



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, MOBILE DISTRICT
P.O. BOX 2288
MOBILE, ALABAMA 36628-0001

June 26, 2006

Inland Branch
Regulatory Division

PUBLIC NOTICE NO. SAM-2006-1160-HWL

JOINT PUBLIC NOTICE
U.S. ARMY CORPS OF ENGINEERS

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
OFFICE OF POLLUTION CONTROL

MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

Tributary to Mouggers Creek Jackson County, Mississippi

TO WHOM IT MAY CONCERN:

This District has received an application for a Department of the Army permit pursuant to Section 404 of the Clean Water Act (33 USC 1344). Please communicate this information to interested parties.

APPLICANT: Jackson County Board Of Supervisors
Post Office Box 998
Pascagoula, MS 39567

WATERWAY: Tributary To Mouggers Creek Near Spring Lake Village,
Jackson County, Mississippi

WORK: The applicant proposes to fill 1.12 acres of bottomland hardwood wetlands during construction of an access road to Spring Lake Village. The proposed roadway (approximately 50-feet wide by 4000-feet long) would extend from Highway 614 southward across an unnamed tributary of Mouggers Creek. A 57-foot bridge span would be constructed across this unnamed tributary and culverts would be installed across other wetland areas. The road is intended to provide the only all-weather public access to the existing residential area of Spring Lake. All work will be done in accordance with the enclosed plans provided by the applicant. Jackson County proposes to mitigate the loss of wetlands by restoring acreage at its Grand Bay Mitigation Area II in Section 8, Township 7 south, Range 4 West, Jackson County, Mississippi.

The applicant has applied for certification from the State of Mississippi in accordance with Section 401(a)(1) of the Clean Water Act, and upon completion of the required advertising, a determination relative to certification will be made.

The applicant has certified that the proposed activity complies with and will be conducted in a manner that is consistent with the State Coastal Zone Management Program. A determination relative to consistency will be made by the Mississippi Department of Marine Resources.

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the U.S. Army Corps of Engineers (Corps) can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources.

The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

The National Register of Historic Places has been consulted and no properties listed in or eligible for the National Register are known to exist which would be affected by the proposed work. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties within the permit area. Copies of this notice are being sent to the State Historic Preservation Officer and the U.S. Department of the Interior, National Park Service, Division of Archeological Services.

Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Wildlife and Plants indicates that the proposed activity will not affect listed endangered or threatened species, or their critical habitat.

Correspondence concerning this Public Notice should refer to Public Notice Number **SAM-2006-1160-HWL** and should be directed to the District Engineer, U.S. Army Engineer District, Mobile, Post Office Box 2288, Mobile, Alabama 36628-0001, Attention: Permit Evaluation Branch, with a copy to the Mississippi Department of Environmental Quality, Office of Pollution Control, Post Office Box 10385, Jackson, Mississippi 39289, and the Mississippi Department of Marine Resources, 1141 Bayview Avenue, Suite 101, Biloxi, Mississippi 39530, in time to be received not later than July 28, 2006

If you have any questions concerning this publication, you may contact this office, **Howard Ladner**, telephone number **251-694-3664**. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at www.sam.usace.army.mil/RD/reg, and please take a moment to complete our customer satisfaction survey while you're there. Your responses are appreciated and will allow us to improve our services.

MOBILE DISTRICT
U.S. Army Corps of Engineers

Enclosures



PROJECT AREA

Hwy 614

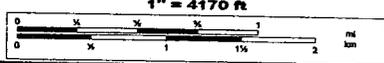
Spring Lake

Lake Of Pines

DELORME

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www.delorme.com

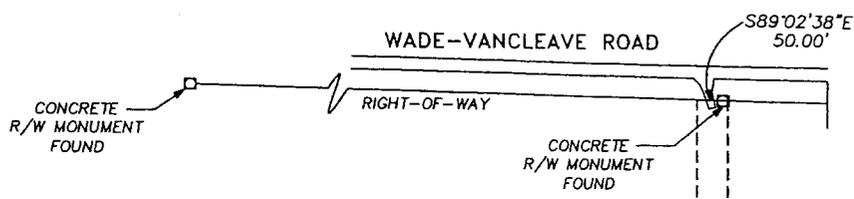
Scale 1 : 50,000
1" = 4170 ft



TN
MN
0.0°W



SCALE 1" = 200'
CLASS "B" SURVEY



LEGEND

- ⊗ = IRON ROD FOUND
- = IRON ROD SET
- = IRON PIPE FOUND
- ◻ = CONCRETE MON. FOUND
- A.P.S. = AS PER SURVEY
- A.P.R. = AS PER RECORD

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C1	225.00'	352.97'	317.87'	N45°00'16"E
C2	177.59'	275.00'	174.52'	S18°33'46"W
C3	145.30'	225.00'	142.79'	N18°33'46"E
C4	145.30'	225.00'	142.79'	S18°33'46"W
C5	177.59'	275.00'	174.52'	N18°33'46"E
C6	431.41'	275.00'	388.51'	S45°00'16"W

EASEMENT DESCRIPTION: LEE FAMILY, LLC.

