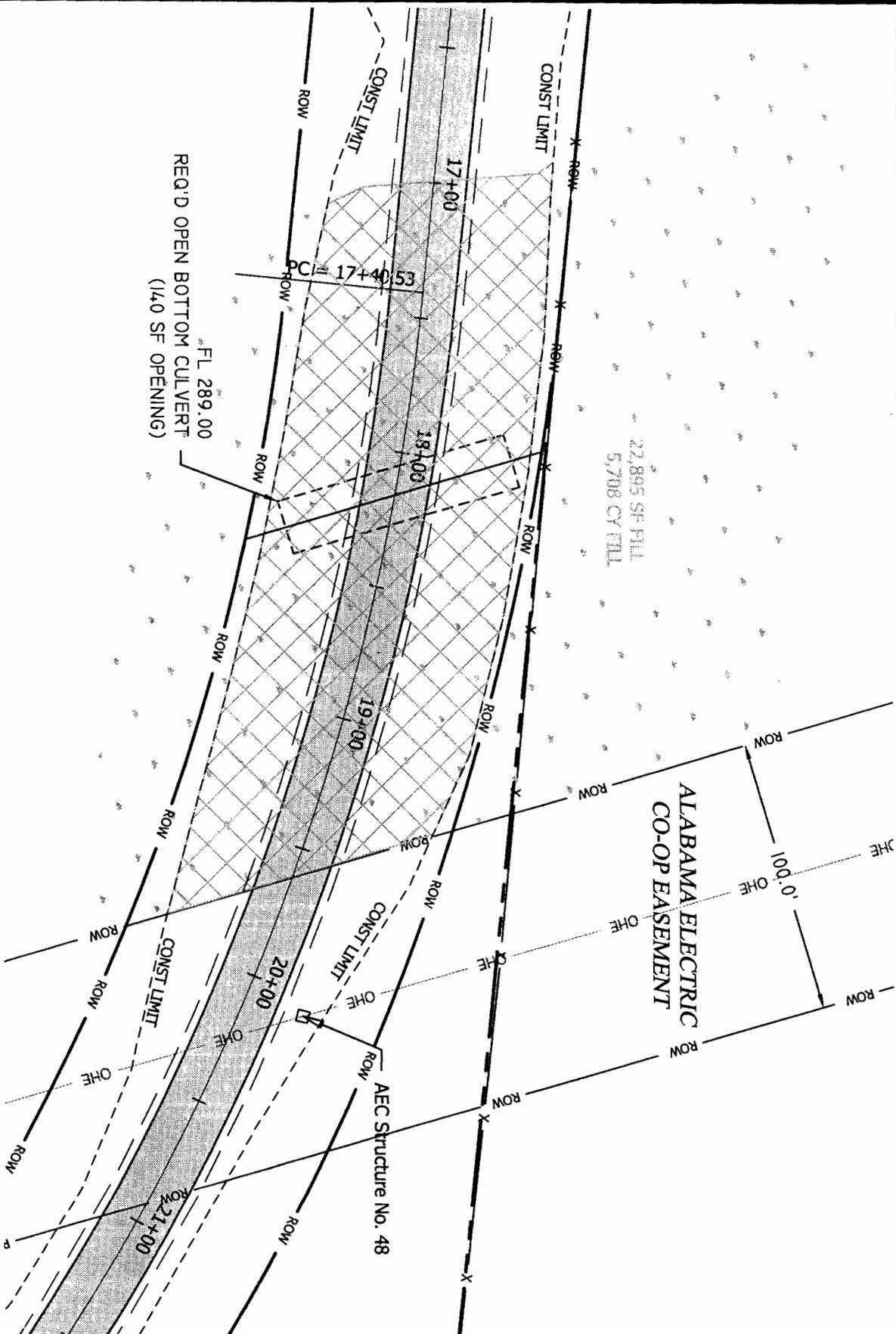




WETLAND SURVEY  
 SITE LOCATIONS  
 ANDALUSIA, ALABAMA  
 SCALE : 1" = 300'



**Civil and Environmental Engineering**  
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 201 East Troy Street  
