



DEPARTMENT OF THE ARMY
MOBILE DISTRICT, CORPS OF ENGINEERS
P.O. BOX 2288
MOBILE, AL 36628-0001

CESAM-RD-SA
PUBLIC NOTICE NO.: SAM-2013-00346-GAC

April 16, 2013

**JOINT PUBLIC NOTICE
U.S. ARMY CORPS OF ENGINEERS AND
STATE OF ALABAMA
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

**WETLAND FILL IN CONJUNCTION WITH THE PROPOSED EXPANSION OF AIRPORT
FACILITIES IN SECTION 4, TOWNSHIP 7 SOUTH, RANGE 2 EAST, FAIRHOPE, BALDWIN
COUNTY, ALABAMA**

TO WHOM IT MAY CONCERN: This District has received an application for a Department of the Army permit pursuant to Section 404 of the Clean Water Act (33 USC 1344). Please communicate this information to interested parties.

**APPLICANT: FAIRHOPE AIRPORT AUTHORITY
ATTENTION: MR. CHARLES ZUNK, CHAIRMAN
POST OFFICE BOX 429
FAIRHOPE, ALABAMA 36533**

**AGENT: VOLKERT, INC.
316 SOUTH MCKENZIE STREET
FOLEY, ALABAMA 36535**

LOCATION: 8600 COUNTY ROAD 32, FAIRHOPE, BALDWIN COUNTY, ALABAMA

WATERWAY: NEAR WATERHOLE BRANCH

WORK: The applicant proposes to fill approximately 1.68 acres of jurisdictional wetland area and approximately 2.65 acres of non-jurisdictional wetland area in conjunction with a proposed project to expand airport facilities to provide additional aircraft parking and taxiways to accommodate increased air traffic. The proposed project will allow more efficient use of the airport by corporate and transit aircraft.

Specifically, the applicant proposes constructing one partial taxiway and two sub-taxiways, an aircraft parking apron and an access road connecting to County Road 32 and associated storm drainage features.

All work is proposed in accordance with the attached plans and drawings.

PROJECT PURPOSE: The overall project purpose is to provide additional parking and taxiways to accommodate increased air traffic.

The applicant has applied for State water quality (WQ) certification in accordance with Section 401(a)(1) of the Clean Water Act. Upon completion of the required advertising and public comment review, a determination relative to WQ certification will be made by the Alabama Department of Environmental Management.

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the U.S. Army Corps of Engineers (Corps) can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production and in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity. Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing. Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

The National Register of Historic Places will be consulted for properties listed in or eligible for the National Register which are known to exist and would be affected by the proposed work. Additional notification will be furnished to the State Historic Preservation Officer via this Public Notice. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties

CESAM-RD-A
PUBLIC NOTICE NUMBER: SAM-2013-00346-GAC

April 16, 2013

within the permit area. Copies of this notice are being sent to the State Historic Preservation Officer and the U.S. Department of the Interior, National Park Service and Division of Archeological Services.

Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Wildlife and Plants indicate that the Eastern Indigo Snake may utilize or inhabit the proposed project site. This notice and application will be coordinated with the U.S. Fish and Wildlife Service to assess if the proposed activity will affect listed endangered or threatened species or their critical habitat.

Correspondence concerning this Public Notice should refer to Public Notice Number SAM-2013-00346-GAC and should be directed to:

District Commander
U.S. Army Engineer District, Mobile
Post Office Box 2288,
Mobile, Alabama 36628-0001
Attention: Regulatory Division

with a copy to the:

Alabama Department of
Environmental Management
4171 Commanders Drive
Mobile, Alabama 36615

Comments should be received no later than **30 days** from the date of this Public Notice.

If you have any questions concerning this publication, you may contact the project manager via e-mail at glen.a.cunningham@usace.army.mil or telephone number **(251) 690-2658**. Please refer to the above Public Notice number.

