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| | 1. SOLICITATION NO. | 2. TYPE OF | | 3. DATE ISSUED | PAGES OF PAGES |
| SOLICITATION, OFFER | | SOLICITATION | (TED) | | |
| AND AWARD | W9127821B0001 | SEALED BID (| | 14 JAN 2021 | 1 OF 2 |
| (Construction, Alteration, or Repair) | W 912/821B0001 | ☐ NEGOTIATED | (RFP) | 14 JAIN 2021 | |
| DADORTANTE TI II CC II | .1 .6.11 .1.1 .66 | | | | 1 |
| IMPORTANT - The "offer" section on the revolution of the revolutio | 5. REQUISITION/PURCHASE | | 6 DDOI | ECT NO. | |
| W9127821C0016 | SEE CONTINUATION S | | - | C20010 | |
| 7. ISSUED BY CODE | CT | 8. ADDRESS OFF | | 220010 | |
| 7. ISSCED B1 | | 0.7100000000 | LK 10 | | |
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| | | app or tree | ~ | | 1 00 01 |
| U.S. ARMY ENGINEER DIST | RICT, MOBILE | SEE CLAUS | SE 30 I | IN SECTION 0 | 1 00 01 |
| CONTRACTING DIVISION (| CESAM-CT) | | | | |
| (109 ST. JOSEPH ST. 36602) | P.O. BOX 2288 | | | | |
| MOBILE, AL 36628-0001 | | | | | |
| MODILE, AL 30020-0001 | | | | | |
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| A DOD DECOME TWO | | | D. TEL EDI | IONE NO // I I | (NO COLLECT CALLS) |
| 9. FOR INFORMATION EMAIL : | A. NAME | I | | | code) (NO COLLECT CALLS) |
| Chanda.D.Strenth@usace.army.mil | CHANDA D. STRENTI | 1 | 251-44 | 11-5595 | |
| Ghanaa.B.Ghenthe adacc.anny.him | | | | | |
| | | SOLICITAT | TION | | |
| NOTE: In sealed bid solicitations "offer" and "offero | r" mean "bid" and "bidder". | 002.01711 | | | |
| 10. THE GOVERNMENT REQUIRES PERFORMA | | ESE DOCUMENTS (Title | e, identifyin | g no., date): | |
| | | | | | |
| MOBILE HARBOR, ALABAMA, | DEEPENING AND WIDEN | ING – PHASE 3, | , MOBI | LE, ALABAMA | |
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| * See Section 00 70 00, Paragraph "C | | | | | |
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| ** For information perta clause 30 in Section 01 00 11. The Contractor shall begin performance w □ award, ⋈ notice to proceed. This per | ining to submission (01. ithin * calendar days and conformance period is \square mandatory, | of electronic nplete it within * negotiable. (See | caler | and virtual | bid opening, see |
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| 14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code) | | | 1 | 15. TELEPHONE NO. (Include area code) | | | | | | |
|---|-------------------------------|------------------|-----------------|---|-----------------|------------------------|--------------------|---------------------|-------------------|------------|
| GREAT LAKES DREDGE & DOCK COMPANY, LLC 1 PARKVIEW PLAZA, SUITE 800 OAKBROOK TERRACE, ILLINOIS 60181 | | | | 630/574-3000 | | | | | | |
| | | | 1 | 16. REMITTANCE ADDRESS (Include only if different than Item 14) | | | | | | |
| CAGE CODE: 1 | | | | | | | | | | |
| | | | | | | | | | | |
| CODE | FACIL | ITY CODE | | | $\overline{}$ | | | | | |
| 17. The offeror agrees to Government in writing wi | perform the v | vork required | at the prices s | specified below in | strict accord | ince with the terr | ns of this solicit | ation, if this offe | er is accepted by | the |
| Government in witting wi | | calendar da | iys after the c | iate offers are que | . (Insert any | number equal to | or greater than t | ne minimum req | lmrement | |
| | | | | | | | | | | |
| AMOUNTS | SEE ATTACHED BIDDING SCHEDULE | | | | | | | | | |
| | | | | | | | | | | |
| 18. The offeror agrees to | furnish any re | equired perfor | mance and pa | yment bonds. | | | | | | |
| | | | 19. A | CKNOWLEDG | | | | | | |
| AMENDMENT NO. | () | The offeror ac | knowledges r | eceipt of amendm | ents to the so | licitation – give r | number and date | of each) | 1 | |
| | 0001 | 0002 | 0003 | | | | | | ļ | |
| DATE | 2/4/21 | | 3/16/2 | | A | 10 | | | | |
| 20A. NAME AND TITLE (Type or print) | OF PERSON | N AUTHORIZ | ED TO SIGI | N OFFER | 20B. S/6 | | | | 20C. OFFER | DATE |
| OFFITTE ATTENDED | | | | | 10 | Ch | | | | na varanas |
| STEVEN R. AUER | NHAMER | , VICE PR | | AWARD (To be | completed by | Government) | | | MARCH 1 | 9, 2021 |
| 21. ITEMS ACCEPTED: | | | | | | | | | | |
| CONTRACTO | OR'S ATT. | ACHED B | SIDDING | SCHEDULI | Ξ | | | | | |
| 22, AMOUNT | | | | I as a good no | 1010 1310 | DDD CDD 1 / /// | VP.17 | | | |
| \$53,910,509.25 | 5 | | | 200000000000000000000000000000000000000 | | PPROPRIATIO NUATION | | | | |
| 24. SUBMIT INVOICES TO A | | 4) | | ITEM 25 | OTHER T | IAN FULL AND | OPEN COMP | ETITION PURS | UANT TO | |
| (4 copies unless offic | iwise specifie | To CO | R | | □ 10 U.S. | C. 2304© (|) 🔲 4 | 1 U.S.C. 253© | () | |
| 26. ADMINISTERED B | Y | CODE | W912 | 78 | 27. PA | MENT WILL B | E MADE BY | 964145 | | |
| ENDIST MOBI | LE CONT | RACTING | DIVISION | V | U | SACE FINAN | ICE CTR - D | ISPURSING | OFFICER | |
| 109 SAINT JOSEPH STREET | | | | 5722 INTEGRITY DRIVE MILLINGTON, TN 38054-5005 | | | | | | |
| MOBILE, AL 3 | | | | | | | | | | |
| □ 28 NEGOTIATED | | | | ER WILL CO | | ITEM 28 O | | | ria dogument) | Vous offer |
| □ 28. NEGOTIATED AGREEMENT (contractor is required to sign this document and return copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and | | | n on this s | olicitation, is her | eby accepted as | to the items liste | ed. This award | con- | | |
| | | | your off | summates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary. | | | | | | |
| | | | l, | | | | | | | |
| specifications incorporate | d by reference | e in or attached | d to this conti | ract. | | | | | | |
| 204 2142 (7) 4217 (7) | E 01 00 100 | L GMOD OD | 2011 | | 1 | | | rational and | | |
| 30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print) | | | AME OF CONTI | | ICER (Type or p | orint) | | | | |
| | | | | | KYI | E M. RODGI | ERS | | | |
| 30B. SIGNATURE | | | 30C. | DATE | | NITED STATES | | | 31C. AWARI | 0 |
| | | | | | B'Kun | i M. Rodge | Date: 2 | 021.04.21 | DATE 04/21/202 | 1 |
| | | | | | | ,ge | 17:33:2 | 6 -05'00' | 0-1/21/202 | 1 |

