

**APPENDIX A**

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Federal Register Notices

TABLE 1. SUMMARY OF HMS EXEMPTED PERMITS ISSUED IN 2006 AND 2007. AHMS@ REFERS TO MULTIPLE SPECIES BEING COLLECTED UNDER A GIVEN PERMIT TYPE.—Continued

	2006					2007		
	Number of Permits Issued	Number of Authorized Fish	Number of Authorized Larvae	Number of Fish Taken	Number of Larvae Taken	Number of Permits Issued	Number of Authorized Fish	Number of Authorized Larvae
Billfish	3	179	0	57	0	2	73	1,000
SRP								
HMS	4	485	1,200	2	0	1	18	0
Shark	2	400	0	284	0	2	670	0
Billfish	1	0	500	0	0	0	0	0
Tuna	0	0	0	0	0	1	12	0
Display								
HMS	1	89	0	2	0	2	90	0
Shark	7	505	0	89	0	6	266	0
Total	39	3,973	1,700	850	0	31	2,503	1,000
LOA*								
Shark	5	2,853	0	1,021	0	7	3,120	0

\*LOAs are issued for bonafide scientific research activities involved non-ATCA managed species (i.e., sharks). Collections made under an LOAs are not authorized; rather this estimated harvest for research is acknowledged by NMFS. Permittees are encouraged to report all fishing activities in a timely manner.

Final decisions on the issuance of any EFPs, SRPs, Display, and Chartering Permits will depend on the submission of all required information about the proposed activities, NMFS' review of public comments received on this notice, an applicant's reporting history on past permits issued, past law enforcement violations, consistency with relevant NEPA documents, and any consultations with appropriate Regional Fishery Management Councils, states, or Federal agencies. NMFS does not anticipate any significant environmental impacts from the issuance of these EFPs as assessed in the 1999 FMP.

**Authority:** 16 U.S.C. 971 *et seq.* and 16 U.S.C. 1801 *et seq.*

Dated: November 1, 2007.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-22071 Filed 11-8-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare Draft Environmental Impact Statement for Revised Water Control Manuals for the Alabama-Coosa-Tallapoosa River Basin

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), Mobile District, intends to prepare an update of the water control manuals for the Alabama-Coosa-Tallapoosa (ACT) River Basin. Concurrent with that revision, a Draft Environmental Impact Statement (EIS) will be prepared, as required by the National Environmental Policy Act (NEPA). The Draft EIS will address updated operating criteria and guidelines for managing the water storage and release actions of agency water managers and associated environmental impacts.

**FOR FURTHER INFORMATION CONTACT:**

Questions about the manual update or NEPA process can be answered by: Mr. Chuck Sumner, Environment and Resources Branch, Planning Division, U.S. Army Engineer District-Mobile, Post Office Box 2288, Mobile, AL 36628-0001; Telephone (251)694-3857; or delivered by electronic facsimile at (251) 694-3815; or E-mail: lewis.c.sumner@usace.army.mil. You may also request to be included on the mailing list for public distribution of notices, meeting announcements and documents.

**SUPPLEMENTARY INFORMATION:**

*Background.* Water control manuals are guidance documents that assist federal water managers in the operation of individual and multiple interdependent federal reservoirs on the same river system. They provide technical, historical, hydrological, geographic, demographic, policy and other information that guide the proper management of reservoirs during times

of high water, low water, and normal conditions. The manuals also contain drought plans and zones to assist federal water managers in knowing when to reduce or increase reservoir releases, and how to ensure the safety of dams during extreme conditions. The authority and guidance for the Corps to prepare and update these manuals may be found in Section 7 of the 1944 Flood Control Act, the Federal Power Act, Section 9 of Public Law 436-83, and the following Corps of Engineer Regulations: ER 1110-2-240, ER 1110-2-241, ER 1110-2-1941 and ER 1110-2-8156.