An easement located in the Northeast 1/4 of Section 21, Township 5 South, Range 7 West, Jackson County, Mississippi, and being more particularly described as follows:

Commencing at an axle found at the southwest corner of the East 1/2 of the Northwest 1/4 of said Section 21; thence N 89°56'46" E 699.43 feet along the south line of said Northwest 1/4 to an iron pipe found; thence N 89°56'46" E 598.57 feet to an iron rod at the southwest corner of the Northeast 1/4 of said Section 21 and the Point of Beginning; thence N 00°03'46" E 50.11 feet to a point; thence N 89°56'46" E 191.11 feet to a point; thence 352.97 feet along a curve to the left having a radius of 225.00 feet and also having a chord bearing and distance of N 45°00'16" E 317.87 feet to a point; thence N 00°03'46" E 404.42 feet to a point; thence 177.59 feet along a curve to the right having a radius of 275.00 feet and also having a chord bearing and distance of N 18°33'46" E 174.52 feet to a point; thence N 37°03'46" E 94.41 feet to a point; thence 145.30 feet along a curve to the left having a radius of 225.00 feet and also having a chord bearing and distance of N 18°33'46" E 142.79 feet to a point; thence N 00°03'46" E 1573.28 feet to a point on the south right-of-way of the Wade-Vancleave Road; thence S 89°02'38" E 50.00 feet along said south right-of-way to a point; thence S 00°03'46" W 1572.50 feet to a point; thence 177.59 feet along a curve to the right having a radius of 275.00 feet and also having a chord bearing and distance of S 18°33'46" W 174.52 feet to a point; thence S 37°03'46" W 94.41 feet to a point; thence 145.30 feet along a curve to the left having a radius of 225.00 feet and also having a chord bearing and distance of S 18°33'46" W 142.79 feet to a point; thence S 00°03'46" W 404.42 feet to a point; thence 431.41 feet along a curve to the right having a radius of 275.00 feet and also having a chord bearing and distance of S 45°00'16" W 388.51 feet to a point; thence S 89°56'46" W 191.22 feet to the Point of Beginning. Said easement contains 3.42 acres.

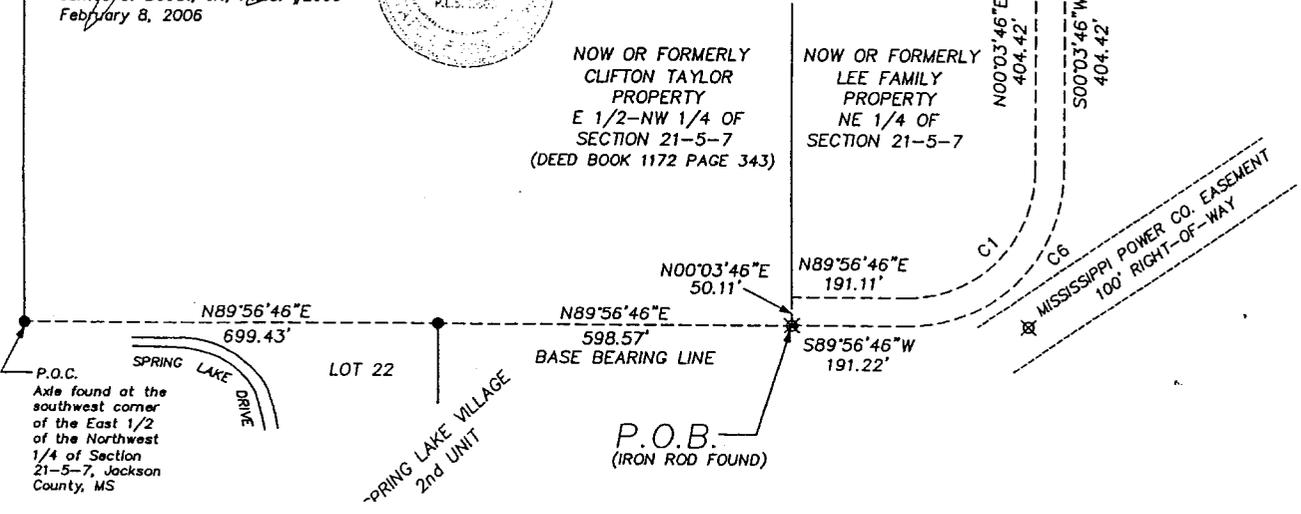
This is to CERTIFY that I have surveyed the property described and delineated hereon; and that the measurements and other data indicated are correct to the best of my knowledge and belief.