STANDARD FORM 1442 BACK (REV. 4-85)

ACCOUNTING AND APPROPRIATION DATA – CONTINUATION SHEET

AA: 96 NA X 2020 3122 000 0000 CCS: 211 K5 2020 08 2446 076126 96015 2510 5BK9F1 NA 5BK9F1

AMOUNT: \$32,118,566.00

CLIN breakdown is as follows: \$1,575,000.00 - Mob/Demob \$30,543,566.00 - Channel Dredging

AB: 96 NA X X 8862 000 0000 CCS: 211 K5 X 08 2446 076126 96015 2510 535L77 NA 535L77

AMOUNT: \$10,706,188.75

CLIN breakdown is as follows: \$525,000.00 - Mob/Demob \$10,181,188.75 - Channel Dredging

AC: 96 NA X 2021 3123 000 0000 CCS: 111 K5 2021 08 2446 011670 96015 2520 52446H NA 52446H

AMOUNT: \$11,085,754.50

CLIN description is as follows: \$11,085,754.50 - Channel Dredging

| ACRN | CLIN/SLIN | CIN | AMOUNT |
|------|-----------|--------------------|-----------------|
| AA | 0001 | W31XNJ100802400001 | \$32,118,566.00 |
| AB | 0002 | W31XNJ100802400002 | \$10,706,188.75 |
| AC | 0003 | W31XNJ109953580001 | \$11,085,754.50 |