The ACT Basin provides water resources for multiple purposes from northwestern GA down through central AL and to the Gulf Coast at the mouth of Mobile Bay, extending a distance of approximately 320 miles and encompassing an area of approximately 22,800 square miles. The master operating manual for the ACT River Basin and the individual reservoir manuals were last updated at various dates as far back as the early 1950's. Sixteen major dams and reservoirs (five Federal and eleven non-Federal) are located in the basin. In Georgia, these include Allatoona Dam and Lake, and Carters Dam and Lake, both owned and operated by the Corps. In Alabama they include Weiss Dam and Lake, H. Neely Henry Dam and Lake, Logan Martin Dam and Lake, Lay Dam and Lake, Mitchell Dam and Lake, Walter Bouldin Dam and Lake, Jordan Dam and Lake, Harris Dam and Lake, Martin Dam and Lake, Yates Dam and Lake, and Thurlow

Dam and Lake, all owned and operated by Alabama Power Company (APC). Also in Alabama, are three dams and reservoirs owned and operated by the Corps including Jones Bluff Dam/Woodruff Lake, Millers Ferry Dam/William "Bill" Dannelly Lake and Claiborne Dam and Lake. The authorized project purposes at the Corps lakes include water supply, flood control, hydropower, navigation, fish and wildlife conservation, and recreation.

The new manuals will eventually replace the current manuals and will address the basin-wide management of those water resources. Due to the flood control operational responsibilities of the Corps, some or all of the manuals for some of the APC reservoirs will be updated.

Public participation throughout the water control plan revision process is essential. The Corps invites full public participation at all stages to promote open communication and better decision making. All persons, stakeholders, and organizations that have an interest in water-related resources in the ACT basin, including minority, low-income, disadvantaged and Native American groups, are urged to participate in this NEPA environmental analysis process. Assistance will be provided upon request to anyone having difficulty understanding how to participate. Dates and locations for public scoping meetings will be announced by future publication in the **Federal Register** and in the local news media. Tentative dates for publication of the draft water control manuals and EIS and other opportunities for public involvement will also be announced at that time. Public comments are welcomed anytime throughout the NEPA process.

**Cooperating Agencies.** The lead responsibility for this action rests with the Corps. The Corps intends to coordinate and/or consult with an interagency team of Federal and State agencies during scoping and preparation of the draft EIS. A decision will be made during the scoping process whether other agencies will serve in an official role as cooperating agencies.

**Scoping.** The Alabama-Coosa-Tallapoosa Rivers (ACT)/Apalachicola-Chattahoochee-Flint Rivers (ACF) Comprehensive Study from 1990 to 1997 and ACF Compact negotiations from 1997 to 2004 involved the States (Alabama, Florida and Georgia), stakeholders and the public in identifying areas of concern; collecting and developing water resource, environmental, and socioeconomic data; and developing tools to assist in

decisions affecting water resources within the two basins. Development of the updated water control manuals and scoping for this EIS will continue to build upon the knowledge and information developed during the Comprehensive Study and subsequent Compact negotiations. Scoping meetings with agencies and stakeholder groups will be scheduled to identify any significant issues and data gaps, focus on the alternatives to be evaluated, and to identify any appropriate updated tools to assist in evaluation of alternatives and analysis of impacts.

**Byron G. Jorns,**

*Colonel, Corps of Engineers, District Commander.*

[FR Doc. E7-22043 Filed 11-8-07; 8:45 am]

**BILLING CODE 3710-CR-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Intent To Prepare an Environmental Impact Statement for Access Between the Laurelwood Housing Area and an Adjacent State Primary or Secondary Road at Naval Weapons Station Earle, Colts Neck, NJ and To Announce a Public Scoping Meeting**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to section (102)(2)(c) of the National Environmental Policy Act (NEPA) of 1969, and the regulations implemented by the Council on Environmental Quality (40 CFR Parts 1500-1508), the Department of the Navy (Navy) announces its intent to prepare an Environmental Impact Statement (EIS) to evaluate the potential environmental consequences of providing access between the Laurelwood housing area at Naval Weapons Station (NWS) Earle and an adjacent state primary or secondary road. The requirement for this access in 2010 is a stipulation within the lease agreement between the Navy and the developer of Laurelwood. This developer may construct necessary road improvements to obtain access and rent any housing units to the general public through the year 2040.

**Dates and Addresses:** Public scoping will be conducted in the form of an open-house style meeting to be held in Monmouth County, New Jersey to receive written comments on environmental concerns that should be addressed in the EIS. The public scoping meeting will be held on November 27, 2007, from 4 p.m. and 8

p.m., at Brookdale Community College, 765 Newman Springs Road, Lincroft, New Jersey.

**FOR FURTHER INFORMATION CONTACT:** Mr. Patrick Fisher, Naval Weapons Station Earle, Public Affairs Officer, 201 Highway 34 South, Building C-2, Colts Neck, New Jersey 07722; telephone: 732-866-2171; e-mail: [patrick.l.fisher@navy.mil](mailto:patrick.l.fisher@navy.mil).