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**WETLAND SURVEY**  
**STA 23+00 TO STA 23+66 PROFILE**

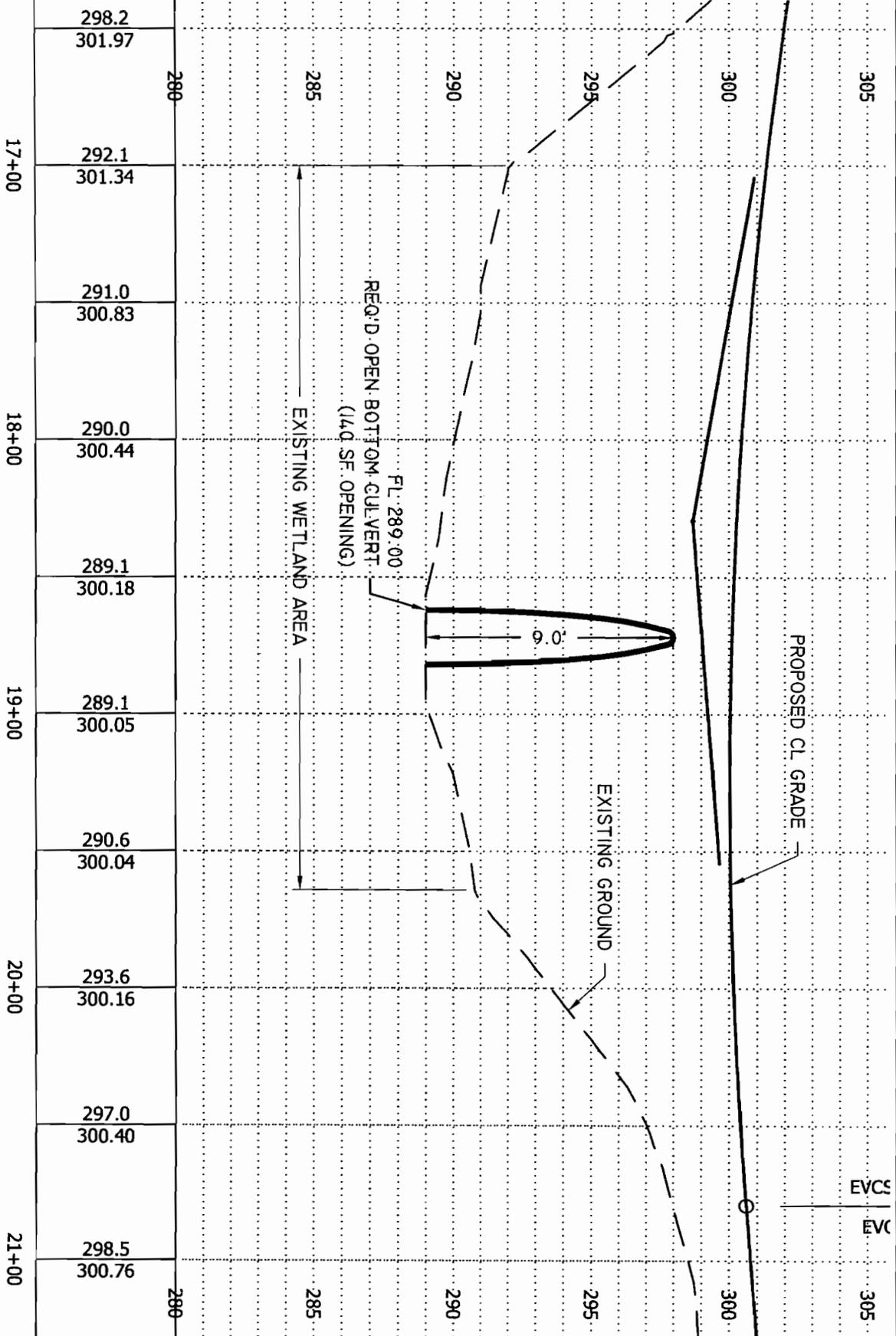
**ANDALUSIA, ALABAMA**  
**SCALE : 1" = 50'**



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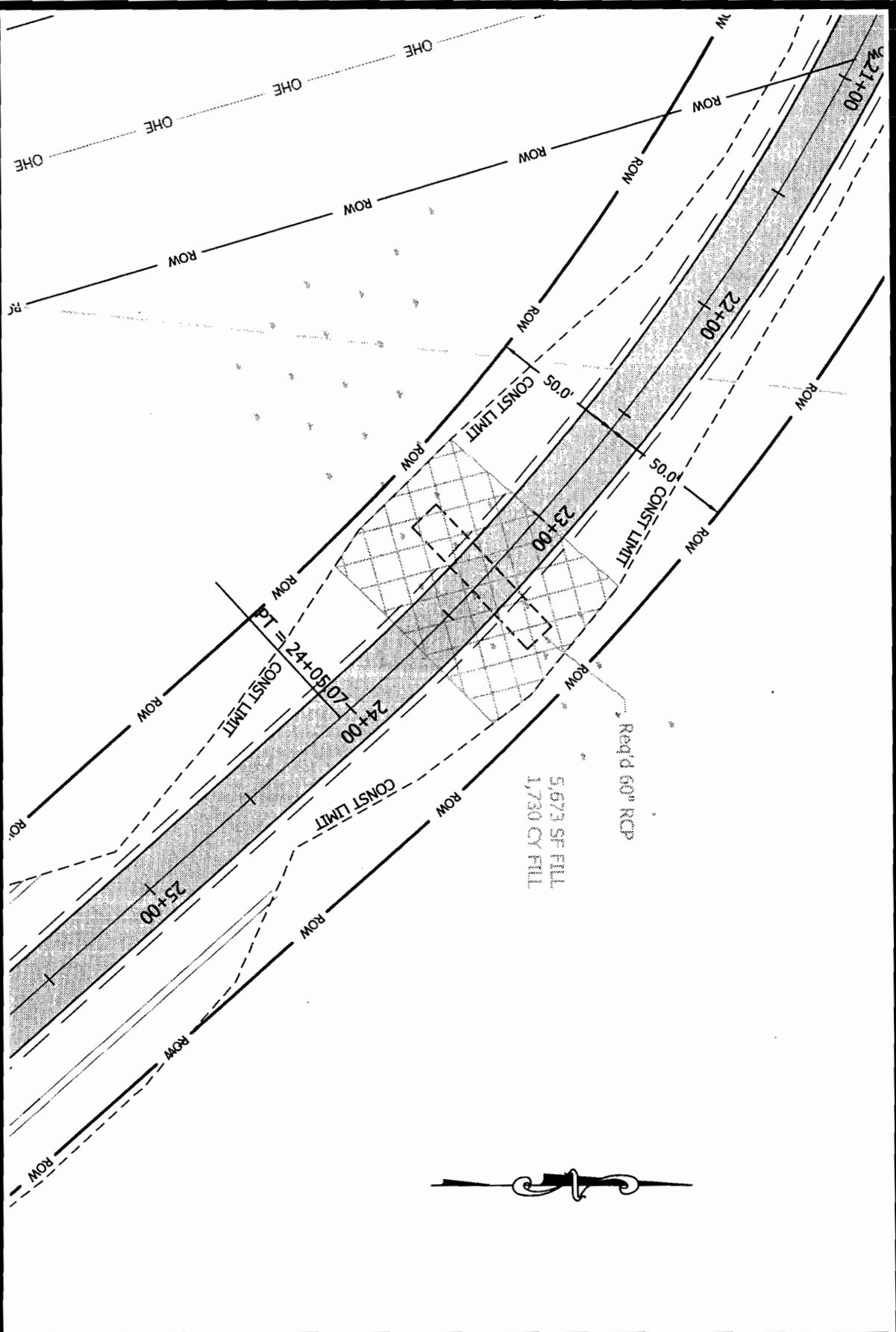
