



US Army Corps  
of Engineers  
Mobile District

# News Release

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News Release: [www.sam.usace.army.mil/pa/](http://www.sam.usace.army.mil/pa/)

## **U.S. Army Corps of Engineers Mississippi Coastal Improvements Program Releases Draft Comprehensive Plan and Integrated Programmatic Environmental Impact Statement**

**Mobile, Ala.** – The U.S. Army Corps of Engineers, Mobile District (Corps) requests your review and comment on the Draft Comprehensive Plan and Integrated Programmatic Environmental Impact Statement (EIS) for the Mississippi Coastal Improvements Program (MsCIP), for Hancock, Harrison, and Jackson Counties, Miss.

The Corps has prepared the Draft Comprehensive Plan and Integrated Programmatic EIS to address the potential impacts associated with actions to comprehensively address hurricane and storm damage reduction, prevention of saltwater intrusion, preservation of fish and wildlife, erosion control, and other related water resource purposes in coastal Mississippi.

A copy of the Draft Comprehensive Plan and EIS is located at the following website: <http://www.sam.usace.army.mil>. A copy of the full document may also be viewed at the Pascagoula, Ocean Springs, Biloxi, Gulfport, and Bay Saint Louis Libraries in coastal Mississippi. In addition, electronic copies of the Draft Comprehensive Plan and EIS are available upon request from the below contact.

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## **2-2-2-2 DRAFT COMPREHENSIVE PLAN AND EIS**

Public comments can be submitted through a variety of methods. Written comments may be submitted to the Corps by mail, facsimile, or electronic methods. In addition, comments (written or oral) may be presented at public hearings to be held in early March in each of the three coastal counties in Mississippi. Details of these public hearings will be announced on the above identified website and in the local newspapers.

The document is being circulated to resource agencies and the public for a 45-day comment period. Comments on the Draft Comprehensive Plan and Integrated Programmatic EIS must be received at the address below by March 30, 2009.

For further information contact:

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