**SUPPLEMENTARY INFORMATION:** The proposed action is to provide unimpeded access in the year 2010 to the developer of the Laurelwood housing area across a portion of mainside NWS Earle connecting the Laurelwood housing area with a state primary or secondary road. The requirement for this access in 2010 is part of an existing lease agreement between the Navy and the developer of Laurelwood.

In 1988 the Navy contracted with a developer to construct, own, and operate 300 military family housing units at NWS Earle, now known as the Laurelwood housing area. A 52-year lease agreement for the underlying land was executed between the Navy and the developer which included an in-lease and out-lease period. During the in-lease period, which runs from 1988 until 2010, the Navy guarantees rent payments to the developer for the occupancy of all 300 Laurelwood units. Only military and their dependents are allowed to occupy these housing units during the in-lease period. During the out-lease period of 2010 until 2040 the developer may rent the units to the general public. However, the lease requires that the Navy provide "reasonable access" between the Laurelwood housing area and an adjacent State, primary, or secondary road. The lease agreement defines reasonable access as being on a paved road, constructed, operated, and maintained by the developer at its own cost. The Navy may satisfy this obligation by either (a) providing unimpeded access along existing roads of the installation or (b) providing an easement for alternate access adequate to allow the developer to construct a road from an adjacent primary or secondary road to Laurelwood that will provide unimpeded access. Road construction would be subject to Federal, State and local laws and regulations. While the developer must pay for construction of a new road and necessary improvements, the Navy is required to finance the construction of any road enhancements necessary to meet their security or operational requirements (e.g., security fencing, gates). In addition, the Navy is required

Social Security Number or military service number.

**CONTESTING RECORD PROCEDURES:**

The Air Force rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Air Force Instruction 33-332; 32 CFR part 806b; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information obtained from educational institutions, automated system interfaces, police and investigating officers and from source documents such as reports.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

Portions of this system which fall within 5 U.S.C. 552a(k)(5) are exempt from the following provisions of Title 5 U.S.C. 552a: Sections (c)(3); (d); (e)(4), (g), (h), and (f) of the Act, but only to the extent that disclosure would reveal the identity of a confidential source.

An exemption rule for this record system has been promulgated in accordance with the requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 806b. For additional information contact the system manager.

[FR Doc. E8-19504 Filed 8-21-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Education Advisory Committee Meeting**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR) 102-3. 140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Education Advisory Committee.

*Date of Meeting:* September 17, 2008.

*Time of Meeting:* 0830-1500, September 17, 2008.

*Place of Meeting:* Cadet Command Headquarters, 55 Pratt Road, Building 56, Commander's Conference Room, Ft Monroe, VA.

Interested persons may submit a written statement for consideration by the Army Education Advisory Committee. Individuals submitting a written statement must submit their

statement to the Designated Federal Official at the address detailed below, at any point, however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Army Education Advisory Committee. The Designated Federal Official will review all timely submissions with the Army Education Advisory Committee Chairperson, and ensure they are provided to members of the Army Education Advisory Committee before the meeting that is the subject of this notice.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Mr. Wayne Joyner at [albert.wayne.joyner@us.army.mil](mailto:albert.wayne.joyner@us.army.mil) or (757) 788-5890.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* The Army Education Advisory Committee will meet on September 17, 2008, Cadet Command Headquarters, Building 56, Ft Monroe, VA. Purpose of the meeting is to allow review, discussions, and deliberations of actions and recommendations from five subcommittees: Defense Language Institute Foreign Language Center, Command and General Staff College Board of Visitors, Army War College Board of Visitors, Distance Learning/ Training Technology Applications Subcommittee, and the Reserve Officer Training Corps Subcommittee. Approved recommendations will be forwarded to the Office of the Administrative Assistant, Secretary of the Army, the appropriate Subcommittee's Alternate Designated Federal Official (ADFO), and the Subcommittee's decision maker.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-19486 Filed 8-21-08; 8:45 am]

**BILLING CODE 3710-08-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[Docket ID: DOD-2008-OS-0088]

**Privacy Act of 1974; Systems of Records**

**AGENCY:** Defense Logistics Agency, DoD.

**ACTION:** Notice to delete a system of records.

**SUMMARY:** The Defense Logistics Agency is deleting a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This action will be effective without further notice on September 22, 2008 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DP, 8725 John J. Kingman Road, Stop 2533, Fort Belvoir, VA 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jody Sinkler at (703) 767-5045.