**WETLAND SURVEY**  
**STA 17+00 TO STA 19+60 PROFILE**  
**ANDALUSIA, ALABAMA**  
**SCALE: 1" = 50'**



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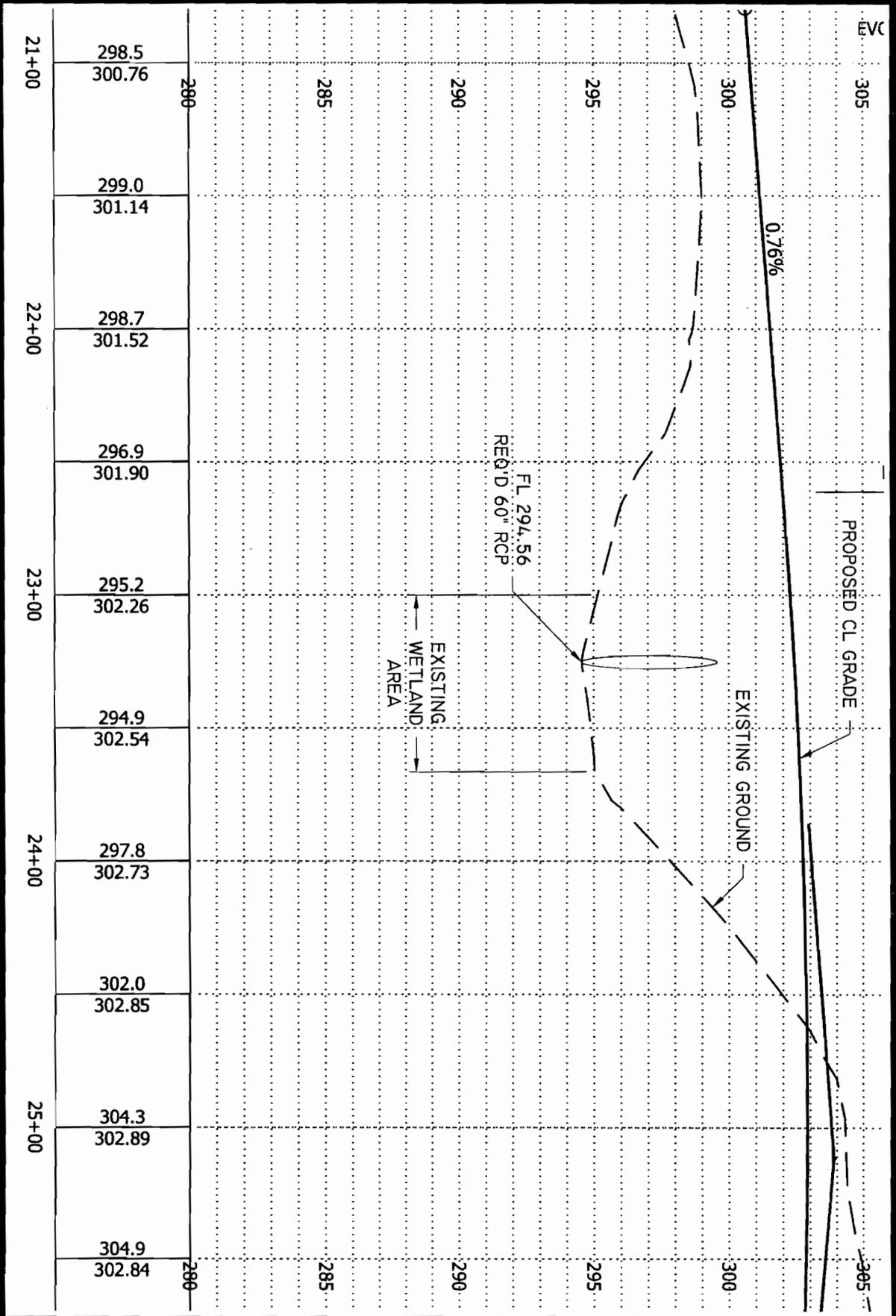