James C. Booth, Jr.
James C. Booth, Jr., P.L.S. #2666
February 8, 2006



NOW OR FORMERLY
CLIFTON TAYLOR
PROPERTY
E 1/2-NW 1/4 OF
SECTION 21-5-7
(DEED BOOK 1172 PAGE 343)

NOW OR FORMERLY
LEE FAMILY
PROPERTY
NE 1/4 OF
SECTION 21-5-7



P.O.C.
Axle found at the southwest corner of the East 1/2 of the Northwest 1/4 of Section 21-5-7, Jackson County, MS

SPRING LAKE VILLAGE
2nd UNIT

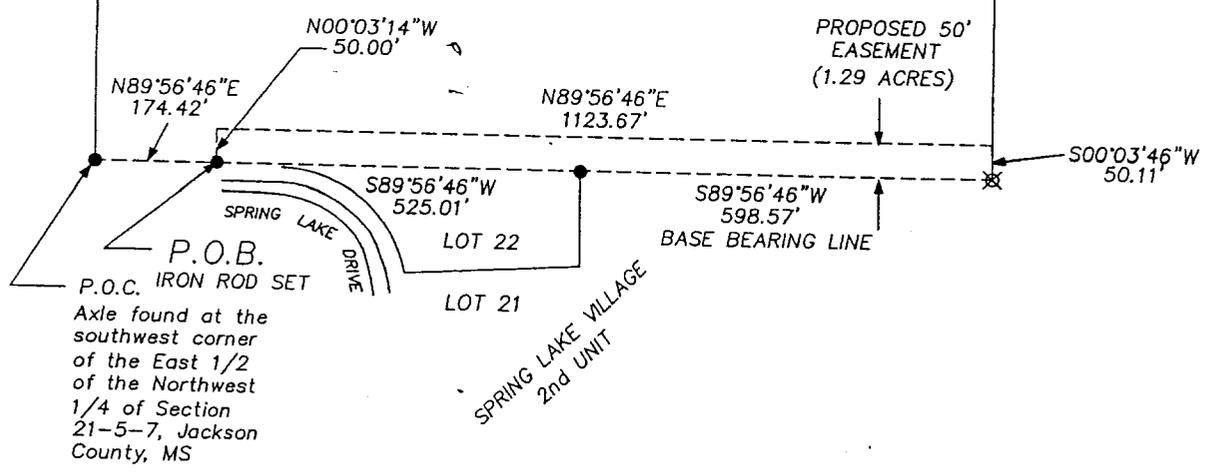
P.O.B.
(IRON ROD FOUND)

MISSISSIPPI POWER CO. EASEMENT
100 RIGHT-OF-WAY

LEGEND	
⊗	= IRON ROD FOUND
○	= IRON ROD SET
●	= IRON PIPE FOUND
□	= CONCRETE MON. FOUND
A.P.S.	= AS PER SURVEY
A.P.R.	= AS PER RECORD

NOW OR FORMERLY
CLIFTON TAYLOR
PROPERTY
E 1/2-NW 1/4 OF
SECTION 21-5-7
(DEED BOOK 978 PAGE 873)

NOW OR FORMERLY
LEE FAMILY
PROPERTY
NE 1/4 OF
SECTION 21-5-7



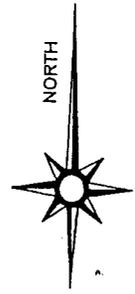
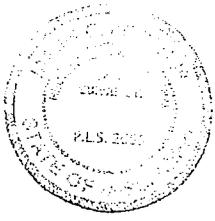
EASEMENT DESCRIPTION: CLIFTON TAYLOR

An easement located in the East 1/2 of the Northwest 1/4 of Section 21, Township 5 South, Range 7 West, Jackson County, Mississippi, and being more particularly described as follows:

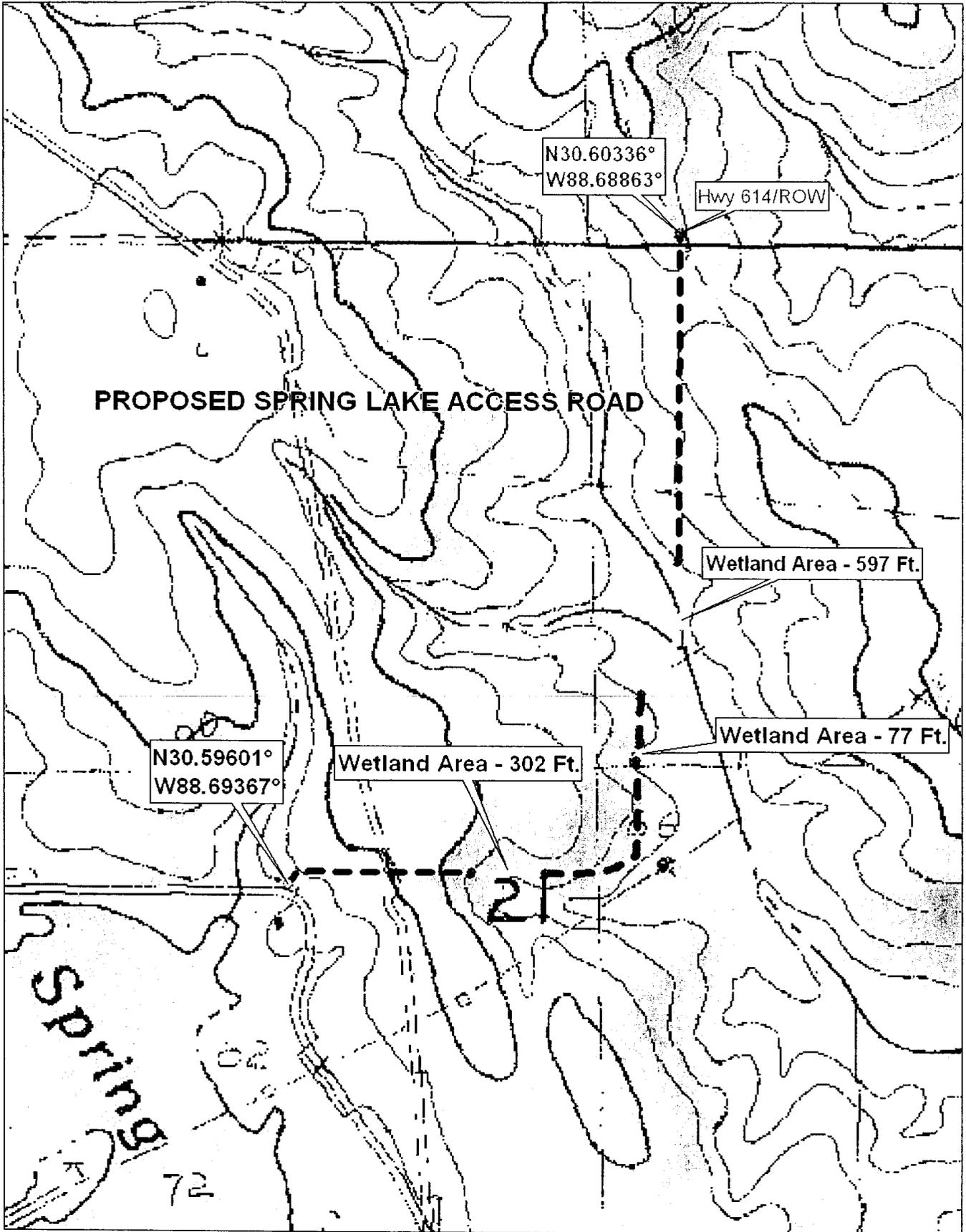
Commencing at an axle found at the southwest corner of the East 1/2 of the Northwest 1/4 of said Section 21; thence N 89°56'46" E 174.42 feet along the south line of said East 1/2 of the Northwest 1/4 to the Point of Beginning; thence N 00°03'14" W 50.00 feet to a point; thence N 89°56'46" E 1123.67 feet to a point on the east line of said Northwest 1/4; thence S 00°03'46" W 50.11 feet along said east line of the Northwest 1/4 to an iron rod at the southeast corner of the Northwest 1/4; thence S 89°56'46" W 598.57 feet to an iron pipe found; thence S 89°56'46" W 525.01 feet along the south line of said East 1/2 of the Northwest 1/4 to the Point of Beginning. Said parcel of land contains 1.29 acres.

This is to CERTIFY that I have surveyed the property described and delineated hereon; and that the measurements and other data indicated are correct to the best of my knowledge and belief.

James C. Booth, Jr.
James C. Booth, Jr., P.L.S. #2666
February 8, 2006



SCALE 1" = 200'
CLASS "B" SURVEY



PROPOSED SPRING LAKE ACCESS ROAD

N30.60336°
W88.68863°

Hwy 614/ROW

Wetland Area - 597 Ft.

Wetland Area - 77 Ft.

N30.59601°
W88.69367°

Wetland Area - 302 Ft.

Spring