**SUPPLEMENTARY INFORMATION:** The Defense Logistics Agency notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The Defense Logistics Agency proposes to delete a system of records notice from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: August 15, 2008.

**Patricia Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

**S100.90**

**SYSTEM NAME:**

Attorney Personnel Information and Applicant Files (May 13, 2004, 69 FR 26558).

**REASON:**

Records are covered by OPM Government-wide Privacy Act systems of records notices.

[FR Doc. E8-19509 Filed 8-21-08; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Public Scoping Meetings for Update of the Water Control Manual for the Alabama-Coosa-Tallapoosa River Basin in Alabama and Georgia**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Supplement to Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps), Mobile District, issued a Notice of Intent (NOI) in the **Federal Register** (72 FR 63561), published on November 9, 2007,

describing the preparation of a Draft Environmental Impact Statement (EIS), as required by the National Environmental Policy Act (NEPA), to address the proposed update of the Water Control Manual (WCM) for the Alabama-Coosa-Tallapoosa (ACT) River Basin.

The Corps will hold four public scoping meetings during the month of September as part of its review and update of the WCM for the ACT River Basin. The public is invited to attend the scoping meetings which will provide information on the WCM update process and afford the opportunity to receive input from the public about their issues and concerns regarding that process. All four public meetings will be held using an open house format, allowing time for participants to review specific information and to provide comments to the resource staff attending the meeting.

**DATES:** The meeting dates are:

1. September 15, 2008, 5 p.m.–8 p.m. (EDT), Cobb County, GA.

2. September 16, 2008, 5 p.m.–8 p.m. (EDT), Rome, GA.

3. September 17, 2008, 5 p.m.–8 p.m. (CDT), Gadsden, AL.

4. September 18, 2008, 5 p.m.–8 p.m. (CDT), Montgomery, AL.

**ADDRESSES:** The meeting locations are:

1. Cobb County, GA—Ben Robertson Community Center, Banquet Room, 2753 Watts Drive, Kennesaw, GA 30144, (770) 422-9714.

2. Rome, GA—The Forum Civic Center, Riverwalk Ballroom, 2 Government Plaza, Rome, GA 30161, (706) 291-5281.

3. Gadsden, AL—Senior Center Auditorium, 623 Broad Street, Gadsden, AL 35901, (256) 549-4740

4. Montgomery, AL—Quality Inn (Old Governors House), Alabama Room, 2705 East South Blvd., Montgomery, AL 36116, (334) 288-2800.

**FOR FURTHER INFORMATION CONTACT:**

Questions about the manual update or NEPA process can be answered by: Mr. Chuck Sumner, Environment and Resources Branch, Planning and Environmental Division, U.S. Army Engineer District—Mobile, Post Office Box 2288, Mobile, AL 36628-0001; Telephone (251) 694-3857; or delivered by electronic facsimile at (251) 694-3815; or e-mail:

[lewis.c.sumner@usace.army.mil](mailto:lewis.c.sumner@usace.army.mil). You may also request to be included on the mailing list for public distribution of notices, meeting announcements and documents.

**SUPPLEMENTARY INFORMATION:**

Additional information on the ACT River Basin and the Water Control

Manual Update process will be posted on the Mobile District Web page as it becomes available: <http://www.sam.usace.army.mil>.

Date: August 15, 2008.

**Byron G. Jorns,**

*Colonel, Corps of Engineers, District Commander.*

[FR Doc. E8-19487 Filed 8-21-08; 8:45 am]

**BILLING CODE 3710-CR-P**

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 22, 2008.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, Washington, DC 20503. Commenters are encouraged to submit responses electronically by e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or via fax to (202) 395-6974. Commenters should include the following subject line in their response: "Comment: [insert OMB number], [insert abbreviated collection name," e.g., "Upward Bound Evaluation"]. Persons submitting comments electronically should not submit paper copies.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection,

grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 18, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

**Office of Elementary and Secondary Education**

*Type of Review:* Extension.

*Title:* Annual Report of Children in State Agency and Locally Operated Institutions for Neglected and Delinquent Children.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 3,052.

Burden Hours: 4,224.

*Abstract:* An annual survey is conducted to collect data on (1) the number of children enrolled in educational programs of State-operated institutions for neglected or delinquent (N or D) children, community day programs for N or D children, and adult correctional institutions and (2) the October caseload of N or D children in local institutions.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3694. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-19482 Filed 8-21-08; 8:45 am]

**BILLING CODE 4000-01-P**