**WETLAND SURVEY**  
**STA 23+00 TO STA 23+66 PROFILE**  
**ANDALUSIA, ALABAMA**  
**SCALE : 1" = 50'**



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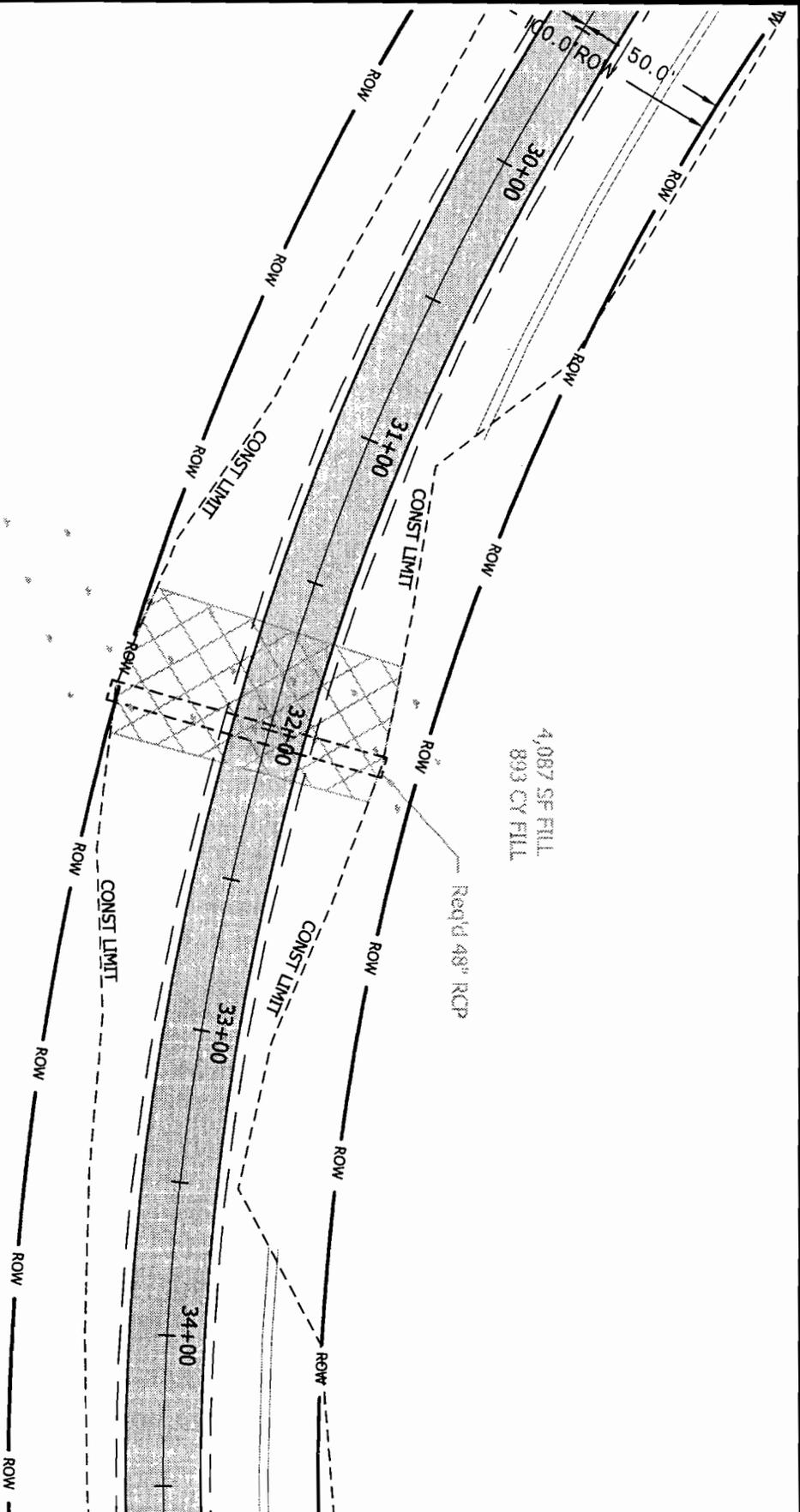
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**WETLAND SURVEY**  
