



US Army Corps  
of Engineers  
Mobile District

# News Release

Release No. 09-07

Contacts:

E. Patrick Robbins 251-690-2512  
[erwin.p.robbins@sam.usace.army.mil](mailto:erwin.p.robbins@sam.usace.army.mil)

For Immediate Release:  
March 12, 2009

Lisa Coghlan 251-690-2505  
[lisa.a.coghlan@sam.usace.army.mil](mailto:lisa.a.coghlan@sam.usace.army.mil)

News Release: [www.sam.usace.army.mil/pa/](http://www.sam.usace.army.mil/pa/)

## **Corps of Engineers Draft Environmental Assessment for the Proposed Master Plan Modification of Lake Lanier Sailing Club**

**Mobile, Ala.** -The U.S. Army Corps of Engineers ((Corps)) is conducting an Environmental Assessment (EA) for the update of the Master Plan for Lake Lanier Sailing Club, Flowery Branch, Hall County, Ga.

“The proposed action includes approval of an updated Master Development Plan showing existing, previously approved, and proposed improvements. The proposed improvement action includes renovation and upgrades to existing campground facilities, renovation to and the addition of bathhouses, expansion of wet slips, dry storage and parking, addition of a rigging area and associated facilities for Junior Members and the addition of a boat launch crane in the dry storage area,” said Lisa Coghlan, Public Affairs Officer.

The Corps is soliciting comments from the general public, federal, state and local agencies and officials, Indian tribes, and other interest parties in order to consider and evaluate the impacts of the proposed activity. The Corps will consider any comments received in determining whether or not to proceed with the proposed action.

**--more--**

**2-2-2-2 Corps of Engineers Draft Environmental Assessment for the Lake Lanier Sailing Club**

The Draft EA document is available for public review and comments and has been posted on the Mobile District public access website at the following location: <http://www.sam.usace.army.mil/pd/Pd1.htm> Comments should be received no later than April 11, 2009.

Comments on the Draft EA should be directed to Commander, U.S. Army Corps of Engineers, Mobile District, ATTN: PD-EI, PO Box 2288, Mobile, Alabama 36628-0001, via fax at number 251-694-3815 or email to [howard.w.ladner@usace.army.mil](mailto:howard.w.ladner@usace.army.mil).