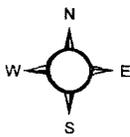
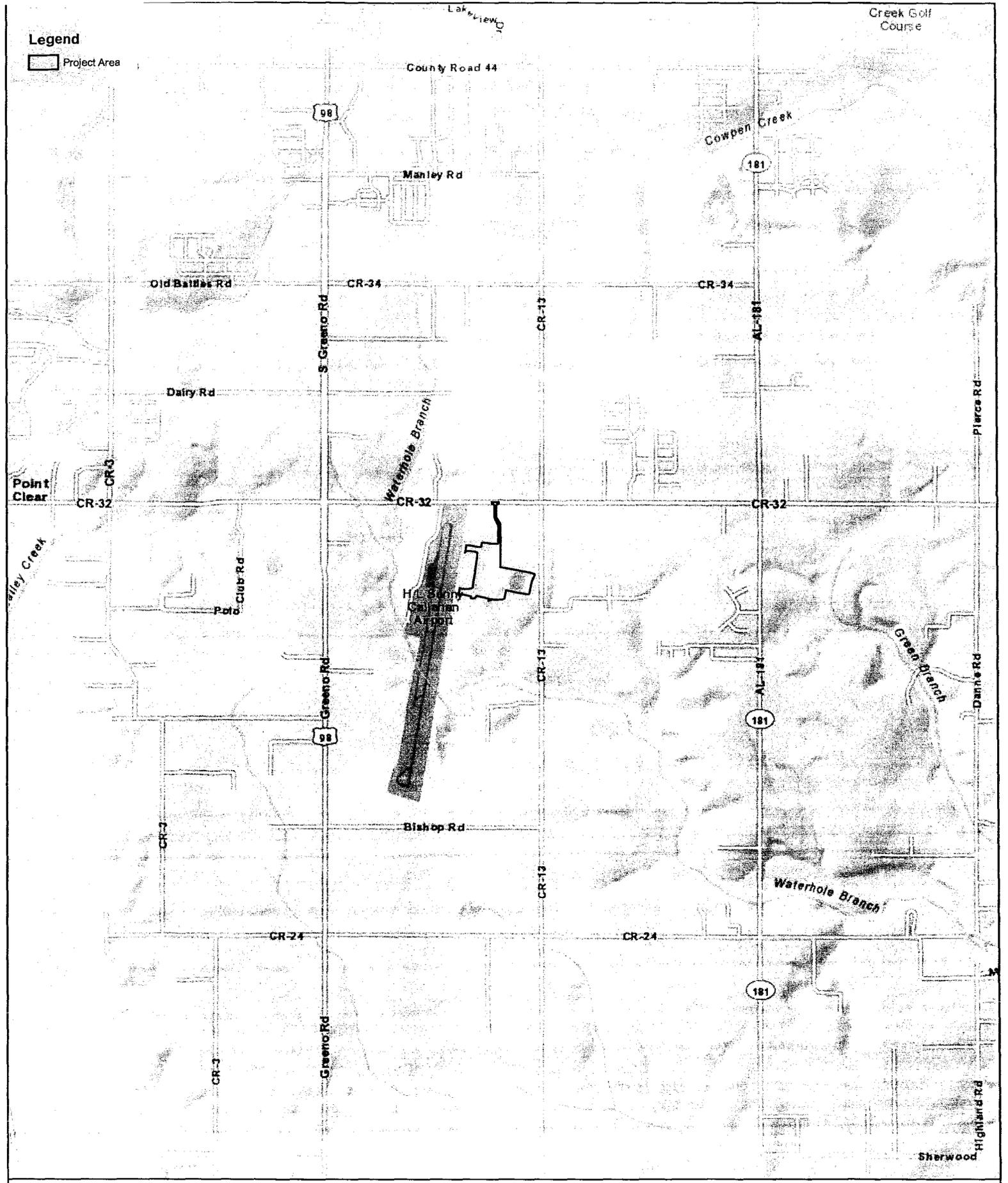
For additional information about our Regulatory Program, please visit our web site at www.sam.usace.army.mil/missions/regulatory.aspx, and please take a moment to complete our customer satisfaction survey while you're there. Your responses are appreciated and will allow us to improve our services.

MOBILE DISTRICT
U.S. Army Corps of Engineers

Enclosures

Legend

Project Area



Project Vicinity Map

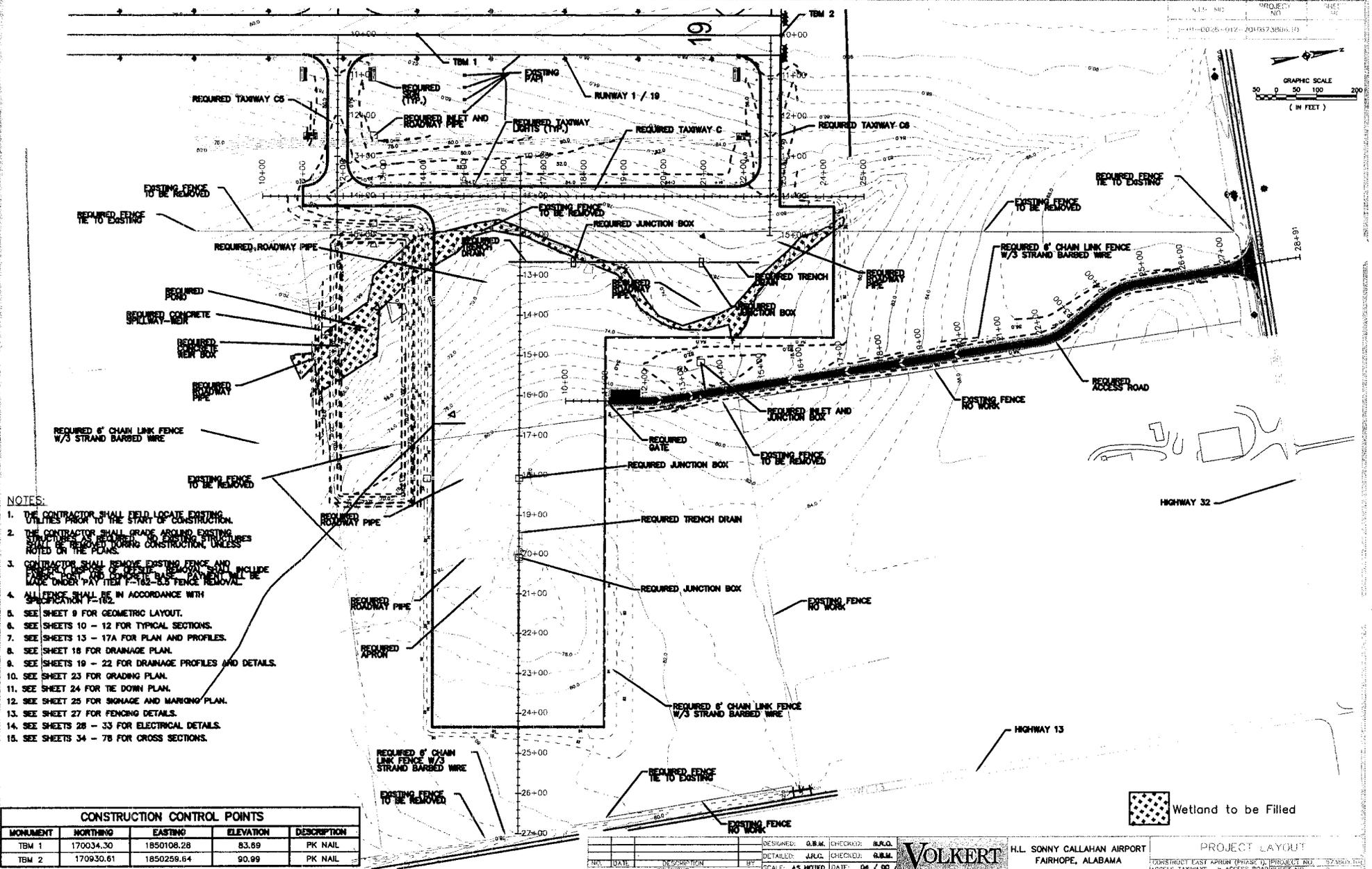
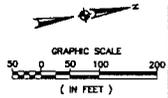
1 inch = 3,000 feet

REVISION TABLE
NO. 1
DATE: 04/01/00

DATE: 04/01/00

DATE: 04/01/00

PROJECT NO. 201787.38(16.10)
SHEET NO. 19



- NOTES:**
1. THE CONTRACTOR SHALL FIELD LOCATE EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 2. THE CONTRACTOR SHALL GRADE AROUND EXISTING UTILITIES TO BE REMOVED DURING CONSTRUCTION, UNLESS NOTED ON THE PLANS.
 3. CONTRACTOR SHALL REMOVE EXISTING FENCE AND FENCE TYPICAL OF THIS REGION SHALL BE INCLUDED UNDER PAY ITEM F-142-3.3 FENCE REMOVAL.
 4. ALL FENCE SHALL BE IN ACCORDANCE WITH SPECIFICATION F-102.
 5. SEE SHEET 9 FOR GEOMETRIC LAYOUT.
 6. SEE SHEETS 10 - 12 FOR TYPICAL SECTIONS.
 7. SEE SHEETS 13 - 17A FOR PLAN AND PROFILES.
 8. SEE SHEET 18 FOR DRAINAGE PLAN.
 9. SEE SHEETS 19 - 22 FOR DRAINAGE PROFILES AND DETAILS.
 10. SEE SHEET 23 FOR GRADING PLAN.
 11. SEE SHEET 24 FOR THE DOWN PLAN.
 12. SEE SHEET 25 FOR SIGNAGE AND MARKING PLAN.
 13. SEE SHEET 27 FOR FENCING DETAILS.
 14. SEE SHEETS 28 - 33 FOR ELECTRICAL DETAILS.
 15. SEE SHEETS 34 - 76 FOR CROSS SECTIONS.

CONSTRUCTION CONTROL POINTS				
MONUMENT	NORTHING	EASTING	ELEVATION	DESCRIPTION
TBM 1	170034.30	1850108.28	83.69	PK NAIL
TBM 2	170930.61	1850259.64	90.99	PK NAIL

NO.	DATE	DESCRIPTION	BY

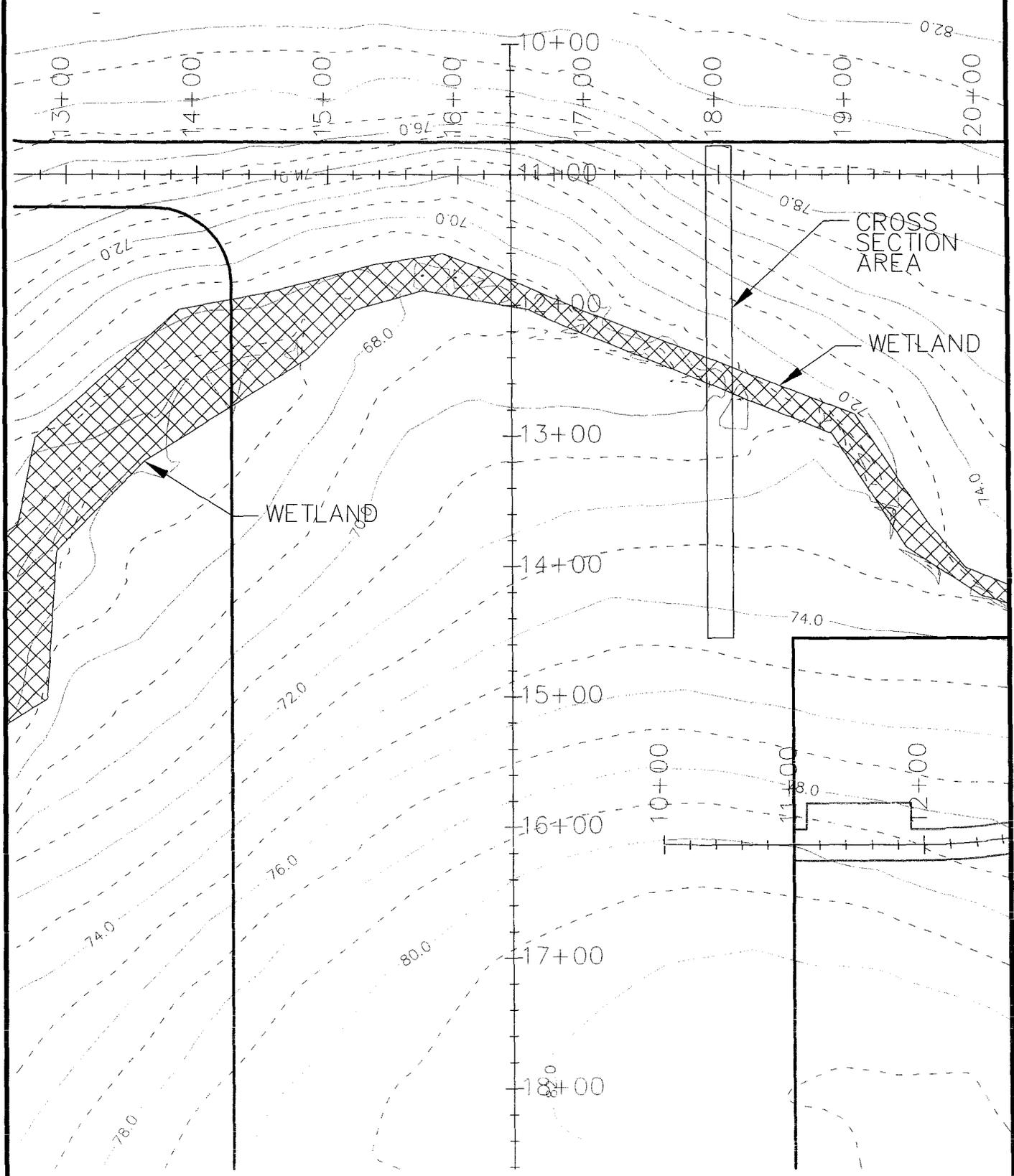
DESIGNED: G.B.M. CHECKED: S.R.G.
 DETAILED: J.R.C. CHECKED: G.B.M.
 SCALE: AS NOTED DATE: 04 / 00

VOLKERT H.L. SONNY CALLAHAN AIRPORT
 FAIRHOPE, ALABAMA PROJECT LAYOUT

DISTRICT EAST APRON (PHASE 1) PROJECT NO. 201787.38(16.10)
 ACCESS TAXIWAYS ACCESS ROAD SHEET NO.

Wetland to be Filled

A.I.P. NO.	PROJECT NO.	SHEET NO.
3-01-0028-012-2010	673806.10	



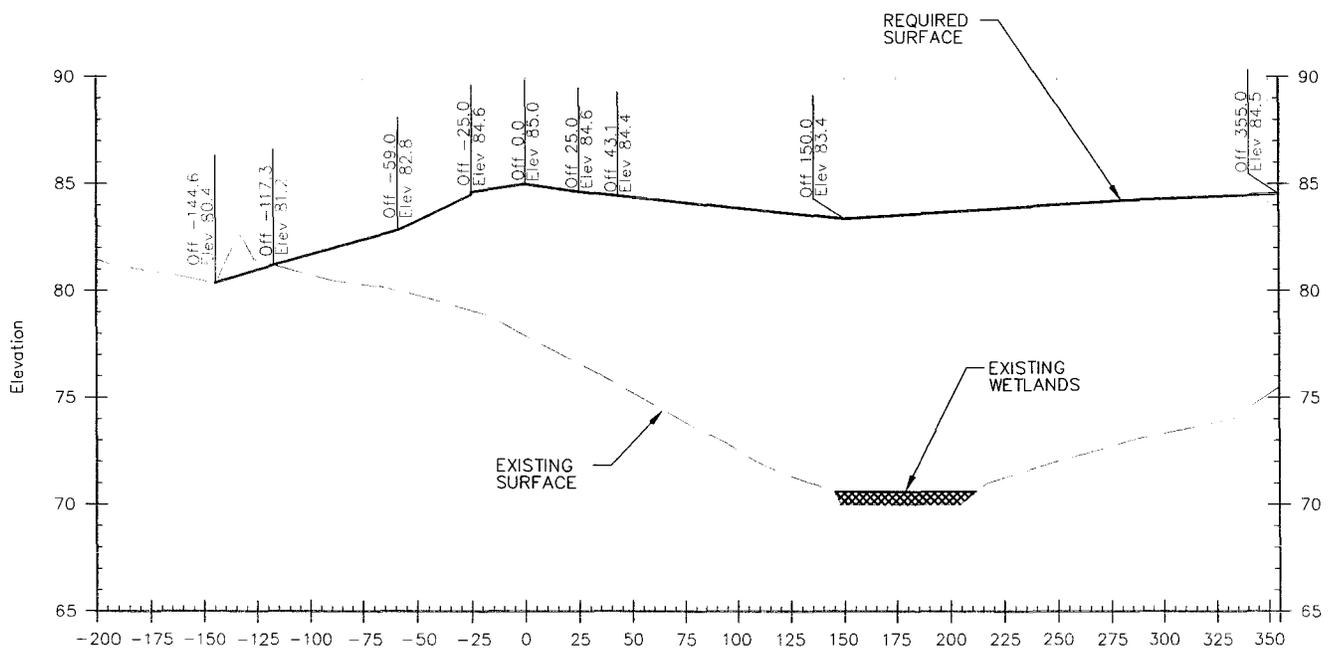
NO.	DATE	DESCRIPTION	BY	DESIGNED	CHECKED	IN CHARGE	B.R.D.

VOLKERT

H.L. SONNY CALLAHAN AIRPORT
FARRHOPE, ALABAMA

PLAN VIEW
CONSTRUCT EAST APRON (PHASE 1),
ACCESS TAXWAYS, & ACCESS ROAD
PROJECT NO. 673806.10
SHEET NO.

A.I.P. NO.	PROJECT NO.	SHEET NO.
3-01-0028-012-2010	673806.10	



18+00.00 TAXIWAY C ALIGNMENT

NO.	DATE	DESCRIPTION	BY	DESIGNED: G.B.M.	CHECKED: B.R.O.	VOLKERT	H.L. SONNY CALLAHAN AIRPORT FAIRHOPE, ALABAMA	TYPICAL CROSS SECTION
				DETAILED: J.R.C.	CHECKED: G.B.M.			
REVISIONS				SCALE: AS NOTED	DATE: 03/22/13	CONSTRUCT EAST APRON (PHASE I), ACCESS TAXIWAYS & ACCESS ROAD		
						PROJECT NO.	673806.10	SHEET NO.