**STA 23+00 TO STA 23+66 PROFILE**  
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**SCALE: 1" = 50'**



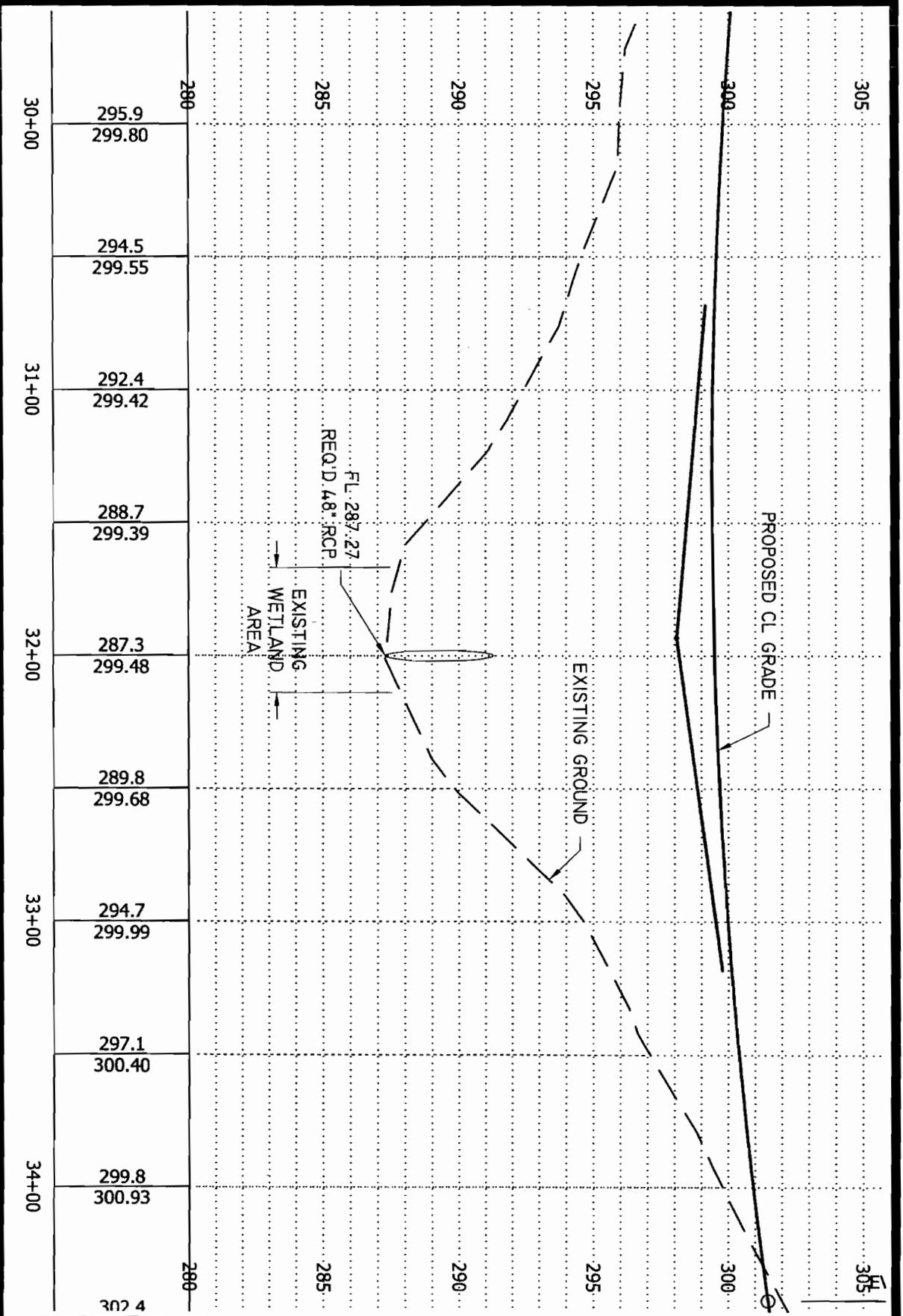
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WETLAND SURVEY  
 STA 31+67 TO STA 32+14 PROFILE  
 ANDALUSIA, ALABAMA  
 SCALE: 1" = 50'



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**WETLAND SURVEY**  
**STA 31+67 TO STA 32+14 PROFILE**  
**ANDALUSIA, ALABAMA**  
**SCALE : 1" = 